

**ASTRO SECRETS
AND
KRISHNAMURTI
PADHDHATI
PART 1**

**BY
(Late) Sri M.P. Shanmugam
(K.P. Astrologer)**

FOREWORD

The author of this book **Sri.M.P.SHANMUGHAM**, has strained **his nerves**, to **find** out the truth in this **Astroscience**, following the foot steps and teachings of our beloved **Guruji Sri.K.S.Krishnamurti** for few decades and has found the **truth**, how the planets **results/nature is** modified due to various reasons.

In **this** book, the author shares his views and **findings**, that how the sublord theory offered to us by late Guruji Prof. **K.S.Krishnamurti**, who **invented** the **K.P.Stellar method**, is the only one method available to us, to **offer** a result, for the various type of questions from the confused **persons**, who approach **astrologers**, to have their doubts cleared precisely.

He has written in detail, the Sublord theory and the results in various houses and how the scientific analysis **is** to be made while offering predictions.

His sincere efforts to propogate the Sublord theory of KP, a system which is to be **practised** in this fast **world**, needs encouragement from one and all.

Hyderabad : 30-4-1995.

Sd/- K. Ganapathy.

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This book **"ASTROSECRETS AND KRISHNAMURTI PADHATHI"** is dedicated at the Lotus feet of Sothida Mannan, Jyothish Marthand, Gururji Prof. Late Sri.K.S.KRISHNAMURTI.

A few words about me-

My forefathers were astrologers, that is traditional astrologers. In their footsteps, I have been practising the same traditional astrology.

During February 1977, a friend of mine, brought to my attention, say a small explaining about a matter-event, made by the genius Sri. KSK. This was the turning point. From the next day, I started following the same levels of analysis and found the truths, surprising and inspiring.

From that day, KP for me, was a Voice from Heaven. I started mastering all the KP Readers. Thereafter I contributed my articles, on KP, in "Astrology & Athrishta".

I surprised the public in and around my area through KP with several findings, and continue the same to give the true findings to the public till today. Alongwith it, I added my own practical experience to KP, which KP will prove to be a Thrill as the Readers go through this Book "ASTROSECRETS AND KRISHNAMURTI PADHATHI". Sri KSK. to me is both a Guru and God. I have totally identified myself with this Guru-God-Immortal KSK

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*Our Sincere respects
to Late. Senior Prof.
Sundarsen, Guntur
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ASTROSECRETS AND KRISHNAMURTI PADHATHI

OM SRI UCHISHTA MAHA GANAPATHAYE NAMAHA

PRANAMS TO GURUJI (LATE.SRI. K.S.KRISHNAMURTI)

Astrology is a Divine Science.

Astrology, the Divine Science deals with the inter-relation of the signs of the zodiac, the constellations, planets that creates a celestial phenomena which control and direct every happenings on earth, be it living or nonliving. Such an Interrelated celestial-terrestrial connected phenomena was discovered by the great Sages and Siddhas of the ancient past, who found the several happenings on earth by their strong intuition, and **through** a long range vision. They found the happenings in a cosmic order known as **RITHA** in Sanskrit. These happenings through the cosmic order occurred in a cyclic pattern. They observed these cyclic pattern of phenomenon and recorded it in a systematic manner.

They then analysed their findings and evolved a technique to translate an occurrence at the celestial level having a bearing at the terrestrial level. This technical analysis to foretell was named Astrology. In the latter days, great thinkers made further research and found several new truths and gave a further new

life to this Astrology. They could foretell an event well in advance. They tested and cross-checked every events by themselves, because even till today Astrology is a cryptic and enigmatic science.

As years passed by, still latter days thinkers were no match to the sages of yore. The original Astrofindings were left without proper observations, corrections, and modifications required from time to time, for lack of guidance in applying the set rules. Every one, even he be an erudite scholar, started giving their own interpretation without any rhyme or reason. Naturally, Astrology the Divine Science became to be looked upon as superstition, a lie, a fatalistic subject and so on.

It became a fashion to speak ill of astrology by the educated class in general and by leading scientist in particular. On 9.4.1986, the Daily Newspaper "**Dinamani**", carried the news from the mouth of Dr. Raja Ramanna, Head of the Atomic Energy Commission who expressed his view that Astrology is nothing short of superstition. Had this Divine Science been properly subjected to research and development, continuously, this sorry state of adverse comments would have been set at rest and the public taken into confidence.

Taking a flash-back, we are aware of a humble person, Guruji the late **Sri. K.S. Krishnamurti**, the mighty giant of the recent past, who found Astrology in all its pell-mell, set the House of Astrology in order and pristine purity by his untiring work, emerging at last victoriously, only to give his toil, free, the **KRISHNAMURTI PADHATHI** to all. In the footsteps of our Guruji, I have ventured to bring out this book titled "**ASTROSECRETS AND KRISHNAMURTI PADHATHI**", as I

honestly and sincerely felt, I should contribute my might to KP in a still lucid and clear manner, explaining about the-Behaviour of Planets, the say of Signs (Rasi), the powers of stars, supremo the Sublord, planetary aspects, the pros and cons of conjunctions, the level of Lagna Lord, the levels of Retrograde Planets, Horary level matters, several truths foretold pin pointed to the very date, other event matters that took place exactly as predicted and several other findings of intelligentsia, through examples and authoritative evidences.

Further Marriage, Child Birth, Profession, Political activity, Arts, Life, Disease, Peon to President level matters are covered in his book, which are very much explicit in his book.

This book in the hands of readers interested in Astrology will match the taste of honey. A careful reading and analysis made as explained in his book, and when predictions made, they will come true without a mistake.

This book you will find how a happy life worth living is almost ruined by few telling about several doshas, Dasa-sandhis and so on. These few do not know to read the Lagna strength, birth level matters, Dasa-bukthi and its connected probe from the fundamental level. These few pitch, only on transits of Saturn, Jupiter, Rahu and explain to the public that all good and bad occur accordingly. Such false views are suitably contradicted in this book. After 15 years of research, tests and cross checks, this book is released of clear findings which are well explained, making it a very useful one.

A person having faith in astrology consults an astrologer. The Native is a Simha Lagna born. Venus in 10th ruling his own

house. Venus Dasa is on. Readings are made instantly, and an Astroverse is also quoted supporting the predictions.

**"Content - matter - lord of 10th - a famous personality/
Fixed in the 10th - on all undertakings
With blessings amasses wealth."**

This verse is found in page 517 of "Jathaka Alankaram" By meaning, Venus Lord of 10th, in his own house, and the Venus dasa also starts. This will shape a good profession, to give several profits, This Native will have a glorious and prosperous life. The consultant was very happy of the readings and took leave of the astrologer. In a short time he started a profession. Two years passed. Not a single good result was noticed. The Native again approached the same astrologer. This astrologer also as usual made use of the saying that any Dasa in its own Swabukthi, till its period is over, one cannot expect a good result. Swabukthi was over followed by few other bukthies, which too were over, but only unfavourable results increased and landed him in a miserable position. Like this, generally, several view points are expressed without a proper probe of the birth chart. Such types of wrong and abuse of the predictive astrology made, circulates in the minds of the general public and even up to the educated public, who at last are forced to come to the conclusion that astrology is nothing short of superstition, and a lie.

Why this awkward atmosphere? Venus, lord of 10th, in his own house-ruling, Venus Dasa is also on, several verses and literatures also confirming a favourable result, Why then the Venus Dasa gave harmful results? It is here the search and the research begins and it did begin. The intelligentsia of the past

and the mighty giant of the recent past Sri KSK applied his findings, which crowned him with success absolute.

For Simha Lagna, 10th house Rishaba contains 3 stars namely Krithika-Rohini and Mrigasira. Venus though lord of 10th in his own house, can rule the 10th only when he is deposited in any one of the 3 stars in Rishaba. As said, when Venus is posited in any one of these 3 stars, that star by its hefty cosmic rays, controls and dictates Venus, to offer the results of that Star lord which house it occupies and then to offer the results of the houses owned by that Star lord. Here, Venus is compelled. Venus has no power to deny but simply obey the dictates. That is, Venus though it centres his own house level, but offers predominantly the results according to the star deposit, meaning the Star lord where he is, as occupant and the houses owned by that Star lord. To repeat it again, Venus is under compulsion to offer a result during his Dasa by roping in, the results of the Star lord, which results will be good or harmful judged again from Lagna. As such, Venus in its Dasa cannot offer a favourable result of its 10th house on its own.

Accordingly, star Krithika in Rishaba relates to Sun. He is Lord of Lagna that is 1st Bhava. Sun negates the 2nd house of Dhana, being 12th to 2nd. If Sun occupies 2-10 or 11 or deposited in the stars of lord of 2 or 10 or 11, then alone Venus can offer favourable results in terms of profession, profits and so on. To the contrary, if Sun occupies 5 or 8 or 12 or posited in the stars of 5 or 8 or 12, Venus being in 10th and as owner of 10th will bestow a profession and also totally destroy through that profession.

In the same manner, if Venus is deposited in Moon's star Rohini or Mar's star **Mrigasira**, the same as explained alone will come to effect, and such harmful results cannot be altered even in a small measure.

Moon, Star lord of Rohini is lord of 12th to Simha lagna, thereby a Vryadhipathi. Unless, Moon occupies favourable houses 2-10-11 or in the stars of lords of 2-10-11, Moon will compel Venus to give the results of its 12th house, only to result in total destruction.

In the same manner, Mars is star lord of Mrigasira. Mars is badhakadhipathi (lord of 9) for Simha lagna. Mars too, if he is an occupant of 5-8-12 or in the stars of lords of 5-8-12, Venus will not only destroy the profession, but also cause danger to the very life.

When Rishaba Rasi level matters as 10th house and relevant to Venus in the 10th in his own house, to foretell that Venus will give a very favourable profession with very good profits, whereby the Native will lead a prosperous life is not at all an intelligent approach to the predictive astrology is hereby well explained.

On the predictive side, without making a deep analysis, expressing several views contrary to each other, has weakened astrology, a superb science, resulting in the spread of a false notion that Astrology is only superstition.

What is Astrology?

Planets as they move on in the 12 houses of the Zodiac, over the track of the 27 stars, have a bearing on living and nonlivings existing on earth. This bearing, the cosmic influence, good or bad, translated through a time frame, well analysed and well said, and well in advance is called Astrology.

Our ancients like Siddhas and other class of intellectuals by their long range intuition, recorded their observations and made it known to the benefit of the people. Following the footsteps of our ancients, the later days intellectuals, developed their finding and evolved different methods. During their days compared to the present day levels, the people had a single minded devotion to God, disciplined way of life, good character, a simple political atmosphere, and set of professions very limited to the population level based on Varnasrama. Therefore all their Astrological findings were also very much limited confined to certain approximate levels. On their findings, even the proportions of Dhruva Star, then and now, between Meena and Mesha Rasi, has very much altered. During their days a prediction made according to dasa-bukthi-anthara resulted at the very beginning of the Sookshama period. But the present day predictions result either during the middle or last stage of the Sookshama period. At times, the results are found spread over in the Dasabukthi itself.

In contrast, the present day people, are not prepared to accept the very existence of God. The crisis of character is full in all its ugliness. The type of profession suited to the material life, has increased manifold. Therefore, the present day astrology should have a definite say according to the enormous

changes. Hence the fundamental rules of astrology, as handed over to us, has to be developed through constant research, well analysed, modified and applied in our predictions, **will** reveal the truth. Mere verses from the ancient texts, expressed by-heart, will not throw light on what is in store for us. As such, astrology falls into disgrace.

The Planets - How do they act? - Part I

Of a birth according to birth time, according to longitude and latitude of a place, Lagna is formed. The lagna thus formed **is** taken as first house, the other houses are calculated and the planetary positions are fixed in the Rasi chart. Then a prediction is made on the characteristics of the **12** houses and the planets connected with them.

The **1st** house tells about the Native himself, the 2nd house about his dhana, speech, family, 3rd house younger brother, 4th house about mother, education, vehicle, 5th house about children, 6th house about Debt, disease, 7th house life partner, 8th, 9th and so on.

Here, we must bear one thing in mind. That is, Which house rises as Lagna, that house is known as the first house. From there only the other houses are counted as 2nd house. **3rd**, 4th and so on. according to birth, any house can form as first house that is Lagna. The lagna so formed from there, the other houses follow as 2nd house, 3rd, 4th and .10 on. From this, what do we understand ? A planet to any house it may be a owner, but while counting of houses 2,3,4 and so on, that planet is owner of

which house, is known, and the results are predicted on the nature and characteristics of that house is very clear to us.

i

For example, for one born in Mesha Lagna, Rishaba Rasi will be the second house, Mithuna will be the third house. Of the same numerical count for a Rishaba lagna born, Mithuna Rasi will be the 2nd house, and Rishaba Rasi will be the first house. Therefore, it is now clear that all the 12 houses of the Zodiac depending on the lagna formed, in a routine way falls as 2nd, 3rd, 4th house and so on, subjected to all the same levels of prediction. As it is even though the nature and characteristics of a house may vary, they will have to offer the results of the house counted numerically as 2,3,4 and so on. For example, Mesha is the first house of the Zodiac. But this Mesha Rasi, whatever may be its nature and characteristics, if Meena is the Lagna, then, Mesha gives the 2nd house results. If Rishaba is the lagna, the same Mesha will indicate the 12th house results.

Every Rasi, each one of them has a different type of nature and characteristics, well defined and established, like odd, even, firey, earthy, airy and watery. Two legged, four legged, multi legged, human sign, animal sign, barren sign, cruel sign, dull natured sign, sathwa sign and so on. But all said about a Rasi, when it comes as a second house it has to offer the results such as Dhana, speech, family, right eye and so on and if it happens to be 3rd house younger brother, short journey, neighbour and as 4th house Education, House, Vehicle, Mother and as 5th house Children, speculation etc. all these results are to be invariably **offered**. Therefore, each of the houses in their formation are subjected to all levels of results. That is, the nature and characteristic of a sign may vary, but the same signs counted in numerical order as 2nd, 3rd and so on and there will

not be a single change when the same sign has to offer the results. From Lagna, if a sign is the 5th house and also dual sign - 5th house denoting children, birth of children may be twins. If the same 5th house is a fiery sign, during pregnancy abortion may take place. Therefore, the nature and characteristics of a sign may vary to give results according to the nature, but the respective houses counted in the numerical order if it is 5th or 6th or 7th this order will not change. There is nothing known as-- this is the 4th house or 5th house. It all depends on the count from Lagna.

For example, 10th house may be Makara or Kumbha. Generally, we say regarding profession, it will be related to Iron, because of Saturn. Any house called as 10th house may give a profession related to Iron. Similarly, Makara-Kumbham may not give a profession related to Iron. A profession relevant to 10th house contains 3 stars. In which star this 10th house falls, and in that star in which subdivision of the 9 subdivisions of a star falls- that subdivision, if it falls in Saturn area, then it will be a profession connected to Iron, if it is Mercury it will be related to Press, if it is Venus - yarn, vehicle, textile etc., and so on. Therefore, all the houses, when counted as 10th from lagna, all levels of profession will be indicated.

But the one we count as 10th from Lagna is the house of profession, which is a constant factor. From Mesha to Meena any house may fall as 10th house, and this 10th house has to speak for one's profession. No change in this 10th house level matters. From this 10th house, that is the house of profession, which profession is indicated to the Native, is to be studied from one of the 3 stars contained in that house and again that one star subdivided into 9 parts or subdivision, that area of the

subdivision allotted to a planet will offer that particular profession. That is, **10th** house falls in a sign-star-sub. This sub decides and offers profession to the Native more precisely than the Star or Sign lord.

For example, when Mesha Rasi falls as 10th house, in Bharani star $13^{\circ}-25'$, it is on Venus star venus sub. the same **10th** house in Bharani star falls in 17° then it is in the sub area which belongs to Moon. If in 18° , venus star then it is the sub area of Mars. If in the same Bharani star 23° , then it is in the sub area of Saturn. Thus the Bharani star from $13^{\circ}-20'$ to $26^{\circ}-40'$, in it in which area the 10th house falls, that sub area alone sets the profession.

As explained above when the 10th house falls in Mesha-Venus star- Venus sub area, depending on the nature of Lagna lord the profession indicated will be four wheeler motor, hotel, cotton or yarn trade etc.

If the 10th sub area is Moon - Profession is set to deal in oil, ghee, petrol bunk etc.

If the 10th sub area is Mars - Profession is set to Building construction, Engineering etc.

If the 10th sub area is Saturn - the Profession is set to, handle sales of once used iron or similar to it. Saturn indicates old materials, once used, second hand materials all related to iron. Therefore, any house that falls as 10th house as explained above, to the level of sub only, a profession will be set.

When all the houses are subjected to all levels of the 10th house matters pertaining to profession one will be at a guess. That is the reason why, the Horary branch of Astrology came into existence. For this Horary, one has to spell out a **number** within **108**. According to the number spelt out a lagna is formed. Taking that lagna as first house the other houses are formed. The natal chart has its lagna according to birth time. The Horary chart has its lagna on the basis of the number given. The Natal chart has all the houses 2,3,4 etc counted from lagna. The horary chart also has all the houses 2,3,4 etc counted from Horary lagna. From the horary lagna the other houses 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th and 12th house are formed, as a natural sequence. Hence, the prediction made on the basis of a horary chart will be exactly similar to the prediction made on the basis of a Natal chart. For certain matter events compared to natal chart, prediction made with the help of a Horary chart, will be precise and exact.

On the set up of the Houses, how the planets behave or act has to be explained.

That is why as a forerunner, a small effort was made to explain the different signs of the Zodiac of their nature and characteristics.

A planet when stationed in any one of the **12** houses, must be posited in any one of the 2 1/4 stars only contained in that house. Thus the planet posited in a star, will first give the results of the house where this Star lord is posited and then the results of the house or houses owned by the said star lord. Now take the planet which under the sway of a Star Lord. This planet as said above will offer the results of the house where it is

stationed in the third order. Then, this planet will offer the result of its own house in the fourth order, ~~provided-no~~ other planets occupy any one of the these stars of the said planet. This is explained by an example chart as below.

Moon	Lagna	Ke	
Sat	RAS1		
	Mars Ra Sun	Jup Ven MER	

Planets stellar wise:

Sun	Anuradha 2
Moon	Revathy 4
Mars	Anuradha 4
Mercury	Swathy 4
Jupiter	Swathy 2
Venus	Vishaka 2
Saturn	Dhanishta 3
Rahu	Anuradha 2
Kethu	Krithika 4

In the Rasi chart as shown above, how the planets offer results is explained.

In this chart Sun, Mars, Rahu all are in the star of Saturn, but in different padas. First, we will take Sun. How this planet Sun will offer results. Sun being in the star of Saturn, Sun has to offer the results of the houses 10 and 11. Saturn in the 11th and Saturn is also the owner of 11th. If Saturn will be occupying some other house, say 5th, then Sun will have to give the result of the 5th house first, and then of the houses 10 and 11, in the second order. As in this chart, Saturn is in the 11th, his own house itself, the first and second order of the results to be given will be 10 and 11 only. Then as Sun is stationed in the 8th, 8th house result will be given. This is in the 3rd order. Then, Sun will offer his own house results, that is 5th (house). This will be in the 4th order. According to KP, we all know these are called **Four fold Significators**. Kethu is in the star of Sun. Therefore, Sun will offer its own house result only as of the 4th order. If Kethu was not in the star of Sun or no planet is in the star of Sun, then Sun will offer the results in the second order. These Four fold order of giving results will take place during the dasa/bukthi of Sun. During Gochara/transit Sun will not give any result. In Gochara, Sun will centre its 5th house position, and transiting in which star. Sun will offer the results of that star lord where he is and his houses (that is not sun's house). During Gochara, that is according to birth chart, when Sun is not running its Dasa/bukthi anthara in Gochara/transit on a particular day if it is Krithika or Uthara Palguni or Uthirashada, that is Moon transiting in any one of these 3 stars for the whole day, for that particular day alone, the 5th house is concentrated. On that day, Sun in which Star it is moving, that Star lord which house it occupies, the houses or house of that star lord, results will be offered for that particular day only. Next day, that is when the Star day changes, the Sun has no say anymore. Moon in which star it is moving that Star lord will act, as said

for Sun, for that particular day. This is exactly is the Daily transit (Gochara) results.

We have to observe a little deep. As said above, for Sun in Gochara, Native at birth, when no planet occupies the stars of Sun, and Sun also doesnot run his Dasa/bhukthi/anthara, in Gochara (daily Moons transit), Moon transiting in Krithika, or Uthirapalguni or Uthirashada, Sun on that particular day only, that is throughout his star day only, at birth Sun in which star it was posited, that Star lord result alone will be offered for that particular day. The result so offered to the Native at birth is subjected to, that no planet should have occupied any of the 3 stars of the Sun.

As per the example chart of the above, when Sun does not run its Dasa/bhukthi/anthara, on a particular day- Uthirashada star day - operating from 6 AM to next day 6 AM - as Kethu is already in the star of Sun, Sun will concentrate and centre its own 5th house - on that day, Sun is moving in Revathi star - that is Gochara of Sun - Sun transit in Mercury (Revathy Star) - 5th house denoting children and for Revathy-Mercury houses are 3-6. Therefore, on that day, the Native will undertake a short journey, to arrange for an auspicious function of his children, or travel for some good purpose to his children, will be the result of that day. Because for Simha, the 5th house, Mercury is 2-11 houses. At the same time, for the Native as per birth chart, Mercury is 3-6. Therefore, for that one day only, results as said above will take place. If the Rasi lord is also favourable, the result of that day will also improve a little more.

In the same way. as said for Sun, all planets offer results. Even when several planets are deposited in the same star and

also running its **Dasa/bukthi/anthara**, during **Gochara** that is transit, on behalf of **Dasa/bukthi** lords, as said above for Sun, daily results **take** place, so far as explained is for all planets and for all times, a standard and permanent phenomenon (occurrence).

Next and the most important is- The Planetary aspects. Part I

More than conjunctions of planets, the planetary aspects are more powerful and dominating. Of the planetary aspects, aspects of Saturn, Jupiter, Mars are very powerful, dominating and also are capable to totally change the very results good or bad to a lower or increased levels. Whereas the aspects from Moon-Venus-Mercury are only of a very ordinary nature, and can never form a powerful and dominating aspect like that of Mars-Saturn-Jupiter.

Of the planets orbiting around the Sun, Mercury, Venus and Earth are the nearest to the Sun. Moon orbits around the earth, and **alongwith** the earth orbits the Sun. But Mars, Jupiter, Saturn are orbiting the Sun but far away from the Sun. Hence, these three planets are known as outer planets. For example, one can easily notice the difference when a torch light is focussed to the sky and focussed on the earth. In the same way, Saturn, Mars, Jupiter can focuss their aspects only downwards. Accordingly, when their aspect is downwards and on other planets, the aspected planets lose their balance, gets a change thrust on it. But Mercury, Venus and Moon aspect amongst themselves, no doubt there will be a dominating effect, but the result will be a diluted one. Where as the outer **planets** Mars-Saturn-Jupiter, when they aspect their inner planets like

Moon-Mercury-Venus, the **Inner** planets are subjected to the dictates of the outer planets. That is, the Inner planets can never have **the** outer planets under their dictates. That is why Moon-Mercury-Venus have the 7th aspect alone. The reason is when the Inner planets make the 7th aspect on the outer planets, the Outer planets also throw their 7th aspect. Hence, the outer planets are empowered with additional aspects. Mars in addition to the 7th gets the 4th and 8th aspect. Jupiter is empowered **with** 5th and 9th aspect. And Saturn in addition to the 7th gets the 3rd and **10th** aspect. Accordingly of the aspects from outer planets, Saturn though connected to benefic houses, by its aspect, it will offer only harmful results. Jupiter though connected to harmful houses, by its aspect will offer only good and favourable results. Mars similar to Saturn can offer only unfavourable results by its aspect. For these reasons the planets were called as natural benefics and natural malefics. Otherwise, when Jupiter is connected to harmful houses, during its Dasa-bukthi, offers more harmful results than Saturn. And Saturn when connected to favourable houses, during its **Dasa-bukthi**, offers more favourable results than the benevolent Jupiter. What I have explained so far will depend on the Lagna and other connected houses and for which matter to be analysed, based on star deposits, the planets are transformed to benefics and malefics. Therefore reckoned from Lagna, each and every planet on the strength of their star deposits, on the strength of the house they occupy, and when subjected to offer good or bad results, they get transformed either as benefics or malefics. Based on this study, a single planet or even more planets, can never be decided as totally a malefic or benefic. But when it comes to planetary aspects, Jupiter is always a mighty benevolent. And Saturn always a malefic. Similarly of other planets.

For example - For Mesha Lagna, Mercury lord of 6th say-stationed in 6th. Saturn, lord of 10-11 stationed in Dhanus aspects this Mercury by its 10th aspect, or stationed **in Cancer** aspects this Mercury by 3rd aspect, during Saturn Dasa Mercury bukthi or Mercury Dasa Saturn bukthi or Mars Dasa Saturn bukthi, Mercury anthara **this** Native will face imprisonment **or** face harassment in any **manner from** the Government. The same Mercury, if it had the aspect of Jupiter, inspite of Jupiter being a Vryadhipathi, situations like imprisonment, harassment etc. can never happen.

Therefore, in terms of planetary aspects, Jupiter, Venus, Moon and Mercury will always be known as benefics. Likewise Saturn, Mars, Sun will always be known as malefics **in terms of** aspects.

About Rahu/Kethu, details are explained seperately. Similarly, aspect from Uranus is considered to be good whereas aspect from Neptune is considered to be harmful. But, Jupiter the mighty benefic, when reckoned from Lagna, if it is lord of houses 6-8-12 or deposited in the stars of lords 6-8-12, during that respective Dasa/bukthi, Jupiter loses its benefic qualities and offers only harmful results as a full fledged malefic. The same is true for other benefics like waxing Moon, Venus and Mercury.

But Saturn, Mars, Sun as we know of them as malefics, Saturn except for Chara Rasi lagna borns - that is- Mesha - Karkata - Thula and Makara - in **all** other 8 lagna if stationed in 2-3-10-11 houses or deposited in the stars of lords of 2-3-10-11 houses, and also running the respective Dasa/bukthi, this Saturn is transformed as a benefic and offers unlimited

favourable results, which results even Jupiter as a **benefic** can never offer. To have such a favourable result **from Saturn**, Saturn should not have the aspect from Mars, Sun or Neptune. What is explained for Saturn as above, holds good for other malefics - Mars and Sun.

Planetary Conjunctions - Part I

Planets, more than one, stationed in a house, containing two and a quarter star, must be deposited each in a star or all in one star and so on.

For example - Mesha lagna 6th house is Kanya, wherein Venus, Mercury, Mars, Jupiter, Saturn the 5 planets are stationed. In this Venus and Mercury are in the star of Sun. Saturn is deposited in the Star Hastha. and Mars and Jupiter are in the star Chithra, As such, for the Mesha Lagna, how the Planetary Conjunctions in Kanya will offer results is explained hereunder. For Mesha lagna born having such a Planetary set up say during Venus Dasa, Sun bukthi, Jupiter anthara, Venus being lord of 2-7 deposited in the star of Sun who is lord of 5th, will offer a love marriage to certain age groups. For aged people the same planetary set up and Dasa/bukthi reduces the profit in a profession or keeps the profession running dull. For youngsters, who are not in the marriage age group, the same planetary positions, keeps them or pleasurable pursuits like going for a movie or a dance or or circus or music performance. Here, the role played by Venus is to increase the pleasurable pursuits in a general way. Sun being the bukthi lord in his own star signifying the 5th house predominantly, goes to the help of Venus- the Dasa lord to strengthen the matters. Jupiter the anthara lord, till his anthara period is over, will not be favourable

or supportive to the above said events but will prevent or delay every event. That is Jupiter spoils the good results and increases the harmful results, for the reason Jupiter is in the star of Mars, lord of 1 and 8 and Jupiter by himself is lord of 9 and 12. Hence, the results offered are not advantageous.

In the same manner, if it is Venus Dasa, Mars bukthi, Venus connected to 5th house, Mars connected to houses 1-8-6 predominantly, the Native young or aged, will be forced to indulge in all sorts of bad habits like drinks and gambling. Still youngsters will be spoiled in their education and make them to take up to bidi and cigarette butts. At this level, if anthara lord is good, the bad nature of the events will be less, and if the anthara lord is bad, the bad nature of the events will be more.

In the same manner, if it is Venus Dasa, Saturn bukthi- Saturn in the star of Hastha - i.e. Moon, lord of 4th - purchase of land or construction of house will be there, in the name of his wife. And also in the name of his wife business ventures like trading in yarn, clothings etc. will take place. All these ventures will be brisk or dull depending on the strength of the anthara lord.

If all the planet in Kanya had they been in the star of Sun-Uthira- then the Native will be an actor or leading in sports, or one will be learning veda manthras. When Mars bukthi is on, failures in the above said fields and also leading to all sorts of vices. If it is Sun bukthi success in all matters. If it is Jupiter bukthi, the Native will go abroad and have success in all matters. If it is Saturn bukthi, success and failures will be equal.

Similarly, if all the planets in Kanya - had they been in the star Hastha - the result will be of any one house of a routine nature without any success or without any failures, connected to professions like Hotel, Transport, Textiles etc. For youngsters, it will give the education. For middle aged, it will give professions as said above. For aged people, they will continue the same profession, maintaining the same levels of routines - that is they will not have a big rise or have a sudden fall. Their status will not be reduced. At the same time, the other family members of the house will blame the Native for one thing or the other daily.

That is on Planetary Conjunctions, for a given lagna we should study whether the conjoined planets are empowered to offer favourable results or unfavourable results. This study is very important, whether the conjoined planets are benefic or malefic. According to the power they get, the conjoined planet be it a benefic will offer harmful results if it gets the power to do so. If it is a malefic, it is no wonder it will offer good results if it gets the power to do so. In terms of Planetary aspects alone benefics are benefics and malefics are malefics, when results are offered. But in planetary conjunctions and during *dasa/bukthi*, they are not so. They offer the results good or bad according to stellarwise and subwise significations.

Even though several planets are deposited in a single star, these planets offer the results predominantly according to star deposit, but on behalf of their own house or houses. Similarly, in one house if planets are in different stars, then these planets offer the results predominantly according to star deposit involving their own house or houses.

The how of it is explained by an example chart.

Lagna K e	RASI Birth 10.9.1923 5.20 PM Venus Dasa balance 11-7-5		..
			Sun Moon Mars Ra Ven
			MER ER Sat

Sun	P.Palguni 3	Jupiter	Vishaka 1
Moon	P.Palguni 2	Venus	P.Palguni 2
Mars	P.Palguni 1	Saturn	Chitrai 1
MER	Hastha 1	Rahu	P.Palguni 2
		Kethu	Sathabisha 4

In this chart 5 planets are stationed in the 7th house. The 5 planets Sun, Moon, Mars, Venus and Rahu are deposited in Venus star - Poorva Palguni.

Therefore, all these 5 planets deposited in the star of Venus, will predominantly offer the results of houses 4-9-7.

Here, Sun - is lord of the 7th house.

Moon - is lord of 6th house.

Mars - is lord of houses 3 and 10.

Venus - is lord of houses 4 and 9.

Rahu -is also lord of 7th because Rahu acts as agent for Sun.

Now Venus dasa at birth - upto 12 years roughly.

Then Sun dasa - 6 years

Then Moon dasa - 10 years

Then Mars dasa - 7 years

then Rahu dasa - 18 years

Now we must analyse to find out what results would have taken place on the above dasa/bukthi.

All the planets signify houses 4 and 9. 4th means lower level and 9th means higher level education. So the Native must have had a higher level education upto his youth age. But the Native could not continue his studies beyond SSLC. Even in SSLC, his rank and merit was far below.

The reason is due to Planetary Conjunctions.

Moon - lord of 6th.

Mars - lord of 3rd.

Sun - lord of 7th

Rahu - lord of 7th

Venus alone lord of 4 and 9.

Upto the end of Venus dasa, education was going good. During Sun dasa, the education touched only the SSLC level and came to a dead stop.

Next the Moon dasa followed. Moon as lord of signifies houses 4 and 9. 4th house in addition to Education, tells about Mother, Vehicle, Land-Buildings, Bank deposits and so on.

Planets are nine, but professions are so many, which are to be sorted out and allotted according to the nature of planets. Accordingly, here, Moon is in the star of Venus, who is lord of 4th and also the Vahana Karaka, which made the Native to join as an Officer, that is a paid job in a Motor Company.

6th house always tells only about the paid job in terms of profession.

7th house tells about one's own independent business. As Moon is connected to 6-4-9, the Native had a paid job in the Motor Company. The Native entered into service during Moon dasa and had a smooth going till the end of flahu dasa. Till the end of Rahu dasa he had a name and fame, but without any rise in financial benefits. With the onset of Jupiter dasa, the Native resigned his job. From then onwards, the Native rose to a better position through his self effort and through his children.

From the above narration what is it we understand? Planets in conjunction, in which star they are deposited will offer the results of the house of that star lord, by involving/subjecting their own houses. Planetary conjunctions, for the sake of a mere conjunction does not undergo any change. But in planetary aspects- a planet **aspecting** another planet, gives/offers a changed result, and the aspected planet undergoes a drastic change.

Therefore, it is now very clear that conjunction of planets does not alter in a big way of the results, but undergoes a drastic change during aspects.

Further, planets as they near the Sun, is commonly known and called as Asthanga (Eclipsed) carries no truth. Similarly, planets conjoined with Sun at a stipulated distance carries Asthanga dosha is also not correct. Because planets have to orbit through a given path. Planet Mercury can move away from the Sun between 16 to 20° only and crossing this limit Mercury gets retrograde. This being the routine and a natural trend there is no meaning in saying Asthanga dosha.

Planets in Retrogression -What results do they offer?

- Part I

Every planet, as an entity, has a house or houses of its own. A birth, of the 12 houses, which Rasi falls as Lagna that is taken as first house, the other houses follow as 2,3,4 and so on in an order. For example, take a Rishaba lagna. Mercury is lord of 2nd and 5th house. When Mercury gets retrograde how the results will be is explained as below. MER - P.badhra 2

		Lagna	
MER	RASI		

When Sun is in $333^{\circ}-00$, Mercury cannot cross beyond $348^{\circ}-00$ roughly upto 15° . That is Mercury will reach 15° and roughly reach a maximum of 19° . Beyond this it gets retrograde. In case Mercury is to orbit as it likes, then the entire world will be destroyed. The same holds true for Venus, Mars, Jupiter and Saturn. Outer planets Jupiter and Saturn when they transit in the 9th house from Sun gets retrograde. Again they become direct as they are in the 5th house from Sun.

On 29-1-93 Jupiter was in Kanya in $171^{\circ}-01'$. At that time, Sun was in Makara in $285^{\circ}-25'$. That is Kanya is 9th from Makara. Similarly Jupiter in retrograde motion in kanya in $161^{\circ}-05'$, gets direct on 1-6-93, which means Jupiter was in Retrogression for 122 days. As such, when Jupiter became direct on 1-6-93, Sun was in Rishaba in $16^{\circ}-51'$. That is Jupiter in Kanya is 5th from the Sun - at Rishaba. This is how planets like Mars, Jupiter and Saturn gets retrograde and gets direct approximately. But Mercury and Venus are not so. When Mercury in its transit is away at 16° to 20° from Sun, and Venus in its transit is away at 27° to 30° from Sun, they become retrograde. In the same way, they get direct. All said are approximate measures. Measures expressed from 1° to 3° , the differences are contrary (opposed in nature or tendency).

Sun, Moon, are always on direct motion. Never retrograde.

Moon revolves round the earth. When earth revolves round the Sun, Moon also alongwith earth revolves round the Sun, and never revolves independently like other planets. For this reasons, Moon never gets retrograde,

Sun at the centre of the solar family never revolves. Like other stars, Sun is also a Baby star. A few degrees of, to and fro, wobbling type of movement is seen.

Nothing more than that; Sun does not orbit around anything else. Earth from Sun crosses from Sign to Sign. Earth while moving from Sign to sign, orbits the Sun also. During the month of Chaithra/Mesha, earth rotates round the Sun reckoned **from** 0° Mesha(i.e April 14th to May 14th). Next approximately from May 14th to June 14th, earth orbits the Sun reckoned **from** 0° Rishaba. Likewise, all the 12 rasis from Mesha to Meena is covered by earth's rotation around the Sun starting from Chaithra to Paunguna month, touching again the 0° in Mesha. At the same time, it is incorrect to say that Sun moves in each Rasi in a month. It is the earth that orbits the Sun through all the 12 rasis. It is for our convenience, a mathematical calculation, translated and said to the common man that Sun transits from sign to sign.

Next, Rahu and Kethu are ever retrograde. Never direct. Hence, no change for Rahu-Kethu. Therefore, the 5 planets Mercury, Venus, Mars, Jupiter and Saturn alone gets retrograde.

These 5 planets, when retrograde what results they will offer?- Do they change from their levels, do they offer favourable results, do they give an unfavourable result, or till they become direct are they paralysed? It is explained as below-

Please see the example chart mentioned in the earlier pages. Lagna is Rishaba - Mercury is in Kumba Is

Pooryabadhra 2nd pada. When Mercury gets retrograde, what result it will offer is explained as below-

For Rishaba lagna, Mercury is always a lord of 2 and 5 meaning Mercury is a Vryadhipathi for houses 3 and 6, This is a permanent factor. In the same way, Mercury in Kumba and in Jupiter star will always signify houses 8 and 11 of Jupiter. Mercury empowered to operate 8 and 11, becomes a Vryadhipathi to houses 9 and 12. So much so, during Mercury dasa or bukthi or anthara, when Mercury gets retrograde, Mercury destined as a Vryadhipathi for houses 3 and 6, totally changes in retrogression, and offers the results of houses 3 and 6. Similarly, Mercury posited in the star of Jupiter being a Vryadhipathi to houses 9 and 12, and this same Mercury when retrograde is totally changed and offers the results of houses 9 and 12 and not 8 and 11. Next, if the Mercury dasa or bukthi or anthara period is not running, during which time on the day to day planetary routines, on a Wednesday or Mercury signs (Mithuna-Kanya) or on Mercury stars, and so on, on such days results offered will be as explained above. At such levels, if Mercury comes about as dasa lord or bukthi lord the result offered will be very much more. If Mercury is anthara lord, that is running his anthara period, he will offer results on behalf of bukthi lord and or connected to its level.

Similarly, when dasa-bukthi-anthara of Mercury is not running, during the daily planetary situations where Mercury is related, or Mercury stars are of the day the result offered by retrograde Mercury will be very much more. At other levels, that is when retrograde Mercury is not related, to our reading the result offered will be very much less.

To tell it very clearly, any planet when retrograde if already a Vryadhipathi to such of those houses, that house results will take place during retrogression. This is the real truth about a planet in retrogression. Other than this to predict that malefics or benefics when retrograde do good or bad is totally wrong.

As already explained a planet in retrogression, having Vryathipathis, for the Native, that is for Rishaba lagna depending on whether they are benefics or malefics in the sense they offer favourable or unfavourable results, accordingly result is to be read from the planets in retrogression. Similarly, for all the 12 lagna boms, planets Saturn, Mars, Jupiter, Mercury, Venus during retrogression, the results they offer is to be understood and read as explained above.

Next, Mercury had it not been deposited in the star Poorvabadhra, Mercury as lord of 2 and 5 for Rishaba lagna, that is Mercury a vryadhipathi for houses 3 and 6, the Native at birth having Mercury in the star of lord of the 3rd house, that is in the star of Moon, houses 2,3 and 4 all of them undergoes a change, and no good results will take place till mercury becomes direct. Houses 2 and 5 also loses its strength and offers a result which is not to our expectations. In the same way, results for houses 3 and 4 also will not be as predicted by us. **Sum totally a confused** atmosphere is experienced. This type of result will not be experienced by all but only by a few. During such circumstances alone, that is during such period a planet is in retrogression, any fruitful result will be spoiled, only worries. no **happy** atmosphere, material loss, disturbed atmosphere in **the** family, dullness in profession and so on will prevail. So to say, there will be a little change in the result that we expect.

Again these changed results can take place depending on the powers they have for that lagna. Similar will be the results of other planets when they are retrograde.

Planets - How do they act ? - Part II

A planet moving in a star is under the sway of the lord of that star. Therefore, the planet predominantly will offer the results of the house which the star lord occupies in addition to the house owned by the star lord. Then, the planet nevertheless, offers the results of the house it occupies and the house or houses it owns. The star lord and the planet together indicate an event to be favourable or unfavourable or both. The example chart, hereunder explains how the planet acts. For a Native of Mesha lagna, Venus is lord of 2 and 7. When Venus dasa is on, we say marriage will take place. Dasa lord Venus is in Vrischika in the star of Jyeshtha which is ruled by Mercury. Now, how Venus will function or how it will act is to be seen.

	Lagna	
	RASI	
		MER
	Ven	

Venus is in the star of Jyeshtha. Venus dasa Venus bukthi is on.

As such What are the functions of Venus ?

*

Venus is in Jyeshtha star belonging to Mercury who is lord of 3 and 6. Venus Dasa Venus bukthi is running. Venus is under **the** sway of Mercury, which means Venus was, is and will be **under the bombardments** of cosmic rays emitted from Mercury. To say **it**, again - Venus is under **the** control of Mercury. Venus is compelled by Mercury to give the result of the house No.5 as Mercury is occupying the 5th house, then houses 3 and 6 - as Mercury is lord of 3 and 6. Therefore, Venus will predominantly offer the results of houses 5-3-6. Under such circumstances, what are the consequences of results, under the dictates of Mercury during this current Venus Dasa - Venus bukthi.

Venus as lord of 2 and 7, Venus will first involve himself to create the marriage scene, and indulge to complete the wedlock matter through a love affair under the dictates of Mercury- lord of 3 and 6, but occupying the 5th house. That is Mercury compels Venus- lord of 2 and 7 to operate the 5th house **matters first, through** love affairs, an enticement by **Mercury**, made on **the** Native, through Venus, to make it a love marriage, on its first command. After some time, Mercury as lord of 6 will compel Venus to offer the 6th house result, on its second order, to separate the couples and set the stage leading to divorce.

Here, several matters are in **built**. But according to the event matter, **only the** house results are offered. Summing up, Venus lord of 2 and 7 is in the 8th. Mercury lord of 3 and 6 is in 5th. As such Venus is connected to offer the results of houses 8-2-7-5-6-3. That is Venus will predominantly offer the results of houses 5-6-3 and then the results of its houses 2 and 7 and also

the 8th house. For the relevant matter, marriage, houses 2 and 7 are the permanent residence to Venus, and Venus as occupant of 8th house, 8th house is a temporary residence. 5-6-3 houses are compelling houses, as Venus is on the Mercury star. Therefore, when Venus ~~dasa~~Venus bukthi is on, Venus will first evoke the result of its own houses 2 and 7. The favourable or unfavourable results will be made felt according to the dictates of the star lord. That is Venus whether he improves his own houses 2 and 7 or destroys them, also depends on the dictates of the star lord - Mercury.

Similarly, Venus whether he operates his 2nd house or 8th house as occupant, Venus will insert houses 5-3-6 under the dictates of Mercury and accordingly to the blend, results will be experienced. Say Venus Dasa - Mars bukthi, Mars is lord of 1 and 8. Venus is already occupant of 8th. Therefore, 8th house is energised to unfold several matters like accidents, material losses, to indulge in robbery and so on in the company of bukthi lord Mars, and Mars occupant of which house and in whose star this Mars is deposited, is brought into picture like suicide, accident, indulgence in robbery, or other harmful acts are projected. But which of these undesirable results will unfold, by Mars is determined by Venus as Venus has to link predominantly the houses 3 and 6, Venus being under the sway of Mercury. Thus Venus finalises the matter event dictated by Mercury though projected through Mars.

If it is indulgence in robbery as 3-6-5 will operate for a certain time, he will be a free bird, but finally he will be caught.

If it is suicide, and if committed, he will escape.

If it is accident, he will have serious injuries but will recover later on.

What explained above is the same for all planets while giving the results. That is a planet moving in a star predominantly offers the result of the house occupied by the star lord and its houses. Then, the planet in question offers the result of the house it occupies and its own house. These planets as explained above which are under the control of a star, accommodates the bukthi lord adjusted to its signification to a particular matter under analysis, but without fail inserting the results of the houses, as the said planet was under the sway of a particular star. This is how a planet acts without a deviation. This is the Real act of all planets.

From Mesha to Meena, as the Real Act of Planet will be in the same manner as explained above. For each house matter, each planet while moving in the 12 houses and 27 stars, their act or functional behaviour will be as explained above and never contrary to it. For the reasons of ownership or exaltation the planets never alter against the set rules, and give a favourable result. Similarly for the reasons of ownership and debilitation can give adverse results. A planet As Is Where- if it be a owner or in exaltation can at the most will activate or hasten a result, but the result by itself to be offered will never be altered from one level to another just for the reason the planet is exalted or owning a house.

To make it more clear, when a planet establishes a set of results by its stellar level, to offer adverse results, by its having the ownership and being in exaltation, cannot take away the adverse result meant to punish, and never-never it can offer

any favourable results. The planet when set to offer adverse results, having the ownership and exaltation status the planet will hasten or activate the adverse results to be offered, but will never give a contrary result against the stellar level results set by itself.

In the same way, Planets in debilitation, having a set of results to be offered at the stellar level to offer advantageous results, will act in slow speed, but will never alter and give contrary results - that is disadvantageous results.

Ownership exaltation or debilitation of Planets are generally known responsible to indicate the strength or weakness of a human body constitution from head to foot, but does not take the responsibility to alter the results to be offered, say good to bad or bad to good.

Planets as they move in certain stars either they are less bright or more bright due to some reasons unknown to us. When the planets are dull bright cosmic rays from the stars on the planet is less. Likewise when the planet is bright it means the cosmic rays from the stars on the planet is more. This occurrence is on account of the distance between the Sun and the Planets and also of certain Signs (Rasi) in which the planets move. This dull/bright phenomenon contains several secrets.

When a planet is in the exact degree of debilitation, and if a child is born, the part of the body related to the planet, causes weakness, less strength or not proportionate and so on. This is due to the planet is debilitated, the cosmic rays from the stars on that planet and in turn reaching the earth is so less, it

deprives the required oxygen to that part of the body. Similarly, **when a planet is in the exact degree of exaltation and if a child is born, the part of the body related to the planet is strong, proportionate and so on.**

To say of exaltation, ownership or debilitation, simply on the entering of a Rasi (Sign) is not correct. In a sign, in a particular star, in a particular degree-minute only, as the planet moves should be reckoned for exaltation or debilitation. Without giving **due** consideration but simply expressing in a blanket manner, **that** Jupiter is exalted in Karkata wherever it is in Cancer is totally wrong.

Approximate levels of Exaltation of Planets.

- 1) Sun - Mesha Rasi - Exalted in Aswini Star 3rd Pada
i.e. in Mars sign 10°
- 2) Moon - Rishaba Rasi - Exalted in Krithika star-
2nd pada i.e. in Taurus sign 3°.
- 3) Mars - Makara Rasi - Exalted in its own star
Dhanishta 2nd pada i.e. Capricorn sign 28°
- 4) Mercury - Kanya Rasi - Exalted in Hastha star-2nd pada
i.e. in Virgo sign 15°
- 5) Jupiter - Karkata Rasi - Exalted in Pushya star 1st pada
i.e. in Cancer sign 5°
- 6) Venus - Meena Rasi - Exalted in Revathy star 4th pada
i.e. in Pisces sign 27°

- 7) Saturn - Thula rasi - Exalted in Vishaka star 1st pada
i.e. in Libra sign 20°

Approximate levels of Debilitation of planets

- 1) Sun - Thuia Rasi - Debilitated in Swathy star
2nd pada i.e. in Libra sign 10°
- 2) Moon - Vrischika Rasi - Debilitated in Vishaka star
4th pada i.e. in Scorpio sign 3°
- 3) Mars - Karkata Rasi - Debilitated in Aslesha star
4th pada i.e. in Cancer sign 28°
- 4) Mercury - Meena Rasi - Debilitated in Uthirabadhra star
4th pada in Pisces sign 15°
- 5) Jupiter - Makara Rasi - Debilitated in Uthirashada star
3rd pada i.e. in Capricorn sign 5°
- 6) Venus - Kanya Rasi - Debilitated in Chitra star 2nd pada
i.e. in Virgo sign 27°
- 7) Saturn - Mesha Rasi - Debilitated in Bharani star
3rd pada i.e. in Aries sign 20°

From this it will be clear that planets in a particular sign, and in a particular pada alone should be considered as exalted or debilitated, and to speak of exaltation or Debilitation other than the said pada will not be correct. Planets moving in a star, gets its exaltation level 50 minutes before approaching the stipulated degree level to exhibit a brilliant light and again attains the normal original brightness 50 minutes after leaving before the same stipulated degree levels.

In the same way debilitation needs to be understood. To repeat, a planet moving in a sign if it is its exaltation house, one should not be blind to say that planet is exalted. Similarly debilitation. That is a planet is exalted at a particular degree level only, and that planet is moving in its exaltation sign are two different things. Such observations contrary to the real, not only of exaltation - debilitation, but several other matters in astrology only makes this Astro science a sick one. No doctor can cure such sicknesses. A deep search and to arrive at the truth alone can cure this malady.

An example chart which speaks of Debilitation relevant to marriage is and the malady therein is explained as under-

			Moon Sat
Lagna			Ha
Ke			Sur fv1FR JUD
			Ven Mars

Birth star - Arudhra Rahu dasa balance at birth 3-10-4
As Venus is in Kanya it is said to be Neecha- Debilitated. Venus
in Kanya is in Hastha 2nd pada.

Venus gets debilitated only in chithra 2nd pada. The Native
of this chart is employed in State Bank for the last 25 years and

is now the Manager. Venus, lord of 4 and 9 and as said if really debilitated Venus as lord of 4th would have affected matters like education. land, house, mother etc. and as lord of 9 would have affected matters like Father, higher education, ancestral properties etc. Not a single observation relevant to debilitated Venus was correct. His parents lived a long life, had higher education, possesses his own bungalow. in addition to ancestral properties. 2 sons are studying B.E.

Now for the so called debilitated Venus, when my interpretation for debilitation if applied, 4-9 parts of the body must have been affected. That is heart, lap, eyes etc must have been affected. This person had a sound health in all respects. Therefore, what do we understand from this. That is Venus is not really debilitated, is clearly understood. Therefore by wrong observation or interpretation it is the general public who are very much affected.

The public approaches an astrologer for matrimonial matters. On both sides (boy/girl) everything has been satisfactory and if the astrologer says the horoscopes agree well they wish to finalise the negotiation. Now the Devil in the astrologer gives a blanket reading. Lord of 7th is Neecha. This lord of 7th is in the Neecha sign but not debilitated. Then lord of 8th- for life and Mangalya in the Neecha sign but not debilitated. Again lord of 5th in the Neecha sign but not debilitated. Henceforth, both the charts are declared unfit for marriage. Result is, a would be happy married life, is simply ruined. Likewise in matrimonial matters, not one but several wrong interpretations spoil the very matching of horoscopes in one stroke, While matching of horoscopes, if it is to be rejected, reasons for rejection are not properly explained. blindly, going

by Panchanga available rules are not sufficient, that is incomplete.

Mars Dosha

Say for Rajju, it holds a bundle of confusion. In the same thread - does not match. But at the same time, both for boy and girl stars Rohini, Arudhra, Pushya, Maka, Hastha, Sravana are same, it is agreeable, and reckoned as excellent. Further for stars Mrigasra, Maka, Swathi and Anuradha, matching of horoscopes is not at all required. One sloka says -

If Rasi lords are same, if the Rasi lords are friends, or 7th to 7th is a Samasapthama Rasi, the Rajju, Rasi etc doshas are cleared and the marriage can be conducted.

Ekathipathya, Maithreva, Samasapthama Evacha
Rajju, Kanai, rasi dosha navithyathe -
so says the Sloka.

When there are 3 different views for one single analysis, which one, are we to follow ?

Still further from the Girl's star- boy's star is counted, arriving at certain number of stars to tally and others to be rejected. When we count the stars from Girl to Boy, what is that we are supposed to expect, what minutes do they hold are not at all explained. So much so, all said above availed from the Panchanga is totally insufficient.

Nowhere from the ancient texts and established theory has been handed over to us.

If one wishes to know the result of a marriage event following the ancient texts and a marriage held contrary to the texts, both levels only on time to analyse is and properly recorded one can get at the truth.

In this book, details of certain charts are explained as I am of the view that there is a scope to get the truth.

Further Mars Dosha, Dasa Sandhi are applied while matching of horoscopes. Rhymes and reasons are far from clear.

For example, if we take Mars Dosha, 3 levels of dosha are observed.

1. From Lagna - Mars in 2-4-7-8-12 houses - Dosha 25%
2. From Moon - Mars in 2-4-7-8-12 houses - Dosha Full.
3. From Venus - Mars in 2-4-7-8-12 houses - Dosha 50%

Generally, Mars dosha is reckoned from Lagna to the houses 2-4-7-8-12. Few reckon from Moon. And to reckon from Venus is rare.

What a few texts has to say about Mars dosha are detailed as below.

1. Mars alongwith Moon - No stars dosha.
2. Mars stationed in his own house or in the houses where he is exalted or debilitated - No Mars dosha.
3. Mars stationed in watery signs - Cancer, Scorpio and Pisces - No Mars dosha.
4. Mars when aspected by Saturn or joined with Saturn - No Mars dosha.
5. Mars in the 8th house if Dhanus or Meena - No Mars dosha.

6. **Man** stationed in Kumbha or Simha - No Mars dosha.
7. **Mars** stationed in a Rasi reckoned as Mars dosha - but the Rasi lord if a benefic and also with strength - **No Mars dosha**.
8. **Mars** occupying benefic houses in **Navamsa**, and alongwith Rahu or Kethu in the Navamsa, and Mars having Saturn and or Jupiter - No Mars dosha,
9. Mars with Jupiter - No Mars dosha.
10. For boy's crossing the age 30 and for girls crossing the age 24 - No Mars dosha.
11. A few texts says that there is no Mars dosha in this **Kaliyuga**.

Thus, it will be seen Mars presents no dosha in the 7 houses - i.e. Mesha - Karkata.- Simha • Vrishchika - Kumbha - Makara and Meena. In the remaining 5 houses if Mars is subjected .to Jupiter - Saturn aspect or alliance, **Rahu/Kethu** aspect or alliance, and owner of the house, where Mars is stationed is a benefic, the position of Mars at the Navamsa level- Mars carries no dosha. Thus again Mars having crossed the set barriers, still a little left over dosha he wishes to offer on the remaining 5 houses, means, a very rare thing to come through.

And yet some other texts not taking into account of what all said above, through a poem says - in a blatant tone.

*"Speech - four-seven-second to seventh / twice the six, Mars
Stored in Bridegroom and to him Mars stationed clearly- the
made
wife dies, Damsel for whom Mars so stands Lucky
husband dies on earth and so a widow"*

We find one text saying how all a Mars dosha is not to be predicted and another text simply says without any clarification, that for a boy or girl if Mars stationed in 2-4-7-8-12, the husband or wife will die. Under such circumstances one is baffled as to which of the rules to be applied. How to arrive at a concrete result, while matching of horoscopes. Naturally, each one will have their own say according to their whims and fancies, and due to this it is the general public pushed to run from pillar to post.

Down below two charts of a boy and girl are furnished which has varying position of Mars, but married and till today leading a harmonious and happy life. Natives of both the charts are related to me. Around marriage time the two charts were referred to a leading astrologer for matching.

Ven	MER	Sun Moon	
Mars	BOY Year - Akshaya Vaishaka 1st (Month) Star Mrigasira Mars balance 3-10-2		
Jup			
Ke		Sat	Lagna

Then the astrologer pointed out that Mars dosha in the Girls chart is full from Moon. And in the boy's chart there is no dosha. Stating the horoscopes do not match, and hence the alliance will not be congenial, I came to know about this and I gave a

Lagna			Ke
Sat	GIRL Year - Yuva Karthika 6th (Month) Star Hastha Moon balance 8-9-16		
Mars R	Sun MER Jup		Moon Ven

convincing. argument and saw to it, that the marriage takes place. The boy is a Ph.D. He has 3 sons and one daughter. They are now well settled in the States. Had I not interfered, the marriage might not have taken place.

In several ways a prediction is given which has neither clarity nor a systematic approach etc. Finally it is the public who suffer.

Therefore, I have no option left, but to say I wish to throw my weight along with those who are capable of creating a methodical approach.

On a thorough analysis of a horoscope, of all the 12 houses levels, generally we observe that a marital status can be weakened or cause to separate, only by two houses that has malefic influences and they are the 6 and 12 houses. **In the girl's** chart, lord of 7 should not be in any way connected to 6-12 houses of the boy's chart. Similarly, in a boy's chart, **the** lord of 7 should not be in any way connected to 6-12 houses of the

girl's chart. Such an analysis made carefully verifying the 6-12 houses, and added to it the other important analysis like longevity, children, health etc, while matching of horoscopes will certainly offer a happy wedlock to the couples. There is no doubt about it.

On a second level analysis, in a girl's chart, lord of 7, other than 6 and 12 in a boy's chart stationed in 2-3-5-7-10 or 11, other routine matching points positive or negative, alongwith Mars in varying position to cause Mars dosha, the presence of Dasa Sandhi, all these will never foretell an unhappy marital life. To the contrary, lord of 7 of the boy's chart connected to 6-12 of the girl's chart, and similarly lord of 7 of the girl's chart connected to 6-12 of the boy's chart, even if all other routine matching points are positive, with a No Mars dosha, Dasa Sandhi etc that married life will be a hell on earth.

The charts at the very birth when observed as explained above, except Sun and Moon, other planets each of them owns two houses. Therefore, according to Lagna lord of 5 owning 6, lord of 6 owning 7 lord of 3 owning 12 also will be the set up of the charts. That is lord of 7 will have to be stationed as explained above, in one of the harmful houses. Here, our observation for a critical analysis will be limited, only to see, that lord or 6 when he is also lord of 7, he should not be stationed in 6th but occupy 7. Likewise everything should be understood. That is without occupying the negating houses, planet lord of 7 if posited in the stars of the occupants or owners of the desirable houses will also be a correct way to judge.

Take for example, a Cancer lagna born, regarding marriage. How the planetary positions particularly lord of 7th should be to

our expectation. Lord of 7th of a girl's chart should occupy in the boy's chart in Makara, the 7th house, or Simha the 2nd house or Mesha, the 10th house, or Rishaba, 11th house, and if it is 3-12 of Mercury it should be in Kanya, the 3rd house. At the same time, this lord of 7 should not be stationed in Dhanus, the 6th house or in Mithuna, the 12th house.

Another way to judge - Lord of 7th of the Girl's chart, it will be in order if it is posited in the stars of houses 2-3-10-5-7-11. For example, for Cancer lagna, Mercury is the owner of houses 3-12. Aslesha - Jyeshtha - Revathy are Mercury stars. Aslesha covers Cancer - Moon sign. Jyeshtha covers Vrischika - Mars sign. Revathy covers Meena - Jupiter sign. Moon lord of the lagna - Cancer. Mars owner of 5-10 and Jupiter owner of 6-9. Therefore as Jupiter is lord of 6, girl's chart lord of 7 should not be deposited in Revathy star, but it may be deposited in Jyeshtha or Aslesha in Cancer born boy's chart. Likewise girl's chart levels should be ascertained. I repeat again to explain the above- that is when we say that the lord of 7th of the Girl's chart should occupy 2-3-5-10-7-11 house in the boy's chart, each of the house lords 2-3-5-10-7-11 have 3 stars set in a trigonal arrangement, in different houses. Therefore, relevant to marriage matters we should take care to observe, that the 7th lord of the girl's chart should not occupy stars of houses in the boy's chart, which houses are detrimental to marriage matters. Therefore we should reject such house stars in the boy's chart, and look for other house, star areas, favourable to marriage matters.

This truth will be very clear when we study the charts of boy and girl whose married life are harmonious and such of the couple whose married life are not at all happy.

If a planet has to offer the results of its own house or houses in full measure, first it should not be under the control of another planet i.e. no planet should be in any one of the three stars of the said planet. And then the said planet should be deposited in its own Sub of the 9 subdivisions of the star where it is moving. For example, the three stars of Venus are Bharani, Poorvapalghuni, and Poorvashada. Whatever may be the star it has 9 subdivisions as detailed below

VENUS

Bharani-Poorvapalghuni-Poorvashad (9 subdivisions)	Min	Sec	Deg	Min	Sec
1. First subdivision belongs to Venus	133	20	2	13	20
2. Second subdivision belongs to Sun	40	00	0	40	00
3. Third subdivision belongs to Moon	66	40	1	06	40
4. Fourth subdivision belongs to Mars	46	40	0	46	40
5. Fifth subdivision belongs to Rahu	120	00	2	00	00
6. Sixth subdivision belongs to Jupiter	106	40	1	46	40
7. Seventh subdivision belongs to Sat	126	40	2	06	40
8. Eighth subdivision belongs to MER	113	20	1	53	20
9. Ninth subdivision belongs to Kethu	46	40	0	46	40
Total	800	00	13	20	00

The 27 stars each of them has a span of 800 minutes or 13^o20'. The subdivisions shown as above, containing 800

minutes or $13^{\circ}20'$ is a constant for each of the 27 stars, divided in proportion to the Dasa/bukthi of each planet.

Any planet, be it for any lagna, if it has to offer the results of the house it occupies and the houses it owns, then it must be deposited in any one of its three stars, and in its own subdivision out of the 9 subdivision. Then only the said planet will come into picture to offer the results in full measure depending on how it is conditioned by its own sub, which has the say, favourable or unfavourable, advantageous or disadvantageous. Yes or No.

As an example, for a Kumbha lagna, Jupiter is lord of 2 and 11. If Jupiter has to offer the **results** of his own houses 2 and 11 in full measure, then Jupiter must be deposited in any one of his own 3 stars P.vasu or Vishaka or P.badhra and added to it, it is a must and should, that he will also be deposited in his own sub, arising out of the 9 subdivisions. Thus, Jupiter's deposition may be in any one of the 12 houses. The results are the house which it occupies, alongwith the houses 2-11 of which he is the owner. The house occupied by Jupiter, if it is not an evil one, then the results of **the** house he occupied is offered alongwith houses 2 and 11 in a magnificent way. For example, Vishaka star is in Vrischika. It is 4th pada. But its own sub, that is Jupiter sub remains in **Thula**. Therefore, Jupiter instead of offering a result in full measure, it will offer only a middle level **result**. How is it? **Jupiter is the occupant** of Vrischika. Lord of Vrischika is Mars who is lord of 3 and 10. Therefore, Jupiter will give the results of 3rd house or 10th house depending on where the 10th cusp falls. Accordingly a profession or some of the several other matters of the 10th house will be centered, to coordinate with **bukthi lord levels**, and through inserting his 2 and 11 houses, this middle level results are offered.

Similarly, if you find Jupiter as an occupant in Mithuna sign posited in his own area of 106 minutes 40 **seconds** (20° to 20°-46'-00"), Jupiter being in his own star is also found to be in his own subdivision out of the 9 **subdivisions..** **When** alone, **Jupiter** will offer the full results of his houses 2 and 11 in a full measure. How Jupiter operates? Mercury, Lord of Mithuna and Kanya is lord of 5 and 8 to Kumbha lagna. Here Jupiter occupies the 5th house Mithuna and moves in his own star and sub and not at all connected to 8th. As an occupant of the 5th house, Jupiter will offer the 5th house matters i.e. 5th house denotes children, philosophy, speculation, arts, gambling, love affairs, pleasurable pursuits, profit to the opponent etc., linking it according to the origin of 10th cusp. Where from, Jupiter decides which of the results said above are to be offered, by inserting his 2 and 11 houses predominantly, Jupiter offers such a final result which will be useful, favourable and a happy one.

Further, for Kumbha lagna as 2nd house **is** one of the Marakasthanas, depending on the origin of 10th house **cuspal** star and sub, will push the father of the Native to death, as 10th being a marakasthana to father. The 2nd house **of** the Kumbha Native being 6th to the father and according the origin of 10th house, Jupiter if it is posited in one of the 9 subdivisions, that one subdivision happens to be the Sun sub, then Jupiter will inflict death to the father. Likewise, for all the 12 lagnas, the 9 planets, if they are to offer the results of the houses owned by them, then it will be according to the nature of those houses, the potency of the planet (Karakathva), the origin of each of the 12 cuspal position, good and or bad **results** will be offered.

Still further what is said above is explained more clearly, as you next read the nature of signs - as follows.

What are the powers of signs ?

The Zodiac has **12** houses. **Each** house is of 30° . Therefore, the Zodiac contains 360° which is always a constant. But each house when known as a Bhava, is not exactly 30° . It may be a little less or more depending on where the cusp falls. Sometimes in one house, 2 Bhavas will arise, on account of which the next Bhava will fall in the next to next house, according to the birth time.

For example, according to one's birth time, Lagna Bhava arises in **2** $9^\circ-13'$ in Simha, the third bhava will be found in Vrischika instead of Thula. As we look at it, in the traditional way Vrischika is the fourth house. The same is explained by an example chart.

VIII 29.49		IX 0.21 0 X 29.49	XI 28.55
VII 29.13			XII 28.45
VI 28.45 .			129.13
V 28.55	IV 29.49 III 0.21		II 29.49

A Native . **born** at a particular time, of a particular longitude-latitude, the lagna cusp arises in Simha **$29^\circ-13'$** . From the example **chart**, you will find 3rd Bhava falls in 4th house. Similarly, 9th bhava falls in the **10th** house, Venus is lord of 3rd house. Mars is lord of 4th house. Mercury is lord of 2nd house. Therefore, even though general reading will be that all the 2nd

house matters are subjected to Mercury, the 3rd house Thula rasi owned by Venus will be under the 2nd house fold. Hence all the 2nd house matters are governed by both Mercury and Venus. Similarly, the 3rd house matters are governed by Mars lord of 4th house. As both the 3rd house cusp and the 4th house cusp falls in Vrischika, mars governs both the 3rd and 4th house matters.

If a lagna in a house falls 1° to 4° or 28° to $29^{\circ}-30'$, accordingly the other Bhava cusps instead of arising in their own house, gets drifted to the next, **next** houses. **When** a lagna Bhava cusp arises in the middle of a house, only then, the other Bhava cusp also will arise in their own respective houses.

When Bhava cusps fall drifted, according to that level planetary positions should be analysed, alongwith cusp to cusp levels. When a lagna cusp approximately do not arise in the middle of a house but rises in the beginning or end of a house, almost in all cases, we find 2nd Bhava drifted to the 3rd sign and the 8th Bhava shifted to the 9th sign. Not only the 2nd bhava but all other bhavas also get moved. The above said is explained by an example chart.

V 21.05	VI 1.57	VII 0.00 VIII 28.52	IX 28,01
			X 29.02
IV 29.02			
III 28.01	II 28.52 I 0.00	XII 1.57	XI 21.05

In this chart the Lagna bhava cusp rises in 0°00' in Vrischika. The 2nd Bhava cusp also falls in Vrischika. The 4th Bhava falls in Makara the 3rd sign, having no Bhava cusp in the 4th sign, but the 5th bhava falls in the 5th house(sign). Likewise, in Cancer the 9th house the 10th bhava falls. As it is, for a Native born both Sun and Moon will have control over the 10th bhava. But in general, our observation is, a reading will be made for a Vrischika lagna, considering Cancer as the 9th house, Simha as the 10th house, and Mithuna as the 8th house. This is totally wrong. Such a reading weakens the Astroscience making it offer results which will not be correct. Therefore we should strive to analyse only from Bhava levels and arrive at correct results.

For example, a Native born similar to this birth chart, Mars dasa Mercury bhukti is current, the traditional way of analysis, a general and blanket revelation will be that Mars lord of 1 and 6, Mercury lord of 8-11, and taking into account the houses they occupy, Mars 1-6 will result in disease, debts, and Mercury 8-11 will result in accidents, loss of property and so on. But in reality. Mars lord of the 1st Bhava is also the lord of 2nd bhava. Mercury has no connection in any manner to the 8th house but has the power to operate 9-11 houses. On this observation we should foretell no debts will occur, but a small health problem will be there. This 9th house will give certain changes in the existing profession, which will be also a profitable one also on account of Mercury operating the 11th house also. Further our prediction should be centered on the stars through which Mars/Mercury will give the results. A general reading falling back on traditional method, will be an exercise in futile.

To repeat again, only when a lagna cusp falls in the middle of a house say 10° -20°, the other Bhava cusps also fall exactly in their respective houses. When a lagna cusp rising in the very beginning or at the very end of a house, then the other bhavas drift and fall in the next-next houses. If one bears this in mind, and probes for the results, the Astroscience will be in high esteem. Contrary to Bhava, but sticking on to mere house (sign) level readings, weakens the noble science. Because a numerical count from lagna the houses as 1-2-3-4-5-6-7-8-9-10-11-12, can never be observed as Bhavas. Such a numerical count can occur only when the lagna bhava sets in the middle of a house. Lagna bhava falling either at the beginning or at the end of a house will result in other Bhavas to drift, and the houses, otherwise the bhavas will be changed, differing signwise, and numerical orderwise. Analysis made through house positions in the numerical order certainly cannot be called as Astrology. Keeping in mind this anomaly, to a maximum extent, predictions not made but results read by each and everyone's whims and fancies supported by attractive slokas or poems will not serve the very purpose. Our forefathers knew that the slokas were not meant for a superficial probe at the house level but Bhava level only. The **slokas/poems** should be subjected to the bhava level. When the bhava levels are properly probed and then the slokas applied to guide, results will emerge very correctly. Down below a poem is quoted. In most cases, the inner meaning of the poem is left high and dry but applied at house (sign) level and not at the Bhava level.'

"See Giri and fourth

he, Giri, Four and Trikona reaching Giri

Education improves abundantly."

For all practical purposes, the poem is very true. But it is applied in ignorance. The meaning is, if 4th lord be a ruler or stationed in the 9th or lagna then only a higher education is indicated.

In just 4 lines, a poem cannot elaborate so much deeper thinking. Then how to understand the real meaning of the poem? It is our responsibility to get at the inner truth. When the poem says "See Giri and fourth" - it means the astrologer should first ascertain the different levels of the 4th lord and then foretell. That is, whether the 4th lord is posited in the stars of the 4th lord, and then whether the said truly 4th house, is truly a 4th, Bhavawise or some other planets are deposited in the stars of 4th lord. Planets other than the 4th occupying the 4th house and posited in the stars, not detrimental to the 4th, but advantageous to the 4th house should be carefully studied. This careful analysis is exactly the meaning conveyed in the poem. Therefore, if one handles the analysis according to the inner meaning of the poem, any event matter can be foretold, accurately and excellently.

LAGNA (Ascendant) - KP explains

Next an Ascendant, a lagna rises, according to time of birth of a particular longitude and latitude. This lagna may be any one from Mesha to Meena. Every sign contains 30° . This lagna may rise any where within this 30° from $0^{\circ}-00'$ to $30^{\circ}-00'$. The lagna rising within the $0^{\circ} 00'- 30^{\circ}-00'$ contains $2 \frac{1}{4}$ stars, and this $2\frac{1}{4}$ stars total span is also 30° . Therefore of a sign in the zodiac comprising $0^{\circ}-00'$ to $30^{\circ}-00'$ is the total span of 30° of the $2 \frac{1}{4}$ stars. From this, readers will be able to understand how the luminous band of stars with a total span of 30° in each

sign of Zodiac from Mesha to Meena is called the galaxy or Milky way. Take for example, Mesha rasi. It has Aswini, Bharani, Krithika 1/4. Aswini and Bharani are full stars. Krithika one-fourth of it comes under Mesha Rasi.

Aswini Star	13°-20'
Bharani star	13°-20'
Krithika star 1/4	3°-20'
Total	300-00'

Therefore from 0°- 30° goes to make the Mesha rasi. Similarly, all the 12 houses, each having 30°, makes the 360° Zodiac. But every sign will not have in the beginning 2 full and 1/4 star. Instead, it will be 1/4, 1/2, 3/4 parts, to make a total of 2 1/4 stars in each sign.

Thus, each sign containing 2 1/4 stars of 30°, a Native born at a particular time, the lagna may rise anywhere within this range of 0° to 30°. In it each star has a span of 13°-20' or 800 minutes, which is divided into 9 parts. Each part, according to each planet, will claim certain area in minutes, as per Vimshothari Dasa. This area planetwise claimed, relates to the star lord, to help in delineating the matter event to be offered by that star lord, who decides the event to be favourable or unfavourable. Each owner of the 9 subdivided parts while offering a favourable or adverse result, has to be accepted unconditionally. It cannot be denied, as there is no alternative. Because every event taking place on earth, one single planet can never enact the event, whether it is a small or a big event. These big or small events are enacted by 6 persons, that is 6 planets having 6 type of characteristic, with a united force.

These 6 planets divide themselves into 2 groups - each group made of 3 planets. That is, the first group of 3 planets will declare, that a particular event alone must take place . Then the second group of 3 planets will act and complete that matter event. Which event at what level has to take place has already been decided & declared by the first group of 3 planets as prevailing upon the Lagna bhava to 12th bhava. The timing of event will be decided and declared by the Dasa/bukthVanthara lords. As to what is declared, the first group of 3 planets will indicate that an event should take place on a particular day. The second group of 3 planet will act and complete the event. As the results are of decisive nature, the Sub lords of a tar-or stars at their levels, when projected through the-Star lords, the results beneficial or adverse Will have to be accepted and gone through.

In order to have a clear understanding without a doubt, the above said are explained with examples.

What is meant by 9 Sub lords, is nothing but the subdivision of 800 minutes of a star, and each Sub lord bears the space-time character of the respective planets, who when taking part in .an event to take place gives desirable or undesirable results has been already explained as above.

For example, according to a Native birth chart, one is destined to die by an accident through vehicle, how such a level of the event takes place is explained, through an example chart.

Jup VIII 3.15	Ra		
			Lagna

Simha lagna. 8th bhava is in the 8th house in 3° 15' in Meena rasi, Jupiter star and in the 9 subdivisions of the Jupiter star, on the 9th subdivision which belongs to Rahu, in that area the 8th Bhava is formed. The 8th bhava is on the star of **Jupiter**, lord of 8th and Jupiter is also stationed in the 8th. That is, of the 12 lagnas, lagna rising in any house, the 8th bhava falling on the star of the lord of 8th (that is **8th** bhava cusp) formed on the star of the 8th lord itself and of the 9 subdivisions, one subdivision is subjected to Maraka-bhadaka houses, then during the Dasa of lord of 1 and 8 accidents will take place without fail.

As such in this example chart, 8th cusp falls on the star Poorvabadhra, lord of **8th and** in the last subdivision of **Poorvabadhra**, which is Rahu. Jupiter is in the 8th. Lord of the 9th subdivision is Rahu, and Rahu is stationed in the 9th. As 9th house is badhakasthana for Simha lagna, an accident will occur during Jupiter Dasa Rahu bukthi or Rahu dasa Jupiter bukthi. This Native is sure to encounter an accident, and whether he will die or escape death depends on the lagna

Bhava cuspal levels. During the lagna lord- Sun dasa also, in Jupiter bukthi, Rahu anthara or Rahu bukthi, Jupiter anthara accident will take place.

Accidents happen on a particular day, hour **and during** a few minutes and such accidents do not occur **daily**, or till the end of a **dasa-bukthi-anthara**. As explained, that when an accident occur during a particular month-day **hour-and** minutes, either Venus or the **significators** to the time of event will have connection to the 4th house, and if subjected to 8th house the accident will be due to vehicle, if Sun due to electric currents, if Moon due to water, if Mars due to explosives, fire, if Mercury due to high speed wind-cyclone, if Jupiter due to falling of a heavy material on the head or body, if Saturn due to iron, rotten materials or poisonous insects mixed with food items, if Rahu due to poison, if Kethu poison and attack by animals. All these type of accidents explained are according to the planets, their characteristic nature, or the planets posited in the star of planets responsible to cause accidents. Under such circumstances, an accident to occur, has to be operated together by 6 planets.

How an event matter takes place exactly as indicated were explained in the previous pages and again repeated as **below-**

About Accident - 6 persons

1. In a **Natives'chart**, whether one is destined to have an accident is indicated by the 8th bhava. How to find **out** this indication? 8th **bhava-cuspal** Sub lord is to be seen. Planets in the stars of the planet occupying the 8th or in the stars of the owner of the 8th and again in the sub of the 8th **i.e.cuspal** sub

lord connected to badhakasthana, that is planet occupying the badhakasthana or owner of the badhakasthana, it means an accident is indicated to occur without fail.

2. Accident, the event matter is already a decided and fixed one at the very birth of a Native. If this accident event matter has to be operated, planets responsible should run the dasa bukthi. That is lagna lord, or lord of 8th or lord of either Maraka or Badhaka one amongst them should run the dasa. Next, one amongst them should run the bukthi. When the dasa bukthi is on, during the little interval period, the matter- accident to take place reaches the confirmation level. But dasa will run for several years. In that, bukthi will run for several years or months. Now this dasa bukthi lords will be subjected to carry the orders of the 8th bhava levels. Having received the orders, the **Dasanatha** passes it on to the bukthi lord who passes it on to the anthara lord. In turn, the anthara lord further moves it to his lower level lords, to fix the responsibility to the final stage of action. Now, who are the lower level lords of the anthara lord? The lower level lord is none else but the Sookshama lord. That is star is divided into 9 subs. Then, one sub of the 9, which is again **divided** into 9 parts or divisions, that division - or part is known as sub-sub. This sub sub lord is the Sookshama lord. This Sookshama lord is one who will be waiting very near to the final stage of action. The Sookshama lord is allotted a few days with powers to operate the matter event. Sookshama lord under him has 6 persons. These 6 persons conduct the accident. **When we** read carefully one by one cogently, then alone we can understand clearly.

That is in one's life every event that passes by, takes place as **explained above** which are the basics. The method of

operation of an event is not limited to a single person but the whole population undergoes the process of events through well defined fundamentals.

1. According to one's birth time, as to how the 12 cusps are set, these 1 to 12 houses of the Zodiac predetermine every matter, every event for all the living beings on earth be it good or harmful. This is similar to a Ration office in a ration card allots to every person Rice, Kerosene, Sugar etc. according to a quota. In the same way, the houses 1 to 12 determines every good and bad **through** their respective bhava cuspal position. That is 1st house matters according to lagna bhava cuspal position, 2nd house matters according to 2nd bhava cuspal position, 3rd house matters according to 3rd bhava cuspal position and so on, all the 12 house matters are determined by the 12 cuspal positions of the zodiac. The results arriving out of the 1 to 12 cuspal positions, predestines every thing. This is a constant and a permanent frame. No planet can alter or modify this permanent set up. The planet may be exalted, may be strong, may form several yogas and still what exactly the cuspal positions has to offer will be given in full. No one can change these results even in a small measure, nor can anyone create a result.

2. The predetermined matters of the 12 cuspal positions are executed by Dasa bukthi lords through their subordinate level planets to offer the exact quantum of the results, be it good or bad. This is precisely the very secret of Astroscience.

To say it more clearly, the example can be said of an Office administration. An Office administration runs on a set pattern, well organised. In the same way, the 9 planets act well

organised as per the cosmic order. For example, an I.A.S. officer issues an order, no one can deny or disobey that order. Likewise, the 12 houses have 12 cuspal IAS officers. These 12 IAS Officers at the very birth of an individual has declared the orders of their respective houses. That is 1st house matters by the 1st bhava, 2nd house matters through 2nd bhava and so on, set well in advance, in an order for all the 12 bhavas. Please imagine the IAS officer to a house and the level of matters of that house have to be declared by the bhava cuspal position. Next imagine the dasa lord as the subordinate officer of cuspal IAS Officer. The order issued by the IAS Officer is executed by RDO, Thasildar, RI and Village Officer one after the other downwards. In the same way the dasa lord, hands over the orders of the bhava lord to his next bukthi lord. Bukthi lord passes the order to anthara lord and anthara lord passes the order to Sookshama lord. This Sookshama lord under him has 6 people to operate the order. These 6 people operate the order- say an accident- will operate the order to the utmost precision. Who are these 6 people? A day when it is born, is born along with 3 other people. That is, a day is born". It will have a rasi. In that rasi, one star will emerge. That is Day lord, Rasi lord, Star lord - So three persons appear on a day. In this the rasi lord will cover 2 days, a little this way or that way, The day lord changes every day - Star lord also changes every day but he too will cover 2 days along with 2 day lords. Therefore, when a day commences, day lord - rasi lord - star lord are the 3 person who conjointly rule the day or come united very close to operate a matter event. Thus an event to take place on a particular day is kept ready, by the 3 persons day - rasi - star lords who make all the arrangements. The next 3 persons will complete the operation of an event matter. Who are these next 3 persons? They are - one amongst them is the lagna, rising

when the event matter takes place. A lagna runs roughly for 2 hours in a Rasi. That lagna, to move from Rasi to Rasi has 2 1/4 stars. That lagna in a star moves for about 52 minutes. In that star, containing 9 divisions or 9 subs, in each sub, lagna moves roughly for about 5 3/4 minutes. Even this 5 3/4 minutes is subjected for 9 divisions. But roughly within this 5 3/4 minutes only as the lagna moves, the said event, say accident takes place.

For example, an event to take place, the lagna sign be taken as Cancer. Lagna in Cancer will move roughly for 2 hours. In this, P.Vasu 1/4 part, Pushya 4 parts and Aslesha 4 parts are found. Pushya and Aslesha are full stars. P.Vasu alone has 1/4 part. Thus 2 1/4 stars are found in Cancer. Here, the lagna lord Moon alone will head the event - say accident. That is why Cancer as lagna was selected for the event matter to be completed - say accident. Next, one amongst the star lords P.Vasu, Pushya and Aslesha alone will have the power to operate the event. Let us imagine that Pushya star has the power to operate the event accident. Lagna takes roughly 52 minutes to transit the Pushya star. In the whole of 52 minutes no accident takes place, but accident occurs only within a few minutes. Therefore as lagna moves in Pushya star, which comprises 9 divisions, of which one division lord - sub lord alone having 5 3/4 minutes, operates the event-accident to take place. Therefore, these are the 3 persons who conjointly operate to finish the event say accident, to take place with utmost accuracy and precision.

That is a Lagna - lord

Lagna Star - lord

One subdivision

The three persons.

of the 9 divisions - one -called Sub lord,

Hence, a person if he is to meet with an accident all the above said levels are to be set.

1. 8th bhava cuspal level determines an accident, through the star related to the 8th house, and one subdivision of that star which is related or connected to Maraka/Badhaka division, that accident to take place is confirmed.

2. Accordingly, the Dasa lord whose dasa is on sets the stage for accident.

1. Bukthi lord in turn in accordance with Dasa lord decides the nature of the accident, and in what manner it should happen, waits for the Anthara lord who is suited to operate the accident. As the Anthara lord comes into picture, the Dasa/bukthi lords hands over the modus operandi of the accident to the next stage.

2. Anthara lord passes on the order along with the modus operandi of the accident to Sookshama lord, who has only a very short duration under its command. When a person is destined for a tragic death through accident, this sookshama lord selects a day. On that day, Sookshama lord sees to it, that the vehicle (Bus) starts and also sets the atmosphere for accident- say by speed, or brake failure or signal- in which atmosphere- the person destined to die and the Bus are brought very close to the tragic scene and kept ready.

5. The Lagna lord, while he is on the move by himself (that is one of the Ruling Planets), the bus and the person destined to die, both are approaching the tragic area. When Lagna is transiting in a particular star, the bus and the person are brought still closer in the tragic arena. Now when the same Lagna is transiting the most sensitive print, that is in one division of the 9 division, of that star- that is subdivision, that is sub lord who is authorised to make the accident, the Bus over runs on the person, resulting in the fatal accident.

6. Thus, at last, the fatal accident was accomplished by the selected 6 persons. They are-

The day when accident took place - Day lord	1
The day - a Rasi (Sign) - Rasi lord	2
The day's star in the Rasi - Rasi star lord	3
Lagna rising at the time of the accident - Lagna lord	4
Lagna rising in a star - Lagna star lord	5
One division i.e. Subdivision of the 9 divisions of that star - lagna sub lord	6

Therefore, as explained, the above 6 persons selected, are to execute the fatal accident.

Therefore, every matter or event, that takes place in a Native's life, be it good or bad, occurs according to the birth time, the Lagna rising at that time with the 12 Bhavas in total, their nature, their characteristics so set that cannot be altered. The 12 bhava cuspal level matters are taken up for execution by Dasa/bukthi lords, their subordinates • Anthara-Sookshama lords and so on, to offer several results be it good or bad. This is the FUNDAMENTAL AXIS of a birth chart.

Even though two persons are born on the same lagna - and same star, yet we find the lives of these two persons vary to a great extent. This is because, the same lagna and same star fell on 2 different subdivisions of that same star, which subdivision lord who is known as the sub lord is the root cause for a different walk of life of the 2 said persons.

The above said is explained here by an example - a real event narrated by Guruji Sri. KSK. A cloth shop owner was eagerly expecting some sales since right from the morning. No sales at all till 3 o'clock in the afternoon between 3 PM and 3.30PM. A marriage party entered the shop and made purchases for Rs. 5000/- and above. The shop owner was happy.

On that day, Moon transiting the same Rasi, the same star, why there was no sales till 3 PM. What was the reason for a good sales between 3 PM and 3.30 PM. Here, we should think loud. That is, the day's star though it was favourable to the shop owner, the star lord alone, single handed could not give a favourable and happy sales. The Moon in that - no doubt the favourable star - but when it transited one favourable division out of the nine divisions of that Star **alone**. i.e. Sub lord, gave the happy results. At that time, Lagna transit was also moving in one of the favourable subs. Similarly, transit in Badhaka **lords** divisions together with lagna transit in badhaka divisions **give** a heavy loss or return of stocks or some other undesirable **results**. Therefore, no planet individually has the **power** to **operate** a matter. A group of 5 planets alone can act. That **is** five heavenly bodies. This is known as **PANCHANGA**.

of the human race; each one according to his/her birth time, the position of the Lagna bhava cusp level predestines about one's way of life, good or bad, status, marriage, children, enormous wealth or beggar and so on. This lagna bhava cuspal level up to the 12th bhava cuspal level tells decisively what is in store for a Native.

For each one at birth, the 12 bhava cusp levels, establishes certain fundamentals which are constant. For example, take the 2nd bhava- Dhanasthana - The 2nd bhava cuspal position tells whether one will earn enormous wealth, or earn to a middle level or earn a low level income. On the said example, imagine for a while, 3 different vessels - one a mug - second a 5 litre small bucket and the third one a barrel (of 200 litres). If the 2nd house cuspal positions is connected to 5-8-12 house, the Native is not given any one of the 3 vessels. It connected to 5-8-12 houses alongwith houses 2-11 the Native at ~~birth will~~ be given a Mug (500 ml). Without any connection to ~~5-8-12~~ houses but signifying 2-10-11 houses the Native at birth will be given a bucket (5 litres). Further, no connections at all to 5-8-12 and connected to houses 2-6-10-11 the Native at birth is given the barrel. (200 litres)

Here, no vessel given to the Native at birth should be understood to the level of a beggar. One who is born with a Mug should be understood that the Native will be above poverty line. One who is **born** with a bucket should be understood that the Native will have above middle level profits. And one who is born with a barrel should be understood that the Native will earn enormous wealth.

Therefore No Vessel level, Mug level, Bucket level, Barrel level.

These 4 different levels are formed according to birth time - the Lagna rising at that time - and depending on the 2nd house cuspal level a Native's monetary levels are fixed.

The 4 different levels of people according to the 2nd house cuspal position, gets their vessels filled up during their Dasa/bukthi periods. But the Native's chart relating to Mug level, having exalted planet or houses owned, that Native will never get anything more than the Mug. At the same time, a Native relating to barrel level, even though the planet to offer wealth gets Neecha i.e. debilitated, that planet will fill up the barrel and will never reduce anything. This is because of the foregone decision of the Dhana bhava- the 2nd house cuspal position. Planets empowered to bestow richness during their Dasa/bukthi periods on account of their strength cannot increase or cannot reduce because they are weak, but has to offer the results as per the dictates of the 2nd house cuspal position. All planets or any planet can move only in one star at birth. The stars continuously emit gigantic cosmic rays. As such, a star has no exaltation, debilitation and so on. Planets moving through stars are under the control of respective stars. Hence, they have no powers of their own to enhance or reduce the results. As in a Ration card Sugar 2 kgs, Kerosene 1 ltr the quota allotted, at the ration shop, the person who supplies, be he lean or fat, cannot increase or reduce the quota allotted in the ration card. Similarly, the Dhana bhava cuspal position what it has written cannot be altered by planets due to their exaltation or debilitation or ownership and so on. What is meant by exaltation, debilitation or ownership is at certain times the

planets are very bright or very dull during their transits. A child at the time of birth receives the cosmic rays through planets, if they are debilitated the flow of cosmic rays will be less and if they are exalted the flow of cosmic rays will be more. On account of this, the body parts may be strong or weak. Except this, the child at its birth will enjoy or suffer as per the dictates of the 12 Bhava cuspal positions and the planets strong or weak cannot enhance or decrease the level of results.

All said and done, if one wishes everything to happen as explained in the above pages, the birth time has to be very accurate. The longitude and latitude also will have to be very accurate. Then, all our calculations will have to be very accurate from lagna bhava to the 12th bhava. Then only, the results will also be true and very accurate. To the contrary if birth details are incorrect, not a single prediction will come correct. As the birth time details, most of them are full of mistakes, Horary a branch of Astrology was evolved by our ancient seers. In erecting a horary chart, the time taken for calculation has no chance to go wrong. What all said above in the pages before to this will speak minutely in a pinpointed manner through Horary charts. Much about Horary is explained separately in the coming pages. During a difficult delivery or cissareari, chances are more in recording a wrong birth time. Further, the birth time is noted when the child is fully separated from the mother. Even this is not correct. That is the cosmic rays through planets reaching earth is only through Oxygen and it is this oxygen that reaches the lungs of the child. Immediately the heart vibrates, to make the first cry of the child. From this very moment dasa/bukthi starts to act. At the time of delivery, when the head emerges which we call Siras Udhayam, oxygen enters through nostrils and the heart beat commences. Therefore, at Siras Udhayam

the birth time should be noted and there is no need to wait for the time the full child is separated from mother as explained, If birth times are noted, our calculations to fix the lagna will be very correct. We see from newspapers that in a single delivery mother gives birth to twins or triplets or even 4 babies. We will take into consideration only twin births. The rasis are same, the star is also the same, but born in a few minutes difference, one is a male, another is a female, one is good to look at whereas the other is not, one is strong and the other is weak. Therefore, if one thinks seriously of these differences in a twin birth, as explained in the previous pages, the changes within this $5 \frac{3}{4}$ minutes, and this $5 \frac{3}{4}$ minutes made to 9 divisions - the changes within this one division roughly of $\frac{3}{4}$ minutes- will all be correct. and we are also able to understand clearly.

Next, we should know about the aspect by the rasis also.

That is Chara rasi aspect the 11th rasi.

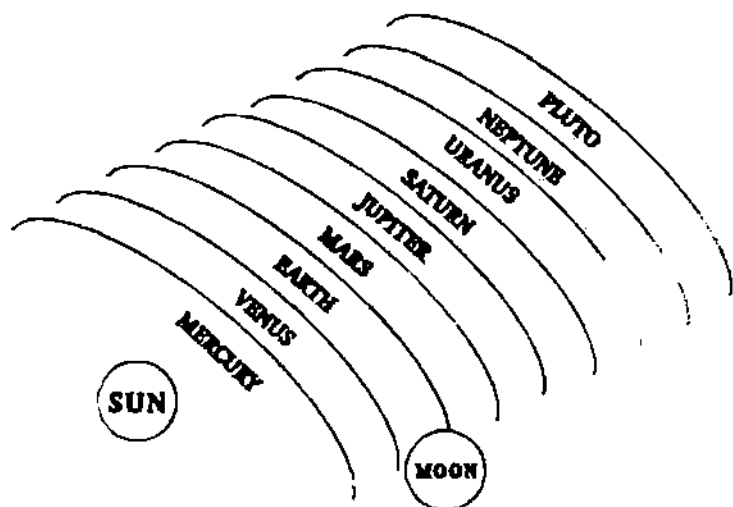
Sthira rasi aspect the 9th rasi and Ubaya rasi aspect the 7th rasi.

Thus, the lord of the aspecting rasi are badakadhipathi to the aspected rasi and give harmful results. Hence 11th house to Chara rasi, 9th house to sthira rasi and 7th house to Ubhaya rasi are badakasthana. Such badakasthana lords inflict death, or make one to commit suicide, or give a short life, or are capable of doing several harmful acts. Sometimes in a small way according to their position they do good also.

Therefore the levels of rasis, they are empowered to offer what results have all been explained clearly. Further, When we explain Horary matters the levels of rasis will be further;

explained a little more. After studying all house levels only predictions should be offered. Without any deep study, with a mere rasi chart to tell predictions, how far it will prove correct. All these points are to be thought of seriously.

Planetary aspects- Part II



Planetary aspects-

Moving along the Zodiac, planets as to how they are stationed, and aspecting each other what changes they undergo is explained. To begin with Sun, next is Mercury. Next to Mercury is Venus. Then Earth. Alongwith it is Moon. Next to Earth is Mars. Next to Mars is Jupiter. Next to Jupiter is Saturn and after Saturn are Uranus, Neptune and ~~pluto~~ all moving around the Sun in their own Orbits.

Here next to Earth, Mars, Jupiter-Saturn-Uranus, Neptune, Pluto are known as outer planets. Moon alongwith Earth, Venus and Mercury which are below the Earth are known as Inner planets.

With regard to Uranus-Neptune-Pluto, about their aspects so far nothing has been recorded. Predictions are made, judged according to the houses they occupy.

The three outer planets **Mars-Jupiter-Saturn** by their aspects bring about changes, In a Native's birth chart, Saturn and Mars might be in a position to give favourable results. But by their aspect over other planets, the aspected planets lose their identity, and are under the control of Saturn or Mars. Here, what happens is the aspected planets supposed to give a favourable result is prevented to give that favourable result. Similarly the aspected planets supposed to give adverse results are made to increase the adverse results.

But Jupiter, according to a Native's birth chart supposed to give harmful result, yet by its aspect over other planets, that aspected planet if it is to give adverse results, it is held under control to reduce the adverse results, Similarly, if the aspected planet is to give favourable results that aspected Planet is made to increase the favourable results. This is the nature of Jupiter.

Saturn throws its aspect to 3 and 10 houses. Mars aspect houses 4 and 8. And Jupiter has aspects to houses 5 and 9. These aspects are called Special aspects.

The other three **Inner** planets Moon-Venus-Mercury when they aspect the Outer planets Mars-Saturn-Jupiter, they also in

turn aspect the inner planets and bring the inner planets under their control, to act as they dictate. But the inner planets cannot control the outer planets by their aspect and make them as they dictate. The reason is the inner planets have the capacity to aspect only by 7th aspect which is called as ordinary aspect or even weak aspect. At the same time, the outer planets also aspecting the inner planets by the same 7th aspect - the outer planets are stronger in terms of aspects.

But Moon-Mercury-Venus, when they aspect each other amongst themselves, they help each other according to the matter in question in the birth chart,

When it comes to Rahu/Kethu, it is totally a different thing to say of aspects. Saturn-Mars-Jupiter-Moon-Mercury-Venus any planet that aspects Rahu or Kethu, this Rahu or Kethu almost usurp everything of the aspecting planets, and will act as mighty agents on behalf of the aspecting planets. There is much to be said of Rahu/Kethu and they are dealt separately. Rahu/Kethu move in anti-clockwise direction, whereas all other planets move in clockwise in the Zodiac. Rahu/Kethu are known as Shadow planets formed ahead and behind the earth. The two points at which the orbit of the Moon cuts the orbit of the Sun are called the Nodes and they are exactly 180° apart. These Rahu/Kethu has many matters to offer. Without proper understanding of these Rahu/Kethu, strengths and the results to happen the predictions will go wrong.

Beyond Saturn, Uranus-Neptune-Pluto goes round the Sun. No stars are allotted to them. These 3 planets, how much is made use of in prediction, practically negligible in our country. Further, these trans-Saturnine planets are made use of by

Westerners at Global level to predict natural calamities like earthquakes, volcanic eruptions, ebb and tide of the rough seas, typhoons, genetic changes in the process of evolution, destructive wars more by bombs, parts of earth caving in and so on.

Coming back to Saturn, as an outer planet, from above when it aspects other planets, the aspected planets are almost jolted. The aspected planets, if they are to give favourable results they are prevented and if the same aspected planets are to give adverse results they are forced to increase the harmful results. According to cosmic order, each planet emits certain cosmic rays. Saturn has the element Sulphur which it emits through its cosmic rays. Saturn As is Where, is capable of throwing huge quantity of its cosmic rays towards 90° and 300° distance level. Saturn by itself, capable of giving good results, offer adverse results, or help to offer adverse results by its powerful 3rd and 10th aspect. Saturn by its aspects, the aspected planets lose their balance only to offer evil results. If you have good drinking water, even a drop of dirty water added to it, makes the good water unfit for drinking purpose. In the same way, Saturn having Sulphur in its cosmic rays, pollutes the good cosmic rays of the aspected planets.

For example, in a Native's chart, lord of 6th with good cosmic rays is jolted and polluted by Saturn through its 90° or 180° aspects, and drags the said lagna born and forces his mind to commit evil acts like murder and ultimately lead him to jail. At birth our body is so built that, it is able to accept more of the good and bright cosmic rays of favourable planets and also avoid to accept the dull cosmic rays of the planets, through breathe exercises. What we mean by bright and dull is to be

understood as exaltation, debilitation, ownership and so on. Now we refer to lord of 6th who is exalted (bright). Saturn if it aspects this lord of 6th by its 3rd or 10th aspect containing Sulphur type cosmic rays pollute the good and bright cosmic rays of the lord of 6th. In turn this lord of 6th throws its polluted cosmic rays on earth. The Native born with an exalted lord of 6th having good cosmic rays, during its dasa/bukhi, having been subjected to pollution by Saturn, makes him a total pervert, thereby compels him to do wrong and unlawful acts like robbery, out law, murder and finally lead him for imprisonment. On finding no ways to escape he will commit suicide. Or finding no ways to escape he will commit suicide. At this stage, the Jupiter aspect to Saturn or to the planet aspected by Saturn, the Native's mind loaded with bad thoughts are reduced or totally emptied.

How these bad thoughts are driven out by Jupiter aspect. Jupiter does not have any poisonous content in its cosmic rays. Its cosmic rays are cool-breeze type. Jupiter by its aspect over a planet having harmful cosmic rays, that aspected planet is made powerless as its evil cosmic rays are driven out, and the Native breathing it, though having a perverted thinking makes him realise to judge quickly the good and bad thereby prevents him to do any wrongful acts. In case Jupiter himself is lord of 6th to give favourable results (bright, exalted, ownership) and if receives Saturn's aspects, Jupiter's pure cosmic rays are polluted by Saturn's sulphur type cosmic rays, making the Native to think of cruel acts and ultimately lead Native to jail.

Outer planets, meaning, above earth which are Mars-Saturn-Jupiter, of the three, Mars-Saturn aspects on Inner planets (meaning below earth) which are Moon alongwith earth,

Venus and Mercury, these Inner planets are jotted to the extent that they are either prevented to offer good results or directed to increase the evil/harmful results. But these Inner planets receiving Jupiter aspects, these aspected planets strengthen their fundamental nature, and made more comfortable to offer beautiful results. In the same way, Jupiter aspect reduces their evil qualities, and make them offer a very much reduced evil results.

Planet Mars has the qualities of fire in its cosmic rays. Naturally, Mars by its aspect, similar to Saturn aspect, alters the good cosmic rays of the planets, thereby inducing the Native to suffer by harmful results. Outer planets Mars-Saturn-Jupiter apart from the ordinary 7th aspect, each of them have 2 additional aspects known as Special aspects. That is Mars-Saturn-Jupiter what force they use, by 7th aspect, the Special aspects namely Saturn 3 and 10, Mars 4 and 8, Jupiter 5 and 9 aspects are far powerful. But other planets which are Inner planets have only 7th aspect. They donot have any other aspect to throw. Of the living beings in general and humans in particular need more of anything from Venus and Mercury. Then why is it Venus and Mercury does not possess Special aspects? When Venus-Mercury-Moon from below aspects the above planets Mars-Saturn-Jupiter, these Inner planets are not strong to alter the nature of the outer planets. They have only the 7th aspect. By this 7th aspect, simultaneously the Outer planet also aspect these Inner planets by the same 7th aspect. As such these Inner planets are controlled and dictated by the Outer planets. Inner planets are not strong enough to have the outer planets under their dictates. As an exception, Jupiter alone has the capacity to differ. When Jupiter aspects Mars and Saturn by 7th aspect it cannot alter the strength of Mars and Saturn. But

the same Jupiter aspecting Mars and Saturn by its 5 **and** 9 aspects can alter their evil nature. Jupiter having 7th aspect to Mars-Saturn, Mars-Saturn too aspect Jupiter by the same 7th aspect. By this mutual aspect, it is Jupiter that is weakened and in no way Mars-Saturn's strength **to offer** evil results are reduced or removed.

Therefore, of the Outer planets Mars and Saturn by their aspects cause harmful results whereas Jupiter by its aspect cause beneficial results. At the same level the Inner planets by their aspect with each other a few **good** and bad results may alter, but by their aspect to outer planets, it will not be wise to say that they may do good.

Likewise Sun's aspect will be similar to that of **Mars**.

Like all other planets Mars's cosmic rays are not uniform. Mars as it nears the Sun, its brightness is less and as it moves away from the Sun, it is more bright. Even then, the flow of cosmic rays of Mars are disturbed very often, that is staggered. Therefore Mars-Saturn may act as a benefic but by aspect they are the worst malefics to offer harmful results. Similarly Jupiter by its position may act as a malefic but by its aspect it is exceptionally benefic to offer beneficial results.

With regard to Sun, when he is in a position to offer beneficial results, by its aspect will offer good results. And the same Sun, when it is in an unfavourable position, by its aspect will offer only evil results. What is now said of Sun, is only for the Inner planets Moon-Venus-Mercury. But when aspected by outer planets Mars and Saturn, Sun has to offer only harmful results. Sun when it aspects Jupiter, Sun will offer good results

and in the same coin make Jupiter to reduce his good results. Therefore while planetary aspects are studied what all said above will prove very correct.

Planetary Conjunctions- Part II

Planets by conjunction offer certain results transformed against their own limits. What levels of change takes place is explained.

When several planets group together in a house several views are expressed in general. When two planets in a house are together, differing views are expressed in particular. For example, Moon and Mars grouping is known as Chandra-Mangala yoga. Moon and Jupiter together is known as **Guru-Mangala** yoga. Again on planetary groupings, aspects, Kendhra and Trikona positions many yogas are indicated. To hear of the yogas it is very pleasant, but in our day to day reality none of the yogas have proved true to the saying. To the contrary, unfavourable results stepped in. Further when more than 2 planets group in a house, at times 6 or 7, certain literatures speak of them to be good and certain others speak as unfavourable. Still another observation is grouping of 2 planets in each house, or from Lagna, planets stationed in each house upto 7th house or 6th or 5th house is commonly known as **Grahamalika** yoga or Chakradhara yoga. Of the several yogas to be known a separate book has to be written. In our day to day practical experience, available horoscopes, when sincerely analysed, nothing was found correct worth the name.

In a Rasi chart, a house to look at may be small or insignificant. But the whole of India is limited or confined to 3

houses, against the background that 4 continents make up our world. Here we have to think, what and how is the span of **one** house. The group of planets in a house having 3 stars may be deposited in one star or deposited in different-different stars. Likewise, the planets in a house may be lords of some other houses by ownership. For a said lagna these planets may have **the** power to offer beneficial or adverse results. The distance between one bhava (house) and the other bhava (house) are measured and expressed in degree. **Accordingly**, it has been found out as to how the planets co-operate or otherwise. This we know as Friend or Enemy of the planets. Based on this, if 2 or more planets are deposited in one star, but within 2°, conjoined, closer to each other, amongst them which planet runs the **dasa/bukthi**, the immediate conjoined planet will offer its result, to the planet which runs the dasa/bukthi.

For example, 2 planets as lord of 6 and 7 conjoined in a house, lord of 6th running his dasa might deny the marriage or cause disease, but this lord of 7 will go to the help of lord of 6th and conduct the marriage or help to reduce the intensity of the disease. After the marriage is over this lord of 7 having given a helping hand does not take the responsibility for any good or bad in their life. Similarly, lord of 7 running his dasa capable of celebrating a marriage or to run a partnership business, this lord of 6th will act to cause separation amongst the life partners or business partners. Likewise, a single planet as lord of both 6 and 7 conjoined with another planet, depending on bukthi lord, marriage to take place or stopped or separation after marriage. or have reunion, or break up of business partnership or make a fresh business **partnership**, all such things will take place. Other than this, planets conjoined in a house, but posited in different stars or deposited in the same star but stationed 2° away, these

planets in different stars does not offer any good or bad. Planets in one star but stationed 2° away, as explained above will offer results on a dull note, or becomes null and void. Therefore, planets conjoined in a house (bhava) deposited in different stars, offer the results of that Starlord predominantly by involving itself of its house matters. Nothing more nothing less. That is mere grouping, said as conjoined, the one or the other planets does not make any change at all.

But more than a planet, if deposited in the same star, are found conjoined strictly within 2° , which planet runs the dasa, next to it, the conjoined planet offers its results as it gets changed or transformed. Similarly, the conjoined planets in the same star if it is 2° away, it acts on a dull note or gets null and void, as it does not get transformed. All said above, if analysed as explained above will work out very correctly.

Therefore, a Native's birth levels should be ascertained from the lagna position, bhava cuspal positions, planetary aspects, Planetary conjunctions, dasa/bukthi level, all of these after proper analysis and then predictions made will speak the destiny of the Native without a deviation. Native's past-present and future can be foretold accurately. For an analysis of this type, a little strain may be felt or the consultant may be in a hurry when the astrologer may not be in a position to go for an indepth probe. At such times even the learned astrologers stumble losing their balance and offer irrelevant predictions. For wrong predictions consultants also are responsible as most of them act otherwise, as they raise questions as to "how many co-borns, co-borns to mother, grand father-mother alive or not and so on. The quacks who spoon-fed such type of consultants make their livelihood. Naturally a decent and learned astrologer who takes all the

pains to probe a Native's profession, future and other connected matters, when he avoids to answer few above said questions, the consultant underestimates this learned astrologer and goes away. Why such a loose thinking of consultants go around. Because at the time of preparing a birth chart by a learned astrologer, to help him prepare the chart correctly the family details also were furnished. Others who see this type of **notings**, at different periods, keep this in mind and shoot irrelevant questions to the learned astrologer and upset him. But a learned astrologer who also probes the houses of brothers, he does it for a cross check and when what he said was not correct, the consultant immediately forms the view that this astrologer is next to nothing. It does not stop there. The consultant agrees to totally disagree with the learned astrologer. A full stop has to be put to all these idiotisms. I am willing to join hands with my **co-astrologers** to see the end of such wrong **propogandas**.

It is not that easy, to **tell** about Sahodhara bhava. Unless subjected to a thorough analysis, nothing will be revealed. Here 3rd bhava speaks of younger brother **whereas** the 11th tells about elder, the 5th or 6th house indicates maternal uncle, 4th house the mother and the 9th house stands for father, so much so all are contradictory.

For example, 4th house denotes mother and the 9th house denotes father. In an astro chart, if 4th house denotes mother the 7th from 4th that is 10th house should denote father. In the opposite way, when we say 9th house denotes father, the 7th house from 9th, that is the 3rd house should denote mother. From a wife's chart, we say the 7th house denotes husband. In that case, in a male chart 4th house is for mother and the 6th from 4th which is 9th (from lagna) is taken as denoting father,

and the 9th house when taken as denoting Father, the 8th from the 9th which is 4th from Lagna denoting Mother is confusing to all of us. In one's chart while speaking about mother and father, 4th house allotted to mother and the 9th house allotted to father. Beyond this allotment nothing is known for clarity. This continues till today. Further from a chart 5th house denotes the child. The 9th from 5th will be the 1st - that is lagna itself, who is the father. If you say it is correct, then the 4th from 5th which will be the 8th will stand for Mother. Similarly, take a child's chart. When you take the 4th house for Mother, 7th from 4th, which will be 10th should stand for father. At the same time, this child as a grown up gets a child, the 4th house from the 5th which will be 8th should denote the Mother. Thus the houses denoting Father and Mother are contradictory, whereas Westerners take the same 4th house for Mother but 10th house is taken for Father and they are very assertive in this matter. Therefore these contradictory matters should be set at right, when alone Father/Mother house positions can be brought out very clearly. This is my opinion. Further a Mother gives birth to a child. For that child, any one can be a father. When that is so, 4th house allotted to Mother is very clear. Therefore the 10th house which is 7th to 4th to be denoted to father, will be more appropriate. As the 10th house denotes profession, leaving it, 9th house is taken for father. This is one way of an opinion. Sum totally, a confusing atmosphere prevails to make us doubt that something needs to be set at right. In a chart, we find it easy to talk about 4th and 9th as mother and father. But in wife's chart the 7th house is the husband. In the same wife's chart the 5th house is the house of children. The. 3rd from the 5th which is 7th becomes the house of husband, but her 9th house from the 5th which is 1st does not stand for the house of father but denotes her own house. Thus the set up of houses, to speak from 4 and

9 for Mother and Father, but there is no room to talk much with other birth charts about wife, son, brother and other connected relations to offer a concrete prediction. Therefore, these contradictory house allotments are still left, for a comprehensive research, which has been not even thought of. That is from a birth chart, if we study the Father-mother house level and have it for cross check with that of the birth charts wife, children, elder brother, younger brother, the tally is not uniform.

Hence, Horary method was found: Horary is not based on one's birth time. In horary, any given time forms a particular lagna. More is explained in coming pages.

An interesting feature about co-borns, of it, male-female, are interpreted through several methods by certain leading astrologers. Now what is the motive behind. It is only to impress the consultants. If this tendency is allowed to grow, then we can take it for granted, that the 3rd house will not undergo any research, but remain stagnant.

The 3rd house for younger brother, the 11th for elder brother, the position of lords of these two houses, the position of Mars and Jupiter, absence of adverse aspect to them. Planets conjoined with them, their deposits in odd sign or even sign or multi-legged, all these when analysed certain mistakes will come through properly. Even if we come across certain mistakes, through practical experience in due course these mistakes can be corrected. I am of the firm opinion, that in future, we will be in a position to offer a clear prediction, provided the research is taken up in right earnest.

In the absence of research, and as it exists now, will lead to a drift in the wrong direction, only to make the 3rd and 11th house unfit for any useful prediction, and ultimately left impotent or ruined. Similarly the number of child birth one will have, to avoid confusions analysis of female chart will be more appropriate rather than analysis of a male chart. In a male chart we can probe to see whether he is destined for progeny or not. He may have intimacy with many women, in which case there will be nothing but confusion in ascertaining the number of progeny. In the case of a female, though she might have had intimacy with other men, the labour is by her **ownself**. Therefore in a female chart, the level of the 5th cusp, the position of the lord of 5th, occupants of the **5th** house all analysed systematically, I am of the opinion **unat** in due course as we gather experience, we will be able to predict very correctly.

Nowhere in Astrology a method, a rule, or a formula is given for an easy prediction. Predictive part of the astrology is no **cakewalk** to anyone. Astrology is so set without a **proper** analysis, no prediction will come true. There is no room for laziness or for lazy people. Lethargy is the very enemy to astrology. Each and every prediction made has to pass through a correct analysis and at times even a deep probe.

Majority of the consultants, who approach as astrologer, first wishes to know about the **co-borns** etc, under the impression that if the astrologer is able to tell all their irrelevant questions, in their view this astrologer is really a learned lot. These consultants keep on the second line what they really wish to know about their future, profession, prosperity and so on. What is the reason for this pitiable state of a consultant. It is the traditional astrologers who have tutored them the wrong way of

approach. When this is so the really learned astrologer finds himself in a fix and needless to say the consultant is also at a loss. Naturally the learned astrologer has to evolve for himself an escape route while facing majority of the idiotic type of consultants. The semi-skilled or even skilled traditional astrologers who are able to cross check a birth chart to tally with that of co-borns etc have no axe to grind, over an useful prediction. Unless a systematic home work is done these traditional astrologers cannot pitch on predictions **useful to** the consultants like future prosperity, profession, going abroad, marriage and so on. They foretell something and something boomerangs at a later date to the dismay of the consultant. See the dangerous implications of the quick disposal attitude of the traditional astrologers. Had they been trained properly, the consultants could have saved themselves from several pitfalls like investment (in profession) going abroad, higher education and so on.

By certain short cut methods a Native's co-borns or co-borns of the paternal and maternal sides are expressed. How it could be or what the short cut methods could. Really there is no such short cut methods to tell only about co-borns. Actually what happened is, the local astrologer sets a chart at the time of birth mentioning the details of all the co-borns details from the parents themselves in order to facilitate any other astrologer at a later date who happens to read the chart for other purposes, will have a smooth time. Therefore it is our duty to strengthen the research related to Sahodhara bhava. Otherwise, in future we will have nothing to predict from the third house, and the third house matters relevant to brothers will have no predictive value and finally reach a stage of ruin. This shortfall should be solved by totally removing from the minds of

the public or atleast reduce this thinking of co-borns. Initially there may be some setbacks in our research but I am sure in due course, a way will be found out through practical experience.

All about father, mother and co-borns are said in Nadi readings. Agreed. No comments at all either in praise of it or to underestimate. Nadi writings in palm leaf were made roughly 2000 years before. On what basis they were written, what are the code words applied, how to decipher these code words, and as time changes how the very same code words are to be modified, all such details are not known even to the present day Nadi readers. According to Astrology the average life of human beings is 120 years. Planets never halt, but circle round and round on the same beaten path. Therefore, what levels of joy or suffering a Native had in one generation, chances are there to be repeated by next generation, with modifications. Here the doubt arises, regarding this Nadi, as to the generation gap informations were incorporated. If our doubt proves true, then it is also correct to say, that Nadi readers are able to tell the past very accurately, but not the future because what is said about future has always proved to be a dismal failure. Still funny is, on many occasions the Nadi readers enquire from the consultants about the name of father, mother etc., then search out the connected palm leaves and then make the reading. It is here our doubts gather strengths about the authenticity of the Nadi writings. That means, the Nadi available now is more or less a manipulated one. Our ancient sages by their deep intuition, and deep insight wrote the Nadis. One will be surprised and wonder-struck on knowing the readings. But the original Nadis are missing. Only the manipulated ones are available. Whatever

may be said of Nadi, they speak of the **past** but unable to speak of the future. This I explain hereunder with an actual event.

For example, one consultant approached the Nadi readers to know about his missing son. The Nadi readers by some indications as found in the Nadi, informed the consultant that his son is alive and the boy will return home during a particular month, for which too, some parihara has to be made. The same consultant approached me. By horary, I analysed the same matter, and informed him that his son is dead, and to make enquiries in a particular direction, **wherefrom** he will get further clues to some extent. The consultant acted accordingly. People around informed, that a boy was knocked by Bus on Kollegal route and his belongings and other details can be had from the Police station. Reaching police station everything was found true. More details with proof will be found in the coming pages. Apart from this, other matters too. Summing up, Nadi tells the past. It is unable to tell the future. What is past as we know it, there is no need to know the past once again.

Planets in Retrogression:- Part II

Planets when retrograde, how do they effect a change is explained-

Why planets are subjected to retrogression? What are the main reasons for retrogression? All planets circle around Sun. To say, Sun is a planet it will be more apt to say Sun is a Mini star or a Baby star. If Sun throws gigantic fiery rays, it will be beyond our imagination to even think of the 27 stars. There is nothing to doubt about. Through Astronomy nothing are able to know the inner **secrets of the** Microcosm, or

Macrocosom. Such secrets are many. As such all the planets from Pluto to Mercury circle round the Sun, a baby star. All these planets travel along the path of the 27 stars and does not circle around the 27 stars. Planets do not have the strength to do so. If they have the strength to do so, all these planets including Sun will be reduced to ashes. The mystery of these planet-star relations are known only to God, and no scientists can unravel this mystery. Through this mystery, we can only know that all living beings are **born,** dead, and also subjected to the process of evolution. At a particular stage of evolution, even the physical appearance of man change beyond recognition. Similarly, big animals may be reduced of its present size and shape. The smaller animals may outgrow their present size and shape. The present day scientists say, our Venus of the Solar family will be burnt, and some other planet will appear in its place. From Astronomy point of view several wonders still remain as mystery. These are all challenges to those who defy God. Strike a match stick you get the fire. What made the fire? Wherefrom it came? You can talk it over for a full day. A chemical substance struck with other chemical was the cause for fire. But can you say about the mystery behind this fire? With the help of electric current the Radio speaks. Has anyone seen the current? The current is known by the result of application, say a TV or Radio and so on. As current or air cannot be seen, so also is God and the human race is yet to comprehend and tell in one word about God- with our naked eyes we cannot see God. We can see God only by his acts, starting from Love and Compassion, which our senses are able to feel. A toilet has a Male and Female picture for the uneducated to understand. For the educated, it is enough if the writing is Male-Female. Similarly, we are still in the primitive stage, that we have no cognition of God and have resorted to

idol worship, but God has no shape. He is an all pervading force, felt by our subtle mind through meditation, self control and so on. God is absolute bliss. A thing called God can never be destroyed. For highly evolved souls idol worship is a superfluous thing. For them, as only male-female words are enough in a toilet, the words **Om-Shakthi** on which concentrated through meditation is more than sufficient. Without an effort made to know God, but by offering 1000 fruits, or put money in the big Hundies or pull the Golden chariot not a single benefit will reach the devotee. All done is only at a psychological level, a feeling for satisfaction to the heart. Water finds its level when poured from a higher level, runs to reach a place be it dirty or clean. The same water at the lower level never runs to a higher plane, even if that area be very **clean**. Likewise, a person free of desires, selfless, pure heart, considering other woman as mother, love that is God reaches him by itself, even if a person be a rustic or untouchable. To **the** contrary, one who is selfish, a cheat, one who collects abnormal interest, one who runs after other woman and so on, even if they pray 3 times a day or do idol worship, or drops currency bundles in Hundi or pull Golden chariot, as water doesn't flow towards a higher plane, God will not reach them. If one who indulged in several wrongful acts, but corrects himself to a noble life surely God **will be** with him.

What all said about God, of which the readers are well aware, is not to bore, but to impress **about** the one word God, meaning Almighty, again **meaning** infinitely powerful, created several universes, stars, plants, the living and non living beings. Of His creations, our Solar family is one, in which all **the** planets are made to circle round the Sun in a well defined order, the cosmic order. As the planets go round the **Sun**, the

three outer planets Mars-Saturn-Jupiter, as they reach roughly 150° towards Sun, Sun by its mighty and fiery magnetic rays tilt their transits to an **apparent backward** motion, commonly known as Retrograde motion. In the same manner, the Retrograde planets from the Sun position, moving at 270° becomes direct and moves forward. That is planets from Sun in the 9th house becomes retrograde and from Sun in the 5th house gets direct.

For example on 31-12-1991, Jupiter became retrograde. At that time Sun was in $15^\circ 9'$ in Dhanus, while Jupiter was in $20^\circ 59'$ in Simha. At this distance level Jupiter became retrograde. This distance level, from Sun in Dhanus, to Jupiter commencing its retrogression in Simha is the 9th house. As the planets are to revolve round the Sun, from Jupiter in Simha, Dhanus is the 5th house, which is roughly 150° . The same can be understood as we say that a planet approaching Sun at 150° level becomes retrograde or from Sun, the planet in the 9th house becomes retrograde.

Similarly, on 1-5-1992 Jupiter became direct. At that time as the earth had moved, Jupiter was in Simha $10^\circ 59'$ and **when** Sun was at Mesha $17^\circ 13'$, Jupiter became direct. That is, for Jupiter stationed in Simha, Sun in Mesha, Mesha becomes the 9th house which will be roughly 270° . Again when Jupiter became retrograde, from Jupiter in Simha, to Sun in Dhanus will be the 5th house. Therefore what we understand is that, planets nearing Sun at a particular distance becomes retrograde, and moving away from Sun at a particular distance becomes direct. As explained, Mars-Saturn-Jupiter more or less at certain distance level during their transits becomes retrograde and direct. This is explained by the example **chart**.

This level is Jupiter approaching Sun at 150° distance or understood as 9th house from Sun.

	31-12-1991 Position of Jupiter when Retrograde		
			Jup 20°-59' (R)
Sun 15°-09'			

	Sun 17°-13		
	1-5-1992 Position of Jupiter when getting Direct		
			Jup 100-59' (D)

This level is Jupiter at 270° distance counted clockwise or understood as 5th house from Sun.

Similarly, the Inner planets Venus and Mercury also get retrograde, but with a difference, compared to the Outer planets Mars-Saturn-Jupiter. The Outer planets Mars-Saturn-Jupiter

gets retrograde as they move towards Sun but Venus and Mercury gets retrograde as they move away from the Sun. That is Mercury and Venus from Sun, is taken care of not to cross the 3rd house from Sun. Sun halts Mercury and Venus, entering the 3rd house. The liberty given to Outer planets Mars-Saturn-Jupiter, if given to Inner planets Mercury and Venus, also, the earth itself will be destroyed. Every living being will change their life to sudden and strange ways. For this reason, Sun from its position allows Mercury to reach 20° to 21° , and beyond that gets Mercury to retrograde to hold itself within the three houses limit. As and when Mercury transiting behind the Sun, the same cosmic order will be followed. For Venus, it is to become retrograde roughly at 28° from Sun. As and when Venus trails behind the Sun, retrogression will be in the same order. That is Mercury and Venus while transiting from Sun behind to it or ahead of it should not cross the third house. Of all the planets it is Mercury that gets retrograde very often, But at the same time it is Mercury which is more applicable to earth level matters. Moon-Sun-Rahu Kethu never gets retrograde. Take cricket for example. It is a game played with a ball. Imagine Mercury to everything of this ball. The whole world attaches much importance to this Cricket played with the ball. Newspapers speak of this Cricket by a full page. No other game is given so much prominence as much to the game Cricket. Even leading Scientists trail behind a Cricket hero's news coverage. All the four continents, several heads of states give that much importance to this Cricket even out of proportion.

Coming back to our imagining Mercury to that of the Cricket ball, we should search in our thinking to know how deep our ancients probed to arrive at the importance of Mercury at

our earth level. That is the reason why Mercury is made to transit, within a boundary limit from Sun by nature's cosmic order. Mercury is lord of the dual sign, acts swift, thoughts are by action, tall, whether one speaks a lie or truth it will be made to believe, to have twins, to have two wives, to have adopted child, talkative, writing, arts, paintings, press, education, journalism, magazines for all these Mercury is the chief significator. In astrology Mercury heads all other planets. From a birth chart, Mercury as he is, reveals about good or bad, honest or a liar, talkative or silent, speed or steady.

Now let us see what changes are made by the retrograde planets. Much is said about retrograde planets. Views differ. From my experience, covering several years of research, certain truths I observed are- A planet may be owner of one or two houses. For example, a Kumbha lagna, Jupiter is the rightful owner of houses 2 and 11. As such he is a vryadhipathi to houses 3 and 12. Always and at any time he is ever a vryadhipathi to houses 3 and 12 to give harmful results and never a favourable result. He will give favourable results only when he (Jupiter) is deposited in the stars of lords of 3 and 12 houses. Such a circumstance will be rare. Therefore for houses 3-12, Jupiter is vryadhipathi to give unfavourable results, is a constant factor. When this is so, Jupiter when it is retrograde and running its Dasa, the Native enjoys the results of houses 3 and 12. That is, Jupiter when retrograde, house 3 and 12 offers their own house results. Or to tell in a different manner, Jupiter himself allows to offer the results of houses 3 and 12. When Jupiter Dasa is current, houses 3 and 12 are so submissive to deny the results of houses 3 and 12. Even during the bukthi and anthara of houses 3 and 12 the set of circumstances that

prevail will be very dull. Because Jupiter's 2nd house is vryadhipathi to the 3rd house; Jupiter's 11th house is again the vryadhipathi to the 12th house. Under the said circumstances, Jupiter when it becomes **retrograde** loses its power to spoil the houses 3 and 12. But at the same time, when the bukthi or anthara period of houses 3 and 12 are on or as a Day lord or Rasi lord, or Star lord houses 3 and 12 will speak very decisively to the minute. For any Native born in Kumbha lagna, Jupiter when retrograde, change of place or change in job, signing of agreement, sale of house or land or an investment in an undertaking, and such other matters will

certainly take place. What I have said when put to test will prove correct. In case the results do not come through for Kumbha lagna Native, as already explained, Jupiter ought to be in the stars of lord of 3 and 12 at birth. If so deposited, 3-12 houses result are offered by Jupiter when he is in direct motion. If Jupiter is retrograde, the houses 3-12 cannot give any result. Such situations are very rare, Hence, Planet Jupiter or any other planet relevant to some houses, just because of a retrograde position of a planet results are not altered but run through normally. What is explained is not only for Jupiter but for all other planets and all other houses. Therefore, any planet when it is retrograde, that planet (R) to which house it is vryadhipathi, becomes powerless to spoil that house. On account of this, it has to give results as detailed above, and but for it, a mere retrogression, certainly does not alter any result. Retrograde planets be it Jupiter or Saturn or Mars or Mercury or Venus, unless they have connection to vrya houses, these retrograde planets do not alter any routine result. Retrograde planets when they become direct, back to the original positions, as vryadhipathis to prevent the results of the house ahead of it. This is how the retrograde planets behave.

LAGNA LORD AND ITS IMPORTANCE

In a birth chart, the lagna lord is the starting point. Lagna lord is of paramount importance as it forms the very foundation to tell about longevity, health, success or failure, whether his earnings will be from his birth place or abroad and so on. Therefore lagna lord, how he emerges at the fundamental level, when studied, reveals all other levels of his life. Lagna lord has a grade from the basic level to sort out the high and low profiles of several matters. That is to say, whether the Native according to his birth chart from the lagna level, gets the tag high grade, low grade or middle level grade, This grade to the lagna lord is a determined one. By profession, the Native whether he will set up a big level industry, or lower level or middle level industry, even though it is revealed from the 10th house, it has big and small size in the higher grade, big and small in the medium grade, and again big and small in the lower grade levels. For example, one is destined to run a spinning mill, as determined by the 10th bhava, the very spinning mill has a big or small size. Similarly, richness of a person decisively indicated by the second bhava, person having few lakhs, person having several lakhs, person having crores all are rich. Therefore, it is the lagna bhava, that the grade of which determines the rich-richer and the richest, at the very fundamental level. In the same way profession- by service- a paid job too, has several strata. Still further, profession by arts - astrology - trading - science - politics - job runs to many many categories - all these graded at the very fundamental level. Therefore the lagna lord gets subjected to be sorted cut to a grade, as destined, at the very fundamental level, and establishes one's worth in life.

The same can be explained by an example. To a place a VIP arrives. All people at that place who were engaged in something or other runs to receive and respect the VIP. In the same coin when a simpleton arrives at the same place, no one receives him or respect him as was done to the VIP. The VIP and the simpleton both are human beings, the treatment the VIP had was not there to the simpleton. Why this difference? Because the VIP is a strong fellow and the simpleton is a weak fellow. Accordingly, the treatment by the public also changed. That is the lagna lord at the very fundamental level sorted out the VIP of a higher grade and the lagna lord of the simpleton sorted him to an insignificant grade. As explained of the VIP and simpleton of the treatment they had from the public, the planets also act in accordance with the fundamental levels of the lagna lord, who was sorted out to a grade- the VIP grade or simpleton grade as destined and then established.

Let us take a Sub Inspector at a police station. The 10th bhava as destined made him a SI. This is general observation to any one who gets the SI post. If the lagna lord is strong or weak what changes it will make. When the lagna lord of the SI is strong his subordinate police staff under him will work according to his order in the disciplined way. This SI will be popular figure of that area. For any law enforcement matters this SI will be the first person to say and the public also will approach him only. Suppose the lagna lord, if it is weak, and the Native posted as SI, his subordinate staff will work contrary to his orders or this SI will have to listen and act what his subordinate staff tells. It is not an uncommon sight in some police station, where the Head constable will be acting like a SI. Naturally, in that area the popularity of the SI is weak. Needless to say, the public also approaches the subordinate staff and get their work done.

subjecting the area SJ in the process. The S1, having a strong lagna lord such a second level thing cannot happen. that is people cannot have their way through subordinate staff as they like. Therefore in all matters like trade - industry science, politics - arts and so on, the lagna lord as graded. at the fundamental level destiny is shaped and established. in politics also from a Minister to Prime Minister and above him a President, the grade of the lagna lord is sorted out as destined and established.

Therefore only when lagna lord stands strong then only the other bhavas will offer results in support of the lagna lord. according to their disposition. In the same way when the lagna lord stands weak, the results offered by other bhavas, to that weak lagna, will be unfavourable and undesirable. Or, if the other bhavas according to their disposition are able to offer favourable results, this Native will not be able to enjoy such favourable results, as the lagna lord of his Native at birth was sorted to a grade, that good results will never reach him. This way too, one can understand.

How to judge whether a lagna lord is strong or weak is explained. They are of four types-

1. A very strong level of the lagna lord.
2. Middle level strength of the lagna lord.
3. Weak levels of a lagna lord.
4. Very weak level of a lagna lord.

1. A very strong level of the lagna lord means, the lagna lord should occupy any one of the houses 2,3,9,10,11,4 and tenantiing the stars of lords of houses 2,10,11.

2. Middle level strength of the lagna lord means, the lagna lord not found occupying 2,3,9,10,11,4 but occupying 5 or 8 or 12, and tenanted the stars of lords 2-10-11.

3 (a). Weak levels of a lagna lord means, the lagna lord though occupying anyone of the houses 2,3,9,10,11,4 but tenanted the stars of lords of houses 5-8-12.

3(b) In a different way, the lagna lord occupying 5-8-12 houses and tenanted the stars of lords of 2-10-11, the lagna lord seems to be strong, but is considered to be one step below to that of Middle level strength.

4. Very weak level of a lagna lord means, the lagna lord occupying 5-8-12 houses and also tenanted the stars of lords of 5-8-12 houses.

All birth charts will not always be found as explained above. Certain charts alone will come through exactly as explained. All planets other than Sun and Moon have two houses. One house may give pleasant results and the other house may offer unpleasant results. What I have been explaining about a strong lagna lord or a weak lagna lord, still remains only as approximates. Lagna lord subjected to 5-8-12 house is weak. Lagna lord subjected to 2-3-10-11 houses is strong. This is a general and an approximate conclusion. As such, we have to study the house occupied by the lagna lord, the constellation it tenants, the aspects it has etc., and then sort out the grade at the fundamental level.

For example, persons born in Simha lagna, lagna lord Sun, occupying the second house, if deposited in Hastha star. Moon

star lord of Hastha, is a vryadhipathi and hence a weak lagna lord. At the same time, Sun by virtue of occupying the second house, does not make it a totally Weak lagna lord. In the same coin Sun occupying Cancer, the 12th house and deposited in the star of Aslesha, the star lord being the owner of house 2 and 11, and here if you consider Sun to be a strong lagna lord, still Sun as occupant of the 12th house, does not make it a totally strong lagna lord. Likewise, with a little more effort in our analysis, we should determine the correct strength of the lagna lord. A chart to have all the favourable results, will be a rare one. Very few births are gifted to be very rich, a great scholar or have name and fame. Majority of the populace belong to the middle level or even below the middle level. The root cause for such a stoop level has been amply explained in the above lines. To make it more clear, we now take up two birth charts of Natives who are known to all, as leading and popular figures.

Birth charts of two popular persons.

IX 0.56	X 3.11 MER 25.36	.X1 4.53 Sun 19.34 Moon 25.27	XII 4.44 Ven 23-59
Ke 4.09 VIII 0.46	No.1 Birth chart of Former C.M Sri M,Karunanidhi Date of Birth 3-6-1924 Tuesday 9.00 AM		L I 3.32
Mars 28.31 VII 3,32			'1,0,46 Ra 4.09
VI 4.4-4	Jup 22.42 V 4.53	Sat 3.27 IV 3.11	III 0.56

N: 10.47 E: 79-10

Mars dasa balance 5-8-20

Star - Mrigasira.

Lagna - Cancer, Rasi - Rishaba

Chart No.1 In this chart lagna lord Moon occupies the 11th house, tenanting Mrigasira star, lord of 5-10 is stationed in 7th . Therefore the lagna lord is connected to houses 5-10-1-11. Hence lagna lord is strong.

1123.18	Moon 11.35 JuP 15.57 HI 24.49	Ra 10.21 IV 22.28	Mars 6.31 V 18.38
L 11/3.18	No.2 Birth chart of Cine Actor Sri. Sivaji Ganesan Date of Birth 1-10-1928 Monday 4.40 PM Kethu dasa balance 0-11-1		VI 16.22
X11 16.22			V118.18
XI 18.38	X 22.28 Sat 21.20 Ke 10 21	IX 24.49 MER 10.55 Ven 9.53.	Sun 15.14 VIII 23.18

Star - Aswini Lagna - Kumbha Rasi - Mesha N 10-47 E 79-10

Chart No.2 In this chart lagna lord Saturn is in the star of Mercury, lord of 5 and 8 and is stationed in the area of 8th house. Signwise though in 9th, bhavawise he is confined to the 8th house only. Therefore lagna lord is connected to 5-8-9-1-12. Hence lagna lord loses his strength and becomes a weak lagna lord.

Only when the lagna lord is strong, the other bhavas by their formations, will offer to a Native, the benefits in a full measure. If the lagna lord is not strong, that is weak formation of other bhavas too, will not give the benefits in a full measure as explained in the earlier pages. To understand this salient point, in a clear and easy manner, these two charts are quoted as example charts.

No.1 chart: Former Chief Minister Sri. Karunanidhi is a Cancer born. Lord of Cancer is Moon, that is Cancer lagna, lagna lord Moon is in the star of Mrigasira, whose lord is Mars owner of 5 and 8 is stationed in the 7th. Moon lord of 1 occupies the 11th. As already explained, this lagna lord (Moon) without any connection to houses 5-8-12, but connected to 2-10-11 become very strong. Besides Moon is again connected only to the second house as it travels alongwith Sun, lord of the second house, **and** then covering the other houses 1-10-11-5 as already shown. With relevant to 5-8-12 house connections, except the 5th, houses 8 and 12 are not at all connected. For this reason, the lagna lord became strong, and could make Mr. Karunanidhi, a Chief Minister. Here too, had there been no connection to the 5th house, he would have continued to be a Chief Minister for a long time to come. Just because one evil house, that is the 5th house connection the lagna lord had, situations arose that he had to take leave of the Chief Minister's post. Even then **Dasa/bhukthi** periods if favourable may put him back in the saddle i.e. CM post. **If the same Dasa/bukthi** periods are unfavourable, he may not be elected at all. Here the subject taken for **analysis** is not to **find out** whether he will again become the Chief Minister. A lagna lord when he is strong and the lagna lord when he is weak, on what fundamental level the grade of the lagna lord is determined and established, is our aim of the analysis, and to make this very clear, the example chart was probed. Again to probe the future also from the chart is not our aim.

Next we take up Chart No.2, that of Sri. Sivaji Ganesan. According to our analysis his lagna is Kumbha. Saturn is lord of Kumbha lagna. **In** this chart, lagna lord, Saturn is in the star of Mercury. Mercury is lord of 5 and 8, and though stationed in the

9th sign but by bhava he is confined to the 8th house territorial limits. Therefore lagna lord on account of its connection to houses 5-8-12, the Native did not reach a stage even to the level of a Minister, inspite of his popularity in politics, inspite of his being a MP and even inspite of being a party head. Till date he has not reached the stage of a Minister. The other bhavas even though they are found to be favourable, making him do several good things, and yet people who marched behind him have become Ministers, but not this Native. What is the reason? The reason is that at the very fundamental level, the lagna lord was destined and established of a weak grade. How the lagna lord became weak? The lagna lord by its connection to houses 5-8-12 the Native became weak, otherwise to be said that the lagna lord lost his strength. As explained above, I repeat that lagna lord if connected to houses 5-8-12, indicates that lagna lord is weak. For reasons of other favourable bhavas, he was a leading and popular cine actor but his ambition was in politics and that ambition was never fulfilled inspite of some noble deeds of his, inspite of being a head of the party, and inspite of having had even good supports at the political level, Sivaji Ganesan did not reach the highest level in political field, the ambitious goal he set for himself.

But in the case of Sri. Karunanidhi, the lagna lord by its connection to houses 2-10-11, he was able to capture the power. At times he was removed from the peak level, but again he captured the power. He may still have opportunities for a come back.

We are now able to understand very clearly from these two birth charts, that lagna lord only when strong, the other bhavas also by their favourable disposition can offer favourable results

to the lagna lord in a full measure. And the lagna lord if weak at the fundamental level itself, even though other bhavas are set to offer a favourable support, the beneficial results arrived at will not be in a full measure is hereby amply explained.

FIRST House - Lagna bhava

According to one's birth time, from Mesha to Meena, any one sign will be a lagna. Therefore of the 12 houses of the zodiac, which house as per birth time, is fixed as lagna, that lagna Rasi is known as 1st house, and other 11 houses are calculated to speak of good and bad results to occur to the Native.

The lagna so set contains 3 main divisions. This division part governs the set lagna. They are

1. Movable (Chara) signs - 4
2. Fixed (Sthira) signs - 4
3. Common (Ubhaya) signs - 4

The 12 houses are set as either Movable or Fixed or Common. Lagna may be fixed in any one of the 3 main divisions. But this Movable, Fixed, Common are constant and does not change.

1. Mesha - Karkata - Thula - Makara 4 - movable signs.
2. Rishaba - Simha - Vrischika - Kumbha 4 - fixed signs
3. Mithuna • kanya - Dhanus - Meena 4 - common signs.

In this set up of the zodiac- Movable signs (Chara rasi) aspects always the 11th house. Fixed signs (Sthira rasi) aspects always the 9th house. Common signs (Ubhaya rasi) aspects always the 7th house.

The aspects by the above said rasi's (Signs), generally, never give good results. Therefore, for any one born in Movable signs like Mesha - Karkata - Thula - Makara, as lagna, the lord of the 11th in most cases, generally always offer only evil results. In case this 11th lord is deposited in the stars of lords of houses; 2,3,9 10, evil results may be reduced and at certain times even good results may come through. Otherwise this lord of 11th is capable of giving results like death, disease, suicide, loss of wealth, damage to profession and so on in a conspicuous manner, taking the lead alongwith Dasa/bukthi period who are events setters.

In the same way, Fixed (Sthira rasi) signs Rishaba, Simha, Vrischika, Kumbha offer evil results in the same manner, as said for Fixed signs - the 9th lord will offer the harmful results.

In the same way, Common signs (Ubhaya rasi) Mithuna kanya - Dhanus - Meena - offer evil results in the same manner. As said for the fixed signs - the 7th lord will offer the harmful

What is said of evil results that could be offered by lords of 11th, 9th and 7th for Movable-Fixed-Common signs respectively are approximates of a general rule. In this, even auspicious planets like Jupiter and Venus are no exceptions at all. Planets connected to lords of 11th or 9th or 7th, by . aspect or conjunction or at 120 deg. aspect are weakened to offer evil results as against their original position to offer good results, and during the timing of events, they invariably offer evil results with precision.

Lords of 11,9,7 of Movable, Fixed, Common signs respectively are named as "Badhakasthanathipathis, Eventhough they are empowered to offer such **cruel** results, Jupiter alone, when by his aspect will not allow the evil results to occur. But at the same time, according to Chara-Sthira-Ubhaya level matters as they come bhadhakasthanathipathis, without fail they offer only the evil results, Jupiter aspect alone being the exception.

These bhadakasthanathipathis, are Captains of the planetary teams to offer evil results. A suicide has to occur. It is operated by lords of 8-12. Unless the Captain badhakasthanathipathi is connected to 8-12, this suicide cannot take place. Similarly accidents, disease, material loss, murder, disgrace in profession and several such matters of crue by nature are set in motion by the authorised planets, only to wait for the arrival of the badhakasthanathipathi, and on their arrival only, a cruel incident, or say a tragedy is completed. That is, planets as House Signifacators who are none else than Dasa/bukthi lords, authorised to shape a tragic event can never act independently at any time. They must have the bhadakasthanathipathi to complete the "Operation Tragic,"

Therefore, whenever a lagna position is analysed, if an astrologer, first probes this bhadakasthanathipathi and his connection to several other matters, 50% (fifty percent) success is achieved, on the predictive side, relevant to a Native's chart.

Even these Badhakasthanathipathis, when deposited in certain constellation, the evil effects either they are reduced to a great extent or become defunct to offer evil results.

Let us take an example of a Cancer born. As it is one of the Movable signs (Chara rasi), as explained the 11th house is badhakasthana. Lord of the 11th house is Venus. Now we will take it for granted that this Native is destined to meet with an accident according to 8-12 positions decided at the very birth. At the appropriate time, the lords of 8-12 will set everything ready for the accident and eagerly await the arrival of the 11th lord i.e. badhakasthanathipathi. How this lord of 11th comes into picture? He will visit as Anthara lord or Sookshama lord. If this 11th lord does not fit himself either as Anthara lord or Sookshama lord, he will make a sudden and surprise visit as Day lord or Moon rasi lord or as Moon rasi Star lord or wherever the opportune position is available he will enter- say the most sensitive point of the zodiac in which the lagna moves- there he assumes the role of Captain of the planetary team to complete the event "Operation Tragic". This is a general observation. Due to accident the Native may even die. But at the same time, if this 11th lord is deposited in certain constellations, the evil results will be averted, as the 11th lord gets defunct. Mars lord of 5-10 for Cancer borns do good. If this 11th lord is deposited in one of the 3 stars of Mars, and be it Chithra in Kanya rasi, an accident scene is created only to give a frightening situation but that accident will be averted, without a symptom of the tragic event. And if the same 11th lord is deposited in Mars star Mrigasira in Rishaba or Mithuna or in the star Dhanishta of Makara/Kumbha, the accident Will take place without any danger to the life of the Native but leaving behind a little bruises or scratches on the body.

Hence, this Badhaka level matters common to all Chara-Sthira -Ubhaya houses, their lords related to 11 -9-7, must be carefully studied to arrive at a conclusion, whether evil

results like accidents can occur or whether they will be averted; this careful study is of prime importance. Everything explained so far about the lagna level to that of 11th lord will always remain without any change, and therefore can be analysed to a clear cut level. That is, when we study how this badhakasthanathipathis/badhaka lords are connected to the lagna bhava- 1st house. We get a clear picture of accidents of sudden nature, short life or long life and several matters pertaining to the lagna bhava- 1st house.

1st house matters

Head, body constitution, male personality, respect, leadership, success in all undertakings, Meditation, majestic nature, to complete a work as planned, self control and so on are covered under this 1 st house.

According to one's birth time, this 1st house will fall in a sign-star-and sub. For example, one's lagna falls in Mesha in 20°40'- Details of this position is explained as under-

XII 15.51	I 20.40	II 19.21	III 15.26
		t	
XI 12.30			Jup 4.16 IV 13.45
	Mesha Lagna		
X 13.45			V 12.30
IX 15.26 Sat 15.10	VIII 19.21	VII 20.40	VI 15.51

1. Mesha lagna fall in - $20^{\circ}40'$.

2. Lord of Mesha lagna- Mars $20^{\circ}40'$ falls in Venus star.
Therefore lagna star lord is Venus.

3. In Venus star, of the 9 subs - $20^{\circ}40'$
one sub portion relates to Jupiter.

Of the 9 subs, we say lagna falls in Jupiter sub. How do we find out? In Mesha lagna, the first $13^{\circ}20'$ span relates to Aswini, star lord of whom is Kethu. From the $20^{\circ}40'$ deducting $13^{\circ}20'$, $7^{\circ}20'$ runs along Venus star. Again in Venus star

the 1st part- sub/Venus	$2^{\circ}-13'-20''$ i.e.	$133'-20''$
2nd part- sub/Sun	$0^{\circ}-40'-00''$ i.e	$40'-00''$
3rd part - Sub/Moon	$1^{\circ}-06'-40''$ i.e	$66'-40''$
4th part Sub/Mars	$0^{\circ}-46'-40''$ i.e	$46'-40''$
5th part Sub/Rahu	$2^{\circ}-00'-00''$ i.e.	$120'-00''$
	$6^{\circ}-46'-40''$ i.e.	$406'-40''$
$20^{\circ}-40'$ means - minus	$7^{\circ}-20'-00''$ i.e	$440'-00''$
Aswini and	$6^{\circ}-46'-40''$ i.e	$406'-40''$
inclusive of Rahu sub upto	$0^{\circ}-33'-20''$ i.e	<u>$33'-30''$</u>
		$106'40''$
		$-33'20''$
		$73'20''$

Of the $7^{\circ} 20'$, we need $33'20''$

Jupiter's total span	$1^{\circ}46'40''$
	<u>$0^{\circ}33'20''$</u>
	$1^{\circ}13'20''$

Therefore lagna falls in Venus star and out of its 9 sub it falls in the 6th sub, which is the sub division allotted to Jupiter. That is, in Mesha inclusive of Aswini star, on the span 20-06-40

to **21-53-20**, **lagna falls** in Venus star and **out of its 9 sub** division, it falls in the **6th** sub division allotted to Jupiter.

Now Mesha Lagna falls in **20-06-40**

Lord of Mesha sign - Mars 1 level

Lord of star - Venus 2 level

Of the 9 subs of venus-

lord of the 6th sub - Jupiter 3 level

As said **above**, the lagna position is read. As such, every matter connected to Mesha lagna- the 3rd level Jupiter will be the principal factor to be reckoned with while delineating results of the lagna bhava i.e. 1st house. One thing to be looked at very carefully is that, of the sign lord Mars, the next star lord Venus and the next sub lord Jupiter who comes in the 3rd level, as the 6th subdivision lord of the 9 subdivision- this Jupiter will have the rightful say in all matters connected to Mesha lagna i.e. Body constitution, life, success and failures. In fact, this sub lord Jupiter is the SUPREMO to offer the results to Mesha lagna and to the Mesha lagna lord Mars. The other bhavas might be having in store, either favourable or unfavourable matters to offer, but the entire results relevant to the lagna bhava- 1st house to be offered is entrusted to this lagna sub lord, who in turn according to his strength regulates the results of life events and offer it to the lagna and the lagna lord.

This level of analysis is not limited to one's birth lagna alone, but it is equally applicable to Horary lagnas also. Next for the 2nd house matters - 2nd cuspal sub lord is the SUPREMO for the 3rd house matters - 3rd sub lord is the SUPREMO for the 4th house matters - 4th cuspal sub lord is the SUPREMO.

Likewise, the other sub lords of other houses upto 12th house, the 12 different sub lords are SUPREMOS to bestow results as they are the Chief governors of the respective houses depending on their nature, offer favourable or unfavourable results.

The conclusion-

The conclusion is that house matters are predominantly offered by this subdivision lord, more than the signlord, as that sign was born on a particular degree/minutes/seconds i.e. sign-star-sub. In it the star having 9 subdivision- and on which subdivision the lagna falls, that subdivision lord, takes under its control all the matters pertaining to that house, and acts as a **SUPREMO** more than the sign lord himself.

This is how the all the houses 1 to 12 are set, where the 3rd j level lord- who is called the sublord- is the SUPREMO to offer results of the respective houses.

1. Lord of the house- Rasi lord- Sign lord
2. Lord of the star where cusp falls - Star lord
3. One subdivision of the 9 divisions -

Subdivision lord - sub lord.

Of the houses 1-12 each house cuspal sub lord is the Chief governor to offer the results for the respective houses. What matter of the relevant houses that are to be analysed is to take place or **not** is **decided** by these cuspal sub lords.

The matter so taken for analysis, the sub lord in whose constellation it is deposited, if favourable the event will

materialise; and if the sub lord in whose constellation it is deposited negates the matter then the event matter will never materialise. The details of the above said is explained more clearly in Horary method.

The act of sub lord is a kin to sales deed as it reaches upto the Sub Registrar's Office. It is also a kin to the Ration Officer who puts his seal on every Ration card of a family on the basis of income, the quota allotted for supply be it sugar, kerosene, wheat, oil and so on.

On the same analogue, as per the quota allotted by each cuspal sub lord only the dasa/bukthi lords will act. These **dasa/bukthi** lords may be ruling or exalted or debilitated or be in the **enemy's camp**, or in the friends quarters, they have to act as per the command of the cuspal sub lord, and give the results according to the measure, without a single change, unfailingly. **Dasa/bukthi** lords cannot add or lessen a result decided by the cuspal sub lord.

Here as we are dealing with lagna bhava - 1st house, we find the lagna falls in 20°40' in Mesha - the rasi lord is Mars, star lord in Venus and sub lord in Jupiter.

Now on we will study, how this sub lord Jupiter, subjects himself to the 1st house to offer the results. Sublord Jupiter is in Cancer - in 4°-16' in Saturn star Pushya. Therefore, Jupiter will give the results of Houses 10-11 as Saturn is the owner of 10-11, then the 8th house which house, Saturn occupies, then the 3rd house occupied by Jupiter and houses 9 and 12 as Jupiter is the owner of houses 9-12. The result to be offered by

Jupiter of the houses 10-11-8-3-9-12 will be according to circumstances of house matters taken for analysis.

That is, Jupiter will predominantly offer the results of Houses 10-11-8 and then the 3rd house which he (Jupiter) occupies and then his (Jupiter) own houses 9-12. In other words, Jupiter is connected to houses 10-11-8-3-9-12 and or he (Jupiter) gets the power to offer the results of the said houses.

As Jupiter is connected to houses 10-11-8-3-9-12, we will now study what results he will offer to the lagna i.e. Mesha lagna as per our example chart. For Chara rasi, Mesha lagna we are aware that 11th house is badhakasthana. The sub lord Jupiter is well connected to houses 11-8. His (Jupiter) own house is 12th. From this, it is clear that the Native of this Mesha lagna will come across an accident in his life is a decided one. At the same time as 3rd house connection is there, it is still clear that such an accident will happen during travel times. As Jupiter is in Saturn star in Cancer, Moon sign, the accident will take place while travelling by a vehicle during rainy days or the vehicle going out of control and fall in a River or lake or well! The accident may also happen while walking and caught in the midst of flood waters. The said accident to take place will be mainly due to water, petrol, oil etc. When the accident to happen is decided one, the next question is whether he will die or escape from the accident. To all 2-7 houses are the Marakasthanas and also a badhakasthana to Ubhaya rasi lagna borns. If all the three houses conjointly operate, then only, one can lose his life. Here Jupiter is connected to badhakasthana i.e. 11th and to 8-12 but not at all connected to houses 2-7. Therefore, accident will take place but no danger to the life. Hence, our next analysis is to probe when this accident will take

place. Of the 8-11-12 houses one should run the dasa. Then, the planets deposited in the constellations of 8-11-12 lords should run the bukthi or lagna lord should run his bukthi, and during this period, lord of 8-11-12 houses or a planet occupying the constellations of lord of 8-11-12 should run his anthara. Or planets connected to 8-11-12 houses should run his bukthi or when lagna lord runs his anthara, accident to happen is decided.

One anthara will roughly run from 20 days to 6 months. Depending on the planets it may be days or months. During such periods accident to happen, the day to day planets, covering the 2-7-8-11-12 areas, one of them will be Day lord, another dasa lord, and yet another which rises as Star day- that day will be confirmed for the accident to occur. Further on that day, planets covering 2-7-8-11-12 areas, lagna transit while commencing in this sensitive sign- part of the zodiac and at what time this lagna transit - area commences, it will take roughly 2 hours to complete its transit. During this two hours, count down is made for the exact time of the approaching accident. This sensitive area of the sign contains $2\frac{1}{4}$ stars. In each star lagna to transit takes 52 minutes. Of this $2\frac{1}{4}$ stars which star is connected to 2-7-8-11-12, from that star the real count down starts. Twin star has 9 subs and one sub of it relates to 2-7-8-11-12. When the moving lagna touches that sub part having a span of $5\frac{3}{4}$ minutes interval strictly connected to 2-7-8-11-12, in that $5\frac{3}{4}$ minutes accident takes place unerringly.

All the above said are not only for accidents, but all other matters related to that lagna, whether favourable or unfavourable all events will occur in full and final as explained

above. If we analyse a chart of a Native who had the accident or we make a forecast for a Native of the accident to come, as explained above, the readings of the chart will be 100% crystal clear. This I am emboldened to tell emphatically.

Next this (Mesha lagna) lagna sub lord Jupiter- other than accident, what other results are expected of him, is explained as follows. Jupiter lord of 9-12 occupies 3rd house, 3-9-12 houses signify a Native's travel to abroad. Here the 12th house whose sublord signifies fully the 3-9-12 houses, the Native goes abroad and settles there permanently. But if the lagna sublord signifies 3-9-12, it reveals that the Native going abroad is only a temporary event. Therefore, as the lagna sublord is connected to 3-9-12 by signification, the trip to abroad will take place during the conjoined dasa/bukthi periods of 3-9-12.

Similarly, this lagna sublord Jupiter, will offer several results like one's status, health, the ability to act and so on, according to the connections he has to the relevant houses and offer the results during the conjoined dasa/bukthi periods of the houses so connected.

Herein, it is also explained about the planets who run the dasa/bukthi. That is, the lagna sub lord indicating any one matter or several matters is akin to the ration card which indicates the quota to supply any one item or several items. In the similar manner the lagna sub lord decides the quantum of favourable results or unfavourable results. This quantitative results proportioned are offered by dasa/bukthi lords connected to the lagna sub lord. For a said house one or more than one planet may be connected. Out of these planets, which planets running a dasa/bukthi connected to that house, then in their

period, that event should take place, has to be confirmed. To confirm an event, one should have a clear picture' of the very planet that runs the **dasa/bukthi**. How to arrive at a clear picture of the planet running the **dasa/bukthi**? It is explained through an example chart under.

XII 15.51	120.40	II 19.21 Moon 20.15	11115.26
XI 12.30 Ra 11.50	Sun-Ven-Ven Moon-Moon-Ke Mars-MER-Moon MER-Moon-Sat Jup-Sat-Sat Ven-Sun-Ven Sat-Ven-Ven Ra-Ra-Sat Ke-Ke-MER		Jup 4.16 IV 13.45
			Ke 11.50 V 12.30 Sun 15.01
IX 15 26 Sat 15.10	Mars 22.15 VIII 19.21	VII 20.40	Ven 8.04 VI 15.51 MER 16.04

Sun -	P.Palguni 1st	Jup -	Pushya 1st
Moon -	Rohini 4th	Ven -	U.Palguni 4th
Mars -	Jyeshtha 2nd	Sat -	Poorvashada 1st
MER -	Hastha 2nd	Ra -	Sathabisha 2nd
		Ke -	Maka 4th

In this example chart, let us presume that Jupiter **dasa-Mercury bukthi-Venus anthara** is running. Now, what result **dasa lord** has to offer? Then, what results **bukthi lord** has to offer? Similarly, what result the **anthara lord** has to offer? The position of **dasa/bukthi/anthara lords** to offer a result, the **HOW** of it is explained. Readers before proceeding to read further are requested to make a birds eye view of **the** result to be offered by the **dasa/bukthi/anthara lords**, and keep a note of it. Then compare it with what is explained further for a cross check.

Dasa lord Jupiter is ~~in~~ the star of Saturn to predominantly **the** results of houses **10-11-8**. Along with that, Jupiter will insert the results of his level being posited in the 3rd, plus his houses 9 and 12.

Jupiter will next align himself to a bukthi lord who is also well connected or connected in a very near manner to offer the same results of the dasa lord who operates **10-11-8-3-9-12** houses.

How Jupiter is connected to 10-11-8-3-9-12 ?

Because he is deposited in the star of Saturn who is the owner of 10 and 11. Because Saturn stands in the 8th. Hence **10-11-8**. Jupiter stands in the 3rd house. Jupiter is owner of houses 9 and 12, In this way, Jupiter is connected to houses 10-11-8-3-9-12. Then Jupiter posited in star of Saturn, is posited in one of the 9 subdivisions of it i.e sub **which** is also Saturn. Therefore, Jupiter is under the full control of Saturn. Next, Mercury runs his bukthi - Mercury lord of 3 and 6 stands in 6th house, in the star of Moon (Hastha), and in one of the 9 subdivisions of it • i.e. sub-deposited in Saturn sub. Therefore, if one has to ascertain the full strength of a dasa lord, it should be studied as to in which star he is posited and in which subdivision of the said star i.e. sub he is deposited. In the same way, bukthi lord should be studied.

This deep study, said above is not required for anthara lord, for the reason the **dasa/bukthi** lords decide the nature of an event matter and in what manner it should be delivered, and then give the orders. Anthara lord will operate the order with the

help of his subordinate level planets i.e., Sookshama lord. This depends on the dasa/bukthi lords capability.

But, if you compare this anthara lord arising out of dasa/bukthi lords with that of the 12 bhavas - sub lords - you will get totally a different picture.

The cuspal sub lord of a house is all powerful the SUPREMO. Dasas/bukthi will change in the cyclic order of the 120 year - Vimshothari dasa. But the cuspal position meaning sign-star-sub is ever constant and never will change. The owner of a sign is called sign lord and the cusp falls in which star, the owner of the star is called star lord, and in which sub division out of the 9 subdivision the cusp falls- that subdivision or part i.e. sub is called the Sublord. This we have amply illustrated in previous pages. This sublord is otherwise called anthara level. As everyone should understand this sublord otherwise known as anthara lord without any ambiguity, explaining of it once again becomes important.

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Coming back to the subject proper, we find that Mercury, the bukthi lord in the sub of Saturn and Jupiter the dasa lord is also placed in the sub of Saturn. In the centre of this example chart, sublord positions are given. The exact and constant degree-minute position of the cuspal sublords are given clearly in the previous pages. A look at it, will reveal every planet's degree/minute position i.e. star and sub position. It is very difficult for every event and every time to repeat the degree/minute level of planetary positions. Therefore, we say bukthi lord Mercury is deposited in the sub of Saturn which you will find as you see. Things as they are, both Jupiter dasa lord and Mercury bukthi lord though they are deposited in different

stars, they are placed in one of the 9 subdivisions i.e. sub - in the sub of Saturn . Hence, any event matter to operate will be mainly related to Saturn alone, because Saturn owning 10-11 houses stands in 8th. Saturn is also a badhakasthanathipathi. Mercury as lord of 6th. Jupiter is lord of 12th. Therefore Saturn - Jupiter-Mercury combination will shape the matter to be known as accident, which will again be transformed to be known as an event and this event matter i.e. accident will be handed over to Anthara lord to execute the matter event i.e. accident. The anthara lord is Venus. Venus to this Mesha lagna is lord of 2 and 7 posited in the star of Sun and Sun stands in the 5th in Venus star. Sun, lord of 5th signifies houses 2-7. Therefore, the final conclusion of the analysis is that the cause of the accident to take place will be a vehicle is hereby finally confirmed. Houses 2-7 are Marakasthanas. If the dasa lord Jupiter was not in the sub of Saturn but posited in the sub of 5-9-4 or 3, and Mercury bukthi lord also was not in the sub of Saturn but in some other subs, then during their period accident will not take place. When no planet is posited in the sub of Maraka-badhaka lords, then the maraka-badhaka lords themselves will give the accident **during their periods**. Therefore, what one **has to** understand is, a **planet in a star even though it may offer the results** of the star lord, when **that planet is placed** in one of **the** 9 subdivisions i.e. sub, and if that sub is not favourable to execute the event matter, then that matter event cannot take place at all.

For example, a Postman has to deliver a letter to one house, in a street. There are 9 houses in the street. The address and door no. contained in that letter indicates only one house. The Postman even though he passes through that street, that one **letter will be delivered only to that house containing the**

name and door no., and therefore the Postman has nothing to do with other houses. So if you compare a street to a star, and that particular one house amongst the 9 houses- as Sublord, it will be easy to understand.

Likewise, any planet to tell about any matter, that planet deposited in a star, if it has to offer a result in a full measure that planet in which star it is deposited of the 9 subdivisions of that star, the said planet has to occupy one subdivision i.e. sub, and that sub, only when favourable offers the result in full measure.

For example, 4-9-11 houses can bestow higher education to a Native. The 4th house whether one is destined for higher education or not. Once the 4th house declares that the Native is destined for higher education the dasa/bukthi lords completes that matter. Planets operating a dasa/bukthi even if they are posited in the stars of 4-9 lords, the subdivision part i.e. sub of the star when connected to 11th, dasa/bukthi lords connected to 11th alone can offer higher education. If that sublord is connected to 3-12 houses, then education will have obstructions, interruption etc. As the 4th sublord has already assured higher education, the Native has to go through higher education. How? Even though bukthi lord is placed in unfavourable sub to cause breaks, when favourable sub position bukthi lords operate, education will be revived again.

Once the 4th sublord declares that the Native is not destined for higher education, the dasa/bukthi lords even if deposited in favourable stars or subs they are powerless to offer the higher education similar to a ration stores man will not supply a provision item if it is not mentioned in the ration card. Again to repeat, if the 4th bhava has no signification for the very

education and then the higher education also well connected to 11th house any favourable dasa lord as planet **significators** of 4th, will not give the education. What is said is not only to the 4th bhava, but is applicable to all the 12 house matters. Without properly understanding all these, simply to say exalted, governance, ruling and so on, leads to failures in prediction. This is certain.

The lagna bhava - 1st house sub lord to ascertain the results of 1st house should be connected to houses explained as under-

- | | | |
|----|--------------------------|---------------|
| 1. | Long life | 1-3-5-8-10 |
| 2. | To be popular | 1-10-3-11 |
| 3. | To act on a decision | 1-10-6-11 |
| 4. | To recoup from diseases | 1-5-3 |
| 5. | - Having a charming face | 1-10-5-9-3-11 |
- 1st sublord should be Venus. Depending on Chara-Sthira-Ubhaya **9-11** houses should be connected.
- | | | |
|----|--------------------------------|------------|
| 6. | Short life | 2-7 |
| | Badhakasthana to be connected. | |
| 7. | For suicide | 2-7-8 |
| | Badhakasthana to be connected. | |
| 8. | Accidents | 1-6-8-12-7 |
| | Badhakasthana to be connected, | |

Second house (bhava)-

The matters covered under second house are money matters, speech, family, second marriage, promissory note bonds, copper, diamond, individual earning, pearls, rathna, gold, cereals & pulses, **ornaments**, right eye, tongue, teeth, profits,

thrift, spend-thrift, luck, a clever speech, chit-chats, Maraka, memory power, to write a will in the name of wife, to protect others, bank affairs and so on.

If the sub lord of the second house is connected to houses 2-6-10-11, the Native will have a smooth and satisfactory position in all money matters. Here sublord means, the second bhava will rise on a particular degree and minute over a star. That star is made to 9 divisions. Of this 9 division, the Second bhava will rise in one division of the 9th, which is known as subdivision or sub, the lord of which is called the sublord- Cuspal sublord - Second cusp sublord.

For example, Take it as Mesha lagna- Second house Rishaba rises in $24^{\circ}15'$. Then it means, it rises in Mrigasira star. The span of Mrigasira star is $13^{\circ}20'$ or 800 minutes. Mrigasira in Rishaba has a span of $6^{\circ}40'$ and the remaining $6^{\circ}40'$ will be found in Mithuna Rasi. In this Mrigasira star made of 9 unequal divisions, second house rising in $24^{\circ}15'$ in Rishaba- falls in Rahu division i.e. sub division. Therefore, Rahu will be the sublord of the Second bhava (House) i.e. Second house cuspal sublord.

Again it is explained by an example:

Mrigasira in Rishaba commences at $23^{\circ}20'$. Out of the 9 divisions the first division is allotted to Mars itself, covering $46'40''$. Next, the second division belongs to Rahu. Rahu has a total span of $120'$ (or 2°). When we say second bhava falls in $24^{\circ}15'$ in Rishaba it means, the second cusp, crossing the Mars division, the first division rises in Rahu division, which is the second division of the Mrigasira star.

Mrigasira commences in Rishaba at

23°20'11"

1. First division allotted to Mars itself

0°46'40"

24°06'40"

2. Second division allotted to Rahu

2°00'00"

26°06'40"

That is from 24°06'40" to 26°06'40" - which is 2° or 120 minutes relates to Rahu. Now, the Second bhava rises at 24°15', which area belongs to Rahu and hence we say, that second house cusp sublord or second bhava sublord is Rahu. As such when Rahu is deposited in the constellations of lord of houses 2-6-10-11 or conjoined with them or aspected by them, or occupying these said houses, then it means Rahu is connected to houses 2-6-10-11. This is because the nature of Rahu is, he offers the results by dominating the planets which aspect Rahu or conjoined with Rahu. As such, in coordination with lagna lord levels, Rahu the second house cuspal sublord improves the financial matters of the Native and also confirming it on a sound footing. Naturally as confirmed by Rahu of a definite financial level, the dasa-bukthi lords also will offer to the Native all matters about finance in a measure as destined and determined. What is explained of Rahu is equally applicable to other planets. But Rahu as it has of its own, a characteristic that differs from other planets, it will be explained separately, covering both Rahu and Kethu.

As explained, the Second house cuspal sublord, be it Rahu or any other planet if they are connected to houses 2-6-10-11 and at the same time in no way connected to houses 5 and 8, and with a strong lagna lord, then the Native's money matters increases to crores. His financial status improves, making him to lead a very prosperous life. If that sub lord without any

connection to **2-8-10-11** but connected only to 5-8-12 he will go down as a pauper, inspite of planets in exaltation or being owner, or stationed in thrrikona or kendra, he will live as a pauper and nothing can change the destined course.

Second house speaks of s'everal matters. We will take one of it for example, and find out how it materialises. Of the second house matters, money matters attract our attention. When one gets an income or meet with an expenditure, through which source the income or the expenditure occurs, the timing of such income or the expenditure are explained with an example chart.

11 1 1 - 26	11114-03 Sat 22-28	IV 12.41 Moon 13-47	V 8.59
I 6-13 Ra 2-16	Star Rohini Moon Dasa bal 7-2-2		VI 5.53
XII 5.53			Ke 2.16 VII 6.13
Sun 23.54 XI 8.59 MER 4.30	X 12.41 Ven 7.33 Jup 5.34	Mars 27.10 IX 14.03	VIII 11.28

A careful and patient look at this example chart, one will find everything in a crystal clear manner. From this, one will also be able to understand how ignorant it is to talk about with planets as they are noted in the rasi chart. That is without taking into account the importance of houses but only with planets, their strength or debility, no purpose will be served while foretelling, is made clear. In this example chart, as at birth, the 12 houses cusps from **Kumba** to **Makara**, the respective house cusps falling in certain Deg-Min-Secs are written in Roman numerical

as I,II,III,IV,V.VI,VII,VIII,IX,X,XI,XII. Planetary positions at birth of the lagna rising are indicated in deg-minutes. Next , you will find the 8 blocks column. The second block tells the owner of the house (Bhava). Third column tells the starlord of the respective cusps rising in that star. The fourth column tells the one division lord out of the 9 divisions i.e subdivision lord that is what we call it as sublord of the cuspal starlord. If you desire to know how this subdivisions are made, please refer to previous pages, and calculate for yourself to arrive at the sublord positions. The fifth column gives the array of 9 planets. The sixth column shows the lord of star occupied by the planet. The seventh column tells the lord of the star of the one division out of the 9 divisions of that star, the planet has occupied. The eighth column tells about each planet connected to certain houses. That is each planet has the connected houses under its control or dictates,

Here, each one of the sublords of the respective 12 houses as they originated, are the SUPREMOS, to tell decisively at the very birth, the destiny of the Native in each and every walk of life. This is similar to the quota allotted of different consumer items in a ration card. SUPREMOS, the cuspal sublords determines the measures of the 12 bhavas. Just like the cuspal sublord determines the quantum of a bhava, the planet sublords determines the strength of a planet.

In the example chart, under column 5, the planets are found one below the other. Against each planet in column 6 and 7, their's star lord and sublord are mentioned. For example, Sun-Sun is deposited in Venus star and Saturn sublord, indicating connection to houses 4-9-11-7 or controls those houses. That is Sun in Dhanus rasi, is deposited in

Poorvashada - Venus star rising at 23°54', meaning out of the 9 divisions of the Venus star, Sun is covering the subdivision of Saturn. The Poorvashada star will have a general role to play even of the 9 divisions it has. But Sun is deposited in the Saturn division, of the 9 divisions of the Poorvashada star. Therefore, Sun when it dictates the 4-9 houses of Venus, it will be favourable & fulfilled only when sublord Saturn is advantageous, the 4-9 house matters will be offered in a full measure.

House 4 and 9 speaks of several matters in general. In particular the same 4-9 houses has to speak of higher education. While we study matters related to higher education, Sun dasa or Sun bukthi is current, Sun connected to 4-9 houses will offer higher education, the sublord if connected to houses 4-9-11-10-2, then only, Sun can offer the higher education. But if Saturn is connected to houses 8-12-6-3, Sun, whom we have taken for analysis having connection to houses 4 and 9, this Sun can never offer the higher education.

Therefore, on this basis alone, we have to judge the strength of a planet, or its inability and not on the basis of exaltation, debility, ownership and so on which judgement is always an ignorant approach. For this reason, the levels of the 12 houses, the strength of the planets are to be studied to arrive at the proper results. Any other method other than what is explained, are helpless, unclear, and will be of an unintelligent application which goes to say that a foretelling by a parrot is far better.

On the basis so far explained, as per the example birth chart, so much details were explained to make one understand very clearly as to when a Native will have income or expenses

and through which source this income and expenditure will be. Patient analysis will be similar to seeing one's face in a clean mirror. The reader should never get any confusion. With this view as base, I have changed the useless methods to useful ones, so that the general public will also be benefited. Further my view is to see that astrology also is respected. On certain subject matters while analysis, seemingly confusion like observations are made clear to get rid of all or any confusion. When analysis is handled the way I put it, truths that emerge are surprising. Astroscience gets its new life and no one can belittle it. Even those, who talk with a loose tongue, will have a second thought, change their mind and approach the subject proper.

In this example chart second bhava falls in Meena at 11°26'. Here the sign (bhava) lord is Jupiter. 11°26' falls in Uthirabadhra star, whose lord is Saturn. Of the 9 divisions of this Saturn star, 11°26' belongs to Moon division. This Moon is stationed in its own star Rohini and of the 9 divisions of Rohini, Moon is in Rahu division. Now Moon lord of 6 for Kumbha lagna, occupies the 4th. Rahu instead of Saturn and as agent of Saturn, gets the power to houses 1 and 12. Rahu is in the star of Mars-Dhanishta. Mars is lord of 3-10. Therefore, Moon predominantly dictates houses 6 and 4, aspected by Jupiter, lord of 2 and 11. Venus, lord of 4 and 9 is also aspecting the Moon. The spread of Venus aspect will not be a match to the spread of Jupiter aspect, for the reason Jupiter is an Outer Planet, whereas Venus is an Inner planet, below earth. Therefore the light of Jupiter by its aspect over Moon, will be very beneficial, Moon sublord of the second bhava, receiving aspect from Jupiter, gets connected to houses 2 and 11, Now Moon is connected to houses 4-2-11 and at the same time, Moon is in no way connected to 5-8-12. Hence the sublord of

the second bhava has determined that, this Native will lead a prosperous life, having a comfortable financial flow. If the same sublord Moon with no connection to 2-6-11, but if connected to houses 5-8-12, the Native will not have any financial flow at any time, by an exalted or ownership dasa period. During the dasa of 2-6-10-11 lords, financial increases may be there of a very insignificant nature. At this juncture when bukthi lords of 5-8 join hands with dasa lord even this insignificant flow of money will not happen.

This chart at birth commences with Moon dasa ending at the age of 8. Life in general will be happy but this age is not a one to earn money by himself. Next is Mars dasa for 7 years, Mars is in the star of Jupiter, lord of 2-11, and is in the sub of Venus lord of 4-9. This will give only education. Mars, star wise, signifying 2-11, will give all the support required for education. Next is Rahu dasa commencing at the age of 15. Rahu becomes agent for 1-12 and is deposited in the star of Mars signifying 3-10, and in the sub of Kethu who is connected to 3-10. This 3-10 will give a professional course type of education. Again 3-10-1-12 will make the link to foreign places. Kethu by its 6-7 connections will make the Native serve for some time a paid job and thereafter have a profession of his own. Rahu dasa running for 18 years, Rahu will coordinate with such bukthi lords, who in turn are capable of shaping events. During Rahu dasa - Rahu bukthi, the Native will go abroad for the reason Rahu has the power to operate 3-12. Next, Jupiter bukthi, Jupiter in the star of Saturn gets the power to operate 1-12 predominantly. Jupiter is in the sub of Mercury, the owner of 5-8. Therefore, Jupiter bukthi cannot give an income by earning. To the contrary, the expenditures will be on the higher side. Next is Saturn bukthi. Saturn is in the star of Venus signifying mainly 4-9 and Saturn in

its own sub, Saturn is stationed in the 3rd house. That is, Saturn is connected to houses 4-9-3-1-12. Therefore, during Saturn bukthi the Native proceeds abroad. Next is Mercury bukthi. Mercury is in the star of Kethu, operates houses 6 and 7 predominantly. Mercury as lord of houses 5 and 8 and connected to houses 6 and 7, and being deposited in Moon sub, with Moon in the 4th indicates that the Native alongwith his studies, will learn several techniques of a profession. And in this learning process Mercury involves the Native to make necessary expenditures. Next is Kethu bukthi. Kethu is in his own star and in the sub of Venus. Therefore, Kethu bukthi also keeps the Native still in the learning line, that is education. Next is Venus bukthi. Venus is in the star of Saturn. Venus now will mainly operate the houses 3-1-12-9. Venus is in the sub of Kethu. Kethu governs 6 and 7 houses. Therefore, the Native will go for a paid job in the foreign itself. 6th is the paid job. 7th is the own job. As Kethu is within the boundaries of 6th, the paid job will be the first, the Native has to take up. Next is Sun bukthi. Sun also is in the star of Venus to operate houses 4 and 9. Sun is in the sub of Saturn, to operate 3-1-12 houses. Therefore, the Native continues to be in the paid job at abroad, but the income will not be upto the expectations. For any Native, not subjected to 2-6-11, the other houses cannot give a higher flow of income. Next is Moon bukthi, connected to 2-6-11. Moon is in the sub of Rahu. Rahu acting as agent for 1-12, operates to give the results of houses 3 and 10. Therefore during Moon bukthi the Native gets a good flow of income, besides name and fame along with several other beneficial returns. Through what source the higher flow of money, is in the offing. Moon lord of 6th deposited in his own star, predominantly operates the 6th house, which means the Native gets a high flow of income through service in the paid job. Moon stationed in the 4th is in

the sub of Rahu who is connected to houses 3-10. That is the Native apart from his routine paid job, after his factory work or office hours, indulges to earn by his self effort at his home also. Next is Mars bukthi. Mars is in the star of Jupiter lord of 2-11, and is in the sub of Venus lord of 4-9, which shows Mars is connected to 2-4. This 2-4 connection during Mars bukthi, makes the Native a foreign return and reach his Native country. Here again, he will earn a lot of money through his own self effort. When we say that the Native will earn a lot during Rahu dasa Mars bukthi, Mars bukthi will be running for 1 year and 18 days. Will money flow daily? Certainly not. Mars bukthi is set to offer a higher flow of income for the reason Mars is connected to houses 2-10-11. But at the same time, in the same Mars bukthi expenditures will also be more. It is here, your careful attention is drawn. Dasa-bukthi-anthara, each according to their levels will make the money to flow in or create expenditures. The Dasa-bukthi-anthara lords are at a level helped by starwise and subwise positions to offer the flow of money or involve in expenditure. There is another level predominantly supporting this Dasa-bukthi-anthara lords. **This level has so far** been not explained, for the reason, when so much is read to be reckoned at a given time, Reader may find it confusing. That is why I am explaining one by one, step by step so that Readers can understand clearly.

Dasa-bukthi-anthara lords act according to a subject matter. Thereafter to complete that event matter, other than these Dasa-bukthi-anthara lords, there are three persons. they are the Sun Moon and Lagna transits. More than a month but less than a year, Sun transit is to be found out, correspondingly supported by Moon transit and Lagna transits on the sensitive points of the Zodiac, to select the day, when the event should take place. For

less than 27 days Moon transit is to be found out, correspondingly with Lagna **transit**, to select the **day of the** event. For within 24 hours any event to happen, study by Lagna transit alone is enough. For events to take place in a few hours within 24 hours, alongwith Lagna transit, Rasi Lords in **which** Lagna crosses should be studied. For events to take place within a few minutes along with Lagna transit, transitted Rasi lord and the 2 1/4 stars in that Rasi should be judged. In this example chart, in a broad sense it is said, during Rahu Dasa Mars bukthi, the **flow** of money will be **there**. Still further, you can tell that during such and such anthara periods, income to **flow**. But during the intervals of time we should be able to tell on what date, and at what time the flow of money will be there, for which prediction alone, one has to analyse all the above said meticulous details. Otherwise, if an approximate time alone is **to** be said, it is enough if you analyse upto Dasa-bukthi-anthara levels. If one has to analyse the date and time of the birth of a child, then our analysis should be further, **to** the transit levels **of** Sun-Moon and Lagna. So far explained is only to make one, to understand about the 2nd bhava of a Native relevant **to the flow** of money. Likewise timing of child birth and marriage will also be dealt, clearly in the coming pages.

Now the Second bhava relevant to money matters if one has to pay to the Native, then, on what date he will come with money or the money to reach the hand of the Native, for such an analysis, **how** to find out the Sun, Moon and Lagna transits. The person to pay might have informed that he pay within certain days. In that case we should know about that said days, whether it is more than **a** month or within 27 days. Accordingly, if it is more than a month, Sun transit connected to **2-6-11**

houses on the Rasi, the sensitive point of the **Zodian**, and at the same time Moon transit also in a Rasi connected to 2-6-11 houses, and again at the same time Lagna also moving in a Rasi connected to houses **2-6-11**, during which transit, the said flow of money, will reach the hands of the Native. If it is within 27 days, we need not follow the Sun transit, but only the Moon and Lagna transit which is enough. The **HOW** of it is explained. In this chart, during Rahu Dasa Mars bukthi the flow of money will be there in a foregone conclusion, When the Native will get the money alone is our next analysis. Rahu Dasa Mars bukthi Mars anthara itself is the most suited for the analysis. Because Mars is connected to **2-10-11** houses. Mars anthara will run for 22 days and 3 gatika (72 minutes). Hence this Mars anthara period of 22 days falls within the 27 days limits. Therefore to observe the Sun transit carries no meaning, or simply does not arise. Moon and Lagna transit alone need to be studied. It is Kumbha Lagna. Jupiter is lord of **2-11**. As Mars is in Jupiter star, Mars signifies 2 and **11**. Besides Moon is lord of 6. No planet is in the stars of Moon. Therefore, Moon is the full **significator** of the 6th house. Next Kethu occupies the 6th house. Mercury is in the star of Kethu. Next Kethu occupies the 6th house. Mercury is in the star of Kethu. Therefore Mercury is also connected to the 6th house. Again therefore Jupiter, Mars, Moon, Mercury Kethu are connected to houses **2-6-10-11**. For other levels of probe, you need not go deep as explained above. When lords of **2-6-10-11** are in the stars of other planets other than desired, they become strong or weak. Under such circumstances, importance need not be given for Moon transit. It is enough if Moon is connected to certain houses. Such Moon's connection can be made use of. As accordingly, houses **2-6-10-11** are covered by planets Jupiter, Mars, Moon, Mercury and Kethu by their connections. Hence, till the end of Mars anthara of 22

days, as much as possible we should see that Moon is connected to houses 2-6-10-11. Lagna is Kumbha. Rasi is Cancer where Punarvasu star is found. Therefore, when Moon transits Punarvasu star in Moon sign or Virgo sign the house of Mercury, Moon transiting in Hastha star and Mars sub, day, that day, will be found to be Thursday or Monday or Tuesday or Wednesday. On one of the said days, Lagna transit should also be in Karkata or Kanya or Mithuna or Vrischika which are connected to 2-6-10-11. And lagna should be formed in, either Karkata or Kanya or Mithuna or Vrischika. Why so many signs (Rasis) are selected. Because by the time Moon's position falls under the advantageous position, Lagna will be moving much faster. Therefore, according to that given level- that is Moon transit level and the lagna transit level, when united, the Native gets the money on hand, before the completion of the lagna transit (on the sensitive point of the zodiac).

In our day to day experience, though we find no astrologer tells the day and date of an event, for the reason, it is not customary, and in this case the day-date and time, as to when money reaches the hand of the Native. But when our analysis is subjected to a scientific method, based on sublord theory and Ruling Planets, we can pinpoint the day-date and time of an event. To make our Readers understand how a step by step analysis has to be made, so much I have explained. Further, this type of analysis is Very-Very essential for child-birth, marriage and so on. This scientific and step by step analysis, made are explained in the coming pages. Several matters of the Second house, if analysed as explained above, any matter-event that is under the probe, can be predicted very clearly to the last minute.

For Second house matters, sublord of the second house should be connected to houses as explained below.

1. To **amass wealth** 2-6-10-11.
2. Second Marriage 2-7. Sublord should be Mercury and connected in any manner to a dual sign.
3. For increase of Ornaments, Jewels, Bonds 2-6-10-3-11-8
4. To incur loss 5-8-12
5. To have profits 2-6-11
6. Eyes to be healthy 3-10-11-2. Here sublord should not be connected to badhakasthana.
7. Vak siddhi 2-10-1-6-11. Sublord should be Mercury or Jupiter.

Third house

Third house tells us about brother or sister, youngsters, letter & postal communications, Telegrams, meeting of persons, messengers, brokers, memory power, rumours, short travels, partition, to carry tales of others, change of residence, change in job, cure of the disease, evil results to mother, agreements, boldness in any undertakings, books and publications, magazines, hawker, street seller, moving up and down, unsteady in a place, all movements by cycle, rail, tram, short air travel and so on.

If the third sublord is Mercury and connected to houses 3-11, one will be leading popular in share market. If connected to 3-7-11 houses, he will be running a Newspaper business. If connected to 3-6-11 houses, he will be a share-broker. If the third sublord is Saturn, and connected to 3-10-11 one will be

selling oil or a similar thing like kerosene as a street seller by hawking.

If the third sublord is Venus connected to 3-5-8-11, one will be selling clothes, on a cycle by hawking.

If the third sublord is Mars and connected to 3-5-8-11, one will be selling hot tea or vegetables as a street seller. If the third sublord is Jupiter and connected to houses 3-5-8-11 one will be a hawker selling sweets, coconuts, fruits. All the planets as third sublord as said above are connected to houses 3-2-10-11-6, one will do the same selling job as a street seller, but more in a dignified manner and earn more profits. To repeat again, for a clear say, that if the sublord of the third when connected to houses 3-2-6-10-11, one will do selling the same hawking way but in a dignified manner and earn good profits. If the third sublord is Sun, it will be selling of utensils.

If the third sublord is Moon, it will be selling Soda, cooldrinks, fruits, flowers, chillies etc.

If the third sublord is Mercury, one will be selling sports materials, second hand books, purchase of disposable old paper etc.

If the third sublord is Venus, one will hawk cut piece clothes or plastic materials.

If the third sublord is Saturn, purchase of discarded iron and steel materials. Collecting waste materials from dust bin, or even rotten materials.

If the third sublord is Rahu/Kethu, they will act for the lord of the house they occupy and accordingly their work is to be judged.

All the above said sublords, if connected to improving houses 2,3,6,10,11, what work they do will be dignified. If connected to houses 3,5,8,11, the work they do will not be dignified to look at.

Now in a Native's chart, 10th bhava sublord has already determined a profession. That to be a dignified one, that is connected to 2-10-11, during the dasa of lord of third, What results it has to offer will be the same linked to the third sublord, signifying houses 3-6-10-11-2, to make the Native do his profession in a dignified way like exports to foreign, or as a wholesale distributor according to the nature of different planets. These planets arrange for the dignified job, the job as destined by 10th sub, when these planets join hands with the 10th sub and in its area of operation, make the Native do his work in a dignified way.

When both the 10th sublord and the 3rd sublord are weak, the same job is carried out by the Native through hawking on head loads or carried on cycles, pushcarts etc.

Each and every planet is assigned under it several types of profession. Planets are nine but types of profession are in lakhs in these modern days. Therefore planets indicating different types of jobs, a few are mentioned as examples. What we are discussing is not the selling part but how this selling is already destined by 10th sub to be of a dignified type or less dignified or not dignified. The lord of the 10th bhava, the starlord of the 10th

cusp has indicated the nature of the profession. At this level, the lord of the 3rd house, while running its dasa, the same type of profession to that of the 10th, will move to operate the matters. Previous i.e. prior to the dasa of lord of the 3rd, a profession as indicated by the 10th sub and according to its position, the Native must have been sitting in a Textile shop and dealing in textile materials. When the third house is connected, the same textiles business, is now done by exports to foreign or as wholesale and so on. Likewise, all profession is subjected to happy levels, all acts will be dignified and also with profits. If the 10th sub and, the third house, and the 3rd sub all when weak, all actions will **not be** dignified, subjected to several shrinks, and ultimately with no profits. What all explained in the above lines are not only to tell about profession or to speak of dignified or not dignified but to comprise the 3rd bhava which has several matters of its own to offer but in accordance with the sublord of the third bhava which will vary from Native to Native, to culminate for a dignified way or not a dignified way, profit or loss.

From this example chart, one can find how the Third house levels/matters are **formed/getting** shaped. For Kumbha lagna, Mesha will be the 3rd house. Mars is lord of the 3rd house. Third house rises in Mesha at 14°-03'. The sublord is also Mars. Mars is in the star of Jupiter and in the sub of Venus meaning, connected to 2-11-9-3-10. Therefore, the third house has emerged very strongly. The 10th house falls in Vrischika at 12°-41'. Here too, i.e. 10th house cuspal sublord is also Mars. Lord of Vrischika Rasi is Mars. In it the star lord is Saturn. Mars-Saturn makes Engineer, Mechanics, Lawyers, Doctors and several other professionals. Therefore, we can boldly confirm

that the profession of the Native is **Engineeering**. Now the lord of the 3rd or Planets deposited in the stars of the lord of the 3rd, runs the dasa. During this dasa, the Native moves outside his Headquarters and does this Engineering job. The 3rd house is also for communication. Here, this Engineering profession the Native undertakes will be something like TV, Computers etc where his personal attention is required. Therefore, the Native will Visit several factories as a Service Engineer or as a Mechanic who goes around for an after sales service, Now the Readers can understand how the 3rd house is formed to fit a Native under its fold. As the 3rd cuspal sublord and the 10th cuspal sublord is one and the same Mars, and as it is connected to **2-11-3-10**, the profession will be both dignified and profitable. There is no doubt about it. What is now explained about this 3rd house, all other matters that are to be read for and from 3rd house will offer well, the good and favourable results during the relevant dasa/bukthi in an orderly manner.

For third house matters, the sublord of the third should be connected to houses as shown-

1. To run newspaper etc **3-11-10**
2. To be a broker **3-10-6-11**
3. **For** journey **3-12-1**
4. **From** light to heavy vehicles **3-12-11-1**
5. To make contracts, agreements **3-1-11-7**
6. For a successful negotiation **3-11**

Sublord should be Mercury or Jupiter.

7. Appointments or to meet a person **1-3-9-11-7**
8. For purchase of Radio or TV or other electrical goods **3-12-5-1**.

Fourth House

The Fourth house differs from the third house in the sense, it is of a static type, because it is **the** lowest point of heavens **called** Nadir -that is opposite **Zenith**- also called mid heavens. Fourth house is not an active one or a changing **one**. **Dropped** Dead is one way to understand about this **fourth** house. The fourth house denotes about one's Mother, education, one's **house-residence**, the graveyard, land, gardens, curious secret life, vehicles repaired but not roedworthy or operational, wells-tanks-lakes, schools, water, Milk caves, ancient monuments, public buildings, mines, vehicles, stolen properties kept hidden, secret literatures, to throw blame on others or character assassination and so on. Anything on earth, which are of immovable nature is covered under this **fourth** house.

Fourth sublord, when connected to **4-9-10-11-2-5**, the Native will have higher education, land ancestral properties, vehicles, affectionate and **helpful-mother** and so on to be proud of the possession. **If** also connected to **3-11-12** houses, sublord if Saturn, one will have cycle and similar ones where manual effort is required. Sublord if Mars, it will be a two wheeler that are power operated. Sublord if Venus or Jupiter, it will be four wheelers. Sublord if Mercury and deposited in the sub of Venus or Sublord **if** Venus and deposited in the sub of MERCURY and connected to favourable houses it will be aeroplane. Sublord **if** Moon and deposited in the sub of Venus, it will be ship. This is how different types of vehicles indicated are to be judged. But alongwith this, one should, without fail study the strength of Lagna lord. The Lagna lord should be very strong. The fourth sublord in no way connected to the fourth but well connected to **3-11-12** houses and without any aspect from

Saturn or Mars. At the same time, conjoined planets must be supporting. Then only, one can have vehicles like **aeroplane,ship** etc. Most important is third sublord should have no connections to houses 4-8, but well connected to houses **3-11-12-5-7-10**, then also one will have aeroplane, ship etc. All said, for all these, Lagna lord, 10th bhava, 11th bhava and 2nd bhava should be very strong. The 4th sublord if connected to 4th bhava, one will have education, land, gardens, ancestral properties and so on, and to say of vehicles, they though repaired cannot be put on the road, as they are sick forever. Just as we say of a person - medically alive and physically dead. Finally, it will reach the tinsel shop, condemned as rusted and sold by kilo value. Our argument is not that those who have education and wealth will not have vehicles. For vehicles, **not** only third house, but sublords of houses **2-6-10-11** must be connected to houses **3-11-12**, without any unfavourable aspect, and at the same time Lagna lord must be strong. From Lagna lord to the respective bhavas and planets through their correct significations, people posses vehicles as destined, that is 2,4 or mufti wheelers and even ship or aeroplane.

Of several matters of the fourth house, one is education, which will take up for our study, the how of it, the level of education one will have, say higher education, if and when the planets and connected bhavas are at favourable levels. Next, is what type of education, is explained through an example.

One to have higher education, sublord of the fourth should be well connected to houses **4-9-11**, and with no connection at all to houses **8-12**. At the same time, the fourth sublord should not be subjected to aspects from Saturn and Mars. If the fourth sublord is either Saturn or Mars, and aspects by Saturn or Mars,

then no harm about it, but should be connected to houses **4-9-11**. Jupiter should aspect by fifth or ninth aspect and not by 7th aspect. When all these conditions are met, one will have the higher education of the highest order, the Native emerging as an authority on the subject whatever it may be. The fourth sublord and planet level connections, to fourth house alone, will give an education upto Intermediate level only. When connected to 9th house, higher education is offered. Again, when we talk of education the fourth sublord and the 9th sublord, at one and the same time should be connected to houses **4-9-11**. Ninth sublord when connected to **9-11** and no connection to 4, or 4th sublord signifying 4-9 houses and no connection to **11th**, or if the 4th sublord signifying houses **4-11** and no connection to 9th, under such circumstances one can never have the higher education. The Native in pursuit of higher education, will not reach the goal.

In this example chart, relevant to the position of the 4th bhava, what level of education one will have is explained. In this chart, **4th** bhava cusp falls at **12°41'** in Rishaba, bhava lord is Venus. Starlord is Moon and the sublord is Venus itself. That is in Rohini star, out of the 9 division of ft, **12°4'** cuspal position falls in Venus division. It is Venus subdivision, that is known as Venus in the sublord. This sublord Venus is in the star of Saturn, signifying houses 1-12-3, and Venus by himself is lord of 4 and 9 and is stationed in the 9th bhava. This Venus though in the **10th** sign (Vrischika) but well within the limits of the 9th bhava, and therefore we say it is stationed in the 9th. Now, Venus in the 9th is in the sub of Kethu. Therefore, Venus signifies houses **1-12-3-9**, and stands in the sub of Kethu. Here, Kethu belongs to 6 and 7 and is no way connected to the 8th house that could harm the higher education.

Please observe carefully without any confusion. That is- 4th sublord is **Venus**.

- a) Venus as it is in the star of Saturn- **connection to houses 1-3-12 has come in.**
- b) Venus is in Anuradha- the Saturn star- of the 9 divisions of it Venus is in the Kethu division. As Kethu is lord of 6 and 7, Venus is connected to houses - **6 and 7.**
- c) As Venus is stationed in the 9th - **connected to 9th house.**
- d) Venus by himself is the owner of 4th house - Therefore, **connected to 9th house.**

That is why, we say that Venus is connected to houses 1-12-3-9-4-6 and 7. 4th sublord when connected to 11th house, only then higher education, will find a satisfactory improvement. That is, as already explained, **4-9-11** houses should be interconnected in any or all possible manner at one and the same time. In this chart 4th sublord is connected to 4-9, and, even though not directly connected to 11th, but has its connection in an indirect manner. Then how? Jupiter lord of 11 is in Vrischika at $5^{\circ}34'$. Venus is also stationed in Vrischika at $7^{\circ}33'$. Jupiter and Venus are distanced at $1^{\circ}59'$ in the same star. ($7^{\circ}33' - 5^{\circ}34' = 1^{\circ}59'$). I have already explained about Planets conjoining within 2° (120 minutes) and how they help each other. Here the sublord Venus is at $1^{\circ}59'$ with lord of 11th, Venus gets the connection to 11th house. Therefore, as Venus is simultaneously connected to **4-9-11** houses, the Native is sure to achieve higher education. On this basis of planetary tie up, any Native will reach upto Ph.D. According to the nature and characteristics of the planets one is destined to emerge either as Engineer or IPS or IAS and so on. The emergence of a cadre like IAS and so on will take place during

the respective dasa/bukthi. At times, when the 4th sublord is very favourable, and when the Native is passing through unfavourable dasa/bukthi which are signifying 8-12 houses, relevant only to education, the Native fails in examinations carrying arrears. But they will again appear for the exams and come out successfully. When the 4th sublord itself is afflicted, failing in one examination, the very education comes, to a grinding halt.

Under such circumstance, lords of 4 and 9 exalted, and these lords whether it is Mercury or Jupiter, in terms of education the planets certainly cannot offer any result. Certain birth charts, when analysed for education, planetary set ups, when found as explained above, having exalted Mercury and or Jupiter, a view will be expressed accounting for the exalted planets, and only because of the exalted planets, such views will only be at the imagination level, but in reality the true position is certainly not so. Now the Tamil Poem-

See Giri and fourth

He, Giri, Four and Thrikona reaching Giri

Education improves abundantly.

What is read, understood and applied from the poem, when subjected to a practical level, this poem has failed to give the desired results.

Regarding education, the foreteller should have a clear understanding of certain fundamentals. They are-

1. What ever may be the lagna, the foreteller should first study and judge the 4th bhava and the sublord.

2. Fourth bhava sublord may be any planet, and that sublord should be deposited in the stars of lord of 4-9-11 or the house it occupies or conjoined with other planets within 2° level or the sublord stationed in one of the 9 divisions of that star, that sublord signifying 4-9-11 houses - all these levels when found connected to 4-9-11 houses, the Native is sure to have higher education. I have made it very clear. I am very assertive about it.

3. Fourth sublord if Sun and Mars, makes the Native a Doctor. If Venus- industrials, textiles. If Mercury - Lawyers, auditors, computer engineer. If Jupiter-teachers, lawyers, IAS. If Moon- Chemicals line. If Saturn- Research workers. If Rahu/Kethu, the house they occupy, acting as agents for those house lords, will offer the line of education accordingly. In this, certain planets as they conjoin, or as per their aspect, and planets in one division of the division of another planet, all these happen to be different planets, certain changes will be there.

4. If the 4th sublord is Saturn signifying or connected to 3-8-5-12 houses, one will learn Vedas and Manthras.

5. If the 4th sublord is Venus one will learn acting (cine field). If Mars, he will learn music. If Mercury-Pouranic studies. If Moon, he will practice Violin, Veena. If Sun, he will undergo training to learn and practice repairing of machines.

6. If the 4th sublord, houses 3-8-5-12 and the 4th house itself are connected, one will study upto S.S.L.C and then learn a line of studies as mentioned in para 5.

7. If the sublord of the 4th is Mars or Saturn and if connected houses 8-12, the Native will not go to school at all.

8. If the sublord of the 4th, if connected only to 4-9 and the lagna be a Sthira rasi, the Native will stop his education at the 9th standard level. If connected to 4-9-11, the Native will be a degree holder, but under the pass (class) marks.

9. If the sublord of the 4th, if connected to 4-5-11, the Native will study in a Veda Patasala or learn the art of acting in the cinefield at the National Film Institute of India. If the sublord of the 4th is Mercury, the Native will learn to play Pipe type musical instruments like flute, Nadaswaram, clarinet, saxophone etc in the Music college or at the Gurukula schools.

10. If the sublord of the 4th is Mars, and connected to 4-5-11, the Native will learn the martial arts like Karathe, Judo and so on.

11. If the sublord of the 4th is Venus and connected to 4-5-11, the Native will learn tailoring for a profession under the vocational training courses.

For 4th house matters, the sublord of the 4th should be connected to houses-

1. Higher education & highly qualified 4-9-11.
2. To construct a house 4-11-12 with Mars connection.
3. To purchase a constructed house 4-6-9-1-12.
4. To purchase land 4-11-12 sublord should be Mars.
5. Lower level education 4-11.
6. To have ancestral properties 4-9-11 -6-1.

7. To deposit money in the Bank **4-2-11-10**.
8. ~~To~~ do a job in a permanent place **4-10**. *
9. Always sick **1-4-6**. For this lagna sublord should signify **1-6**
10. Buildings constructed to let on rent. **4-11-12-6-10**.

Likewise, there are several types of matters still to be analysed from the 4th house. College and above college level, if one desires to have a higher education, the 4th sublord should at one **and** the same time has to signify or connected to houses **4-9-11**, when only according to the nature and charactersitics of Planet one will turn out to be an Engineer or a doctor or an IAS or **MBA** or CA, lawyer, auditor, research workers, Scientists and so on. If the planetary set ups are contrary to what all said above any number of planets found exalted, or by ownership, stationed Trikona or Kendra or having Parivarthana or even the lords of houses **4-9-11** are exalted or the lord of speech if exalted, all of them, on as is where basis, will offer the results, for other level matters only, but never to the level of higher education, and if the foreteller make use of them relevant to higher education, the very purpose of foretelling will not be served. Therefore, from a birth chart, if one wishes to tell decisively a view regarding higher education, this view should strictly fall in line with what I have explained in the above paras. **Then** the success is 100%. The general public is benefited. Astrology as a Science also finds its place of pride.

5th house (bhava)

The 5th house contains several matters. If all the matters are to be dealt, a separate booklet has to be brought out. Therefore, certain salient points are dealt herewith. Generally each of the **12** bhavas contain several matters, which can be

dealt only through separate **volumes**. Therefore, what is common and very important to the general public alone is explained.

5th house denotes child birth, the ability to think, increase or decrease in the power of one's intelligence. That is, if the 5th house is strong, the ability to think and the power of intelligence will be high and if the 5th house weak the power of intelligence very poor, and the Native may, even become insane. Further 5th house denotes love affairs, gambling like bet in races, lottery, casino matters and so on.

Cinema, drama, acting, rape, respectability, chaste, to learn **manthras**, profit to others, luxury life, negating service(paid job), to lose a job etc. are all covered under the 5th house. 5th house when connected to certain houses brings immense richness. And when connected to certain houses results in failure in all fronts leading to one's downfall and disgrace. 5th house tells about cure of a disease, or no disease at all. Therefore, if 5th house is well fortified the results are favourable and desirable. When **afflicted**, the results are both unfavourable and undesirable. In this context, it was explained that one's power of intelligence will be strong or weak.

For example, if a boy is attracted to a girl, then it turns out to be a love affair and ends in a marriage. To the level of a love affair, unless the 5th bhava level is so well set, this love affair cannot end in marriage. That is 5th sublord should signify houses 7 and 11. Please see the example chart.

Now let us presume a Rishaba **lagna**, Native, has the 5th bhava falling on 6°10'. Here it is explained **whether** this 5th bhava at 6°10' level, will indulge to make a love affair or not.

		Lagna I 12.53 Ke 13.11	
	House lord MER Star lord Sun Of the 9, 1 subdivision MER		
	Ra 13.11 VII 12.53 MER 2.05	VI 10.41 Sun 5.21	V 6.10

In this example chart 5th cusp falls in Kanya on 6° 10'.

5th house owner - Mercury

5th cusp stands on Uthirapalguni star- lord of the star - Sun.

Of the 9 divisions of Uthirapalguni star - one subdivision stands on - Mercury (sublord)

That is in Kanya Uthirapalguni star from the commencing of Kanya 0°- 1°13'20"

belongs to Rahu subdivision-

1°13'20"

Next 1°13'20" upto 3°00'00" belongs to

Jupiter subdivision

1°46'40"

Next 3°00'00" upto 5°6'40" belongs to

Saturn "subdivision

2°06'40"

5°06'40"

From 5°06'40" upto 7°00'00" belongs

to Mercury subdivision

1°53'20"

Total

7°00'00"

3°20' of Uthirapalguni star will be in Simha and the remaining 10° of Uthirapalguni will be found in Kanya. Of the 9 divisions of Uthirapalguni star, divisions of Sun, Moon, Mars alongwith the part of Rahu division 0-46-40 will be found in Simha.

The balance of 1°13'20" belonging to Rahu division will be found in Kanya which is the 4th of the 9 divisions. 5th division belongs to Jupiter, 6th to Saturn and the 7th is the one belonging to Mercury. The 8th belongs to Kethu and the 9th subdivision ends with Venus. The same type of 9 parts or subdivisions of a star have been repeatedly explained, throughout this book.

As such 6°10' in Kanya, which is the 6th subdivision relating to Mercury, this subdivision area as it is owned by Mercury- We call Mercury as sublord. Throughout this book, this subdivision areas for every bhava and star has been repeatedly explained to understand the sublord who is none else than the subdivision lord.

This sublord is Mercury who is stationed in Vrischika rasi, and in Vishaka star, and of the 9 divisions of Vishaka star, this sublord Mercury is posited in the last division which is Rahu area. By this, Mercury gets connected to houses 8-11 and 5-7.

How? Being in Jupiter star, houses 8-11, and as it is in Rahu sub- Rahu being occupant of 7th, the 7th house, the 5th house because Mercury is owner of the 5th, Mercury stationed in 6th-6th house, then again Mercury being the owner of 2nd house-the 2nd house are all connected. Therefore, Mercury is predominantly connected to houses 8-11, and the 7-6-2-5 houses are connected in a combined manner. Sum totally, Mercury is connected to houses 8-11-7-6-2-5.

5th sublord if connected to 5-7-11 houses, a situation will certainly arise leading to a love affair. Marriage also will take place. Here, if the 6th house if predominantly connected similar to 8-11, it will not give marriage. If the same 6th house connection is not predominant but having a connection in a combined manner, that is as it is, the house of deposit, certain disturbances will surface, and at last marriage will take place. Because for Mercury 8-11-7 houses are at its command than the other houses. The reason is, Mercury being deposited in a star and occupy one of the 9 subdivisions which are most important. Then only, importance need be given to the house where Mercury was stationed and the houses Mercury owns, are all of less importance. Accordingly, the Native of this example chart, he or she will certainly have a love affair, and after some obstacles and disturbance, this love affair will end in marriage.

Similarly, for a female, whether she is destined for a progeny can be clearly known from the 5th sublord. If the 5th sublord is deposited in the stars of occupants or owners of 5-2-11 and also deposited in one of the 9 divisions, through & upto which subdivision the 5th cusp is formed, that subdivision lord or sublord if not at all connected to 4-10 in any manner,

then, the child birth is rest assured. Rahu or Kethu may occupy the 5th house, or some other defects may be attributed to the 5th house as every one saying sarpa dosha and so on still, one is destined to have a child birth.'

What is said above is explained through an example chart.

V 13.15 Ra 0.21	VI 14.15 Moon 16.02	VII 12.09	VIII 10.15
IV 12.15 Jup 9.22	19/20 - 12 - 1950 5.02 AM Ven balance 15-11-12		IX 10.15
Mars 10.32 III 10.15			X 12.15
MER 23.58 Ven 13.12 II 10.15 Sun 5.26	Lagna 12 09	XII 14.15	Ke 0.21 Sat 6.49 XI 13.15

Ra	Moon		
Jup	Rasi Chakra 19/20 -12 - 1950 5.02 AM		
Mars			
MER Ven Sun	Lagna		Ke Sat

5th Cusp sublord is Rahu. Rahu is in the star of Jupiter and of the 9 divisions Rahu is in the division of Moon. This is for Male.

Similarly for his wife - 5th Bhava (from VII)-XI bhava sublord is also Rahu which also is found to be the same. ✓

The second chart shown above is a Rasi chakra chart, with planets occupying are written. Then, as any Astrologer, in the customary way of observations made, you will find Rahu occupying the 5th, lord of 5th is in the 4th. Rahu in the 5th is aspected by Saturn. Rahu in the 5th is generally known as sarpa dosha. Lord of 5th in the 4th further weakens the 5th house when studied for child birth. Finally, the foreteller says that the Native is denied of child birth.

But this Native had a male child on 22-3-1982, and the child is hale and healthy, As explained earlier, when 5th sublord not at all connected to 4-10, but signifying 2-5-11 in a lady's chart, child birth is certain. In this birth chart, both husband and wife, the 5th sublord is Rahu. Rahu is in the star of lord of 5 itself, Rahu is in the 5th sign but under the bhava limits of 4th. Rahu is predominantly connected to the 5th house. At the same time, Rahu has the ownership of the second house. How?

Because Rahu is stationed in Jupiter's house, thereby he has become the agent of Jupiter and takes control of houses 2 and 5. This is how Rahu/Kethu acts. Next, Rahu is in the subdivision of Moon, and Moon is lord of 9th. Kethu is the agent of Mercury lord of 11th - stationed in 2nd. On account of this, Rahu as agent of 2-5, and Rahu also being in the star of Jupiter, finally Rahu has the connections to houses 2-5-11. Here, we should note that Rahu though he has the connection to 4th house also, but predominantly subjected to houses 5 and 2,

Rahu can at the most restrict the number of issue, but cannot deny the child birth. In case if Rahu had strongly signified 4th house by being in Saturn star, the native cannot have a progeny during his life time. 7th House denoting his wife his 5th house is the 11th to be wife. His 11th house is 5th house to his wife. His second house is 8th to the wife. The 5th house of the wife has no connection to houses 4 and 12- child birth is confirmed.

Our next thinking will be, when the sublord of the 5th is Rahu, how the native had a male child. That is because though the 5th sublord is Rahu, it is deposited in Jupiter star a male planet. Hence, the birth of a male child. The same Jupiter had it occupied Meena or Mithuna the birth of male child would have been as Twins. Meena and Mithuna are dual signs. Rahu though in the star of Jupiter, but is in the Moon division, the division lord or sublord Moon as it is stationed in Mesha, the birth was a male child. To find out Male/Female birth, even though if the sublords are, Venus-Moon or Rahu all female planets and if they are deposited in the stars of male planets, then it will be Male child. The starlords also should occupy male signs. When there is a change in this order, then the birth of a Male or Female also will change.

If the sublord of the 5th happens to be Mercury, stationed in a dual sign, deposited in the star of female planets, and the starlord if occupying female signs, the child birth will be female child as Twins. What is explained holds good for Jupiter. When Mercury is stationed in a dual sign, in the star of Jupiter or its own Mercury star, and of the 9 divisions of that star, Jupiter or Mercury if deposited in the Jupiter division, that is Jupiter sublord, or the starlord if stationed in Cancer or Scorpio, more than 2 children will be born. Other than what has been so far

• explained, in any manner the tie up of planet will not give a Twin birth.

If the sublord of the 5th is **Mars** predominantly signifying house 4 and 12, there will be abortions.

If the 5th sublord is not in any way connected to 4-12-6, but signifying any of the other houses, the Native is destined for a progeny. Late or early child birth, the nature and characteristics of planets, have a say in the matter.

If the 5th sublord is predominantly connected to 6th house and also connected to badhakasthana of the 5th house, and when one of them runs the Dasa, the child will be a dead child or die in a few hours after birth.

If the 5th sublord signifying 5-11 houses is also connected to 12th, and also if aspected by Mars, the child born in Makara lagna, the leg of the child will be (defective) lame. If the 5th sublord is Mercury signifying houses 5-11 and connected to the 12th house hands will be lame. If the 5th sublord is Venus signifying houses 5-11 and connected to 12th, eyes will be affected - blindness.

If the 5th sublord is Mercury and Mercury conjoined with lords of 1 and 2, and connected to houses 5-11, and aspected by Saturn and or Mars, child born in Meena or Dhanur Lagna. It will be dumb or will have defect in speech. If the 5th sublord is Jupiter and born in Mithuna or Kanya lagna, the child will be dumb or defect in speech. If the lagna is Simha, the child will be a dull-head or some defects in intelligence.

In general, the 5th sublord, if it predominantly signifies 5-11, but conjoined with bhadhakadhipathi and also aspected by Saturn-Mars, without any aspect from Jupiter, and stationed in 6-8-12 houses to the 5th, the child born will have one defect or the other. The nature and characteristics of the planets will have a say in the matter.

5th sublord and the connected Houses:-

5th sublord - for what matters and which houses are to be connected is explained as below:-

1) Child birth	2-5-11
2) Love affairs	7-5-11-1
3) Betting & gambling	5-10-11-8-6-2
4) To learn Manthra	3-5-11-4
5) To be a cinema actor	5-10-11-7
6) To earn enormous money	2-6-5-11-3.

The sublord must be Guru with no connection at all to houses 8-12.

7) Failure in love affairs	5-6-10-12-1
8) To be a popular astrologer	5-9-10-11-2-7.

The sublord should be Saturn or Mercury or Jupiter.

9) Child birth Denied -	4-12-10-6
10) For a strong intelligence and thinking	5-11-3-9-10-1
11) Lose thinking, eccentric and near insanity	4-8-6-1-12

5th sublord in any manner connected to Rahu or Kethu.

12) Addiction to alcohol	3-6-2-1-4
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5th sublord should be Saturn or Mars.

Sixth House

The Sixth house in general is known as the "**house of sickness**". Other than this, Sixth house indicates servants, paid jobs, **enmity**, enemies, irregular diet, catties, pet animals, herbs, food, clothing, maternal uncle, miserly attitude, purchase and sale of vehicles, loss to the enemy, obstacles, separation from and so on. Sixth house when connected to 2-11, increase in income.

Sixth house indicates disease. For one to contract sickness, how the sixth house should have been formed? Similarly for a paid job how the sixth house is formed at birth, and certain other matters related to Sixth house are explained as below:

1) Sickly health:- For this, 6th Bhava should be carefully studied and understood. If the sixth sublord is connected to houses 1 and 6 or Lagna sublord is connected to houses 6 and 1, sure and certain Native will have sickness or develop some disease. How it will happen? Sixth sublord in which star it is deposited, that star lord signifying 1 and 6, and that star lord if it is Sun, head-ache and eye diseases. If that star lord is Moon, blood related diseases and some disease on the face. If that Star lord is Mars, high fever, Wood circulation, small pox, T.B., and so on. If that star lord is Mercury, windy type of diseases, skin infections, ugly patches over the skin. If that sublord is Jupiter, diseases affecting heart and stomach. If that star lord is Venus, diseases affect eyes, sex organs and also the rectum. If that star lord is Saturn, diseases affect the hands, legs (cold and cough), nerves, water pressure in the heart. If that star lord is Rahu or Kethu, diseases affect through planets according to which planet, they act as agents.

The level of intensity of the sickness or disease depends on the fifth sublord. When the fifth sublord signifies or connected to houses 5-3-10, even though the sixth house indicates sickness or disease, it will not be of a major threat to health. Or, it can be pulled down by medicare. If the fifth sublord signifies the fourth house and the sixth sublord or sixth house levels indicating ill health, the intensity of the sickness or disease will be very high and spread over in such a manner that the disease will not respond to the treatments.

2) Next when we say, the sixth is loss to the enemy/opponent and profit to the native, the how of it is explained by an example chart as below:-

II 6.51	III 9 53	IV 8.50 Jup 12.01	V 5.22
I 1.53	Ra in the star of Jup (Punarvasu) Jup in the star of Moon (Rohini)		VI 2.02 Jup 2.15
XII 2.02			VII 1.53
XI 5.22	X 8.50	IX 9.53	VIII 6.51

Ra connected to houses 2-11-6

Jup connected to houses 4-6-2-11

The sixth sublord is Rahu in the star of Jupiter, signifying houses 2-11. Rahu is stationed in the sixth and thereby connected to the sixth house. Like a set up of this chart during Rahu Dasa or Bukthi or Anthara or by the daily Moon's transit in the stars of Rahu - Arudhra, Swathi or Sathabisha, one is sure

and certain to have an inflow of money. This flow of money **whether it is large** or in trickles depends on the **strength** of the **2nd and 10th Bhavas**. Accordingly, if the **2nd and 10th Bhavas are in a** favourable position to money matters, during Rahu Dasa - Jupiter bukthi or Mars bukthi or Sun-Moon bukthis, the inflow of money will be in crores. Just now, I said that the inflow which may be high or low will be related to the house of profession - 10th and to the house of wealth - 2nd. But, whatever may be the strength of the houses 2 and 10, if the 6th house **and the** sublord of the 6th signify or well connected to houses **6-2-11** during the favourable **Dasa-Bukthi-Anthara** periods, **the inflow** of money - high or low - the inflow is sure and certain. Not only the 6th bhava, any planet predominantly connected to **2-6-11**, during their Dasa-Bukthi-Anthara periods, one will have the inflow of money. But, if they are connected to houses 5 **and** 8 the inflow of money will be reduced, there may not be the very inflow at all.

Here, to know of a sublord, I have already explained. This should always be kept in mind. That is any Bhava, rising in a sign, that Bhavas has to rise in a star, and out of the 9 divisions of that star, in one of the 9 division of this star, which subdivision **the bhava** rises, that subdivision area is called the sublord. In order to make the reader understand very clearly about this sublord, the explaining of it is repeated. Because as you know, for good or bad this sublord is the **SUPREMO** who is the ultimate deciding factor of each of their respective bhavas. In this example chart, the 6th bhava falls at 2°02' in Cancer and in Jupiter star. Of the nine divisions of this Jupiter star, the first division belongs to Jupiter itself followed by Saturn - Mercury - Kethu - Venus - Sun - Moon - Mars and Rahu division commencing from Jupiter and ending in Rahu. Now, Jupiter at

2°02' in Cancer in Jupiter star is in division of Rahu, that is subdivision belonging to Rahu, and hence the subdivision lord or sublord is Rahu. Likewise throughout this book, whichever bhava we say, falls in a star and subdivision, this subdivision lord is the sublord.

If the sixth sublord signifies 6 and 10 one will be in a service, that is paid job.

If the sixth sublord signifies houses 6 and 7, the native for sometime will be working in service for a paid job and thereafter he will have his own profession. In the same manner, if the seventh sublord too signifies 6 and 7 it will be sometime service and then after sometime own profession.

If the sixth sublord predominantly signifies 7 and 12 not only separation will take place, the husband will develop sickness or disease.

If the sixth sublord signifies 3 and 6, brothers will be separated. If signifying 3-4-9, Mother will fall sick.

If the sixth sublord signifies 6-7-12-1-8, enemies will surface appear confront.

Generally when we speak of the 6th house, when it is connected to houses 2-6-11, inflow of money, success in undertakings, will be there, but a happiness, **more** than this level cannot be expected, that is for other matters. Similarly for job (service), the 6th house when connected to 2-6-10-11, it will be a matter of happiness only to the level of promotion etc., but nothing beyond this, that is for other **matters**. On major event of

life, this sixth house takes a leading role, when analysed for separation between husband and wife by spoiling their marital relation, sickness and disease, emerging of enemies and so on.

6th sublord and the connected houses.

The 6th Bhava and the 6th sublord for what matters and to which of the houses when connected are explained as below:

1) Sickness and disease	1-6 houses
2) Debts	6-8-12
3) Separation of husband and wife	6-12
4) Promotion	2-6-10-11
5) To earn money	2-6-11
6) Loss of wealth (money)	5-7-8-12
7) Purchase of cattle	6-11-5-1
8) For success	1-6-11

When the 6th sublord signifies or connected to the houses of several matters as noted above, events take place.

Further, when we say success in all undertakings, for which matter success is sought and analysed for, that house should be judged and linked along with houses 6 and 11. For example, purchase of house, then, 4-6-11. For success in examination houses 9-6-11. To win over an enemy 7-6-11. Likewise, the desired houses under judgment should be analysed along with houses 6 and 11.

In general, this 6th house, when analysed for service that is paid job, inflow of money, earnings etc., when connected and analysed to these respective houses, it gives the success in a

full measure. For all other matters, this 6th house (analysis) will not offer any favourable results.

Seventh House

Seventh house denotes marriage, partner (life partner and business partner) of persons who give and take. Except one's family members the seventh house refers to all those with whom the native contacts or enters into contract or agreement or even quarrels, litigation, duels and so on. Further, this 7th house is a Marakasthana, denotes mother's property, **one's influence** and honour in foreign countries, public relations, tells who the thief is, one's own profession, International trade and so on. Independent business for people born in common sign. 7th house is badhakasthana. To pick **up** quarrel with a **particular** individual will also be harmful. Likewise several matters are denoted by this 7th house.

If the sublord of the seventh signifies houses 2-3-7 early marriage will take place. If the 11th house also when connected, that marriage will be a happy one throughout life. If connected to 6-12 life long happiness will not be there.

When the sublord of the 7th and sublord of the 2nd are connected only to houses 6 and 12 predominantly and that sublord **if it is** Saturn or Mars or Sun, then there **will be no** marriage in his lifetime. What we mean by connection only to houses 6-12, is that the sublord being deposited in the stars of lords of 6 and 12 in a predominant manner.

If the sublord of the 7th signifies 2-5-7-11, it will be a love marriage and also a happy one.

If the sublord of the 7th signifies 5-6-7-12, then after the love marriage, ~~separation~~ between husband and wife will take place.

If the sublord of the 7th signifies 1-6-5-12, love affairs will be there, but **will** not end in marriage.

If the sublord of the 7th signifies 5-9-12-3, love affair takes place, but the boy and girl will elope from their houses.

If the sublord of the 7th is Mercury or Jupiter and stationed in a dual sign or deposited in stars of lord of dual signs one will have two wives, but only when predominantly connected to houses 2-7.

If the sublord of the 7th is Mercury and stationed in Cancer or Scorpio or deposited in the stars of Aslesha or Jyeshtha signifying houses 2-3-7, one will marry many wives.

If the sublord of the 7th is Rahu and stationed in Meena or Mithuna, signifying 2-7 houses, having Saturn aspect, then one will **marry** a widow.

If the sublord of the 7th is Jupiter and connected to houses 1-5-6-7, and Jupiter stationed in the 5th, aspected by Saturn, Mars one will have sex with his **own** daughter. Similarly, connected to houses 1-3-6-7-12, and Jupiter stationed in 3rd, aspected by Mars, Saturn one will have sex with his own sister.

As said above, there are several cruel ways for one to satisfy his sex, in whose birth chart the 7th ~~and~~ 5th house according to their connections with other houses, aspects and so on, takes the lead role. Such natives lose their sense of

proportion on sex matters, so blind to see whether it is a relation or sister or daughter or even **mother**. (only for sex matters)

Therefore, several matters are denoted under the 7th house. We therefore will take up for our analysis through example chart, one or two matters, how such matters function, how they should be analysed are explained below. If one analyses as explained, clear results can be had. Slow, steady and a patient analysis should be made. Of 7th house matters, we will now take up particularly marriage, for one, when marriage will take place, how the event takes place, how the married life will be, are all brought out clearly in the example chart shown below.

V 13.15 Ra 0.21	VI 14.15	VII 12.09	VIII 10.15
IV 12.15 Jup 9 32	19/20 - 12 - 1950 5.02 AM N 10.46 E 76.42 Venus dasa bal 16-1-16		IX 10.15
Mars 10.32 III 10.15			X 12.15
MER 23.58 Ven 13.12 II 10.15 Sun 5.26	I 12.09	XII 14.15	Ke 0.21 Sat 8.49 XI 13.15

Sun -	Moola 2	Venus -	Moola 4
Moon -	Bharani 1	Saturn -	Uthira 4
Mars -	Sravana 1	Rahu -	P.badhra 4
MER -	Poorvashada 4	Kethu -	Uthira 2
Jupiter -	Sathabisha 1	Lagna -	Anusha 3

7th sublord is Rahu

7th sublord - how Rahu happens to be the 7th sublord.

7th house is in Rishaba.

7th bhava is Rishaba falls at 12°9'

7th house in Rishaba with Krithika star -
ending in

10°00'

Rohini star full -

13°20'

Mrigasira star (part)

6°40'

30°00'0

7th bhava falls in Rohini star.

Rohini star has 9 divisions

First division belongs to Moon itself

1°06'40"

Second division belongs to Mars

0°46'40"

1°53'20"

Add span of the Krithika star in Rishaba

10°00'00"

11°53'20"

Third division belongs to Rahu

2°00'00"

13°53'20"

Therefore 7th bhava at 12°09' means, the span of the 3rd division is between 11°53'20" to 13°53'20". This area lord who is in Rahu is called as the 7th sublord. In the same bhava from 13°53'20" to 15°40'00", when the 7th cusp raises within this span, Jupiter will be sublord. Next from 15°40'00" to 17°46'40", this division area belongs to Saturn, and therefore Saturn is the sublord. Between 17°46'40" to 19°40'00" belongs to Mercury. Hence, Mercury is the sublord. From 19°40'00" to 20°26'40" in this areas Kethu emerges as the sublord. Next, Venus division having his area from 20°26'40" to 22°40'00". Hence Venus is the sublord. When the subdivision area falls between 22°40'00" to 23°20'00", Sun emerges as the sublord. At 23°20'00" in Rishaba, the Rohini star ends. Next Mrigasira starts, having 9 subdivisions. Therefore all the 27 stars has the 9 subdivisions

that is sublords, according to the planets have their subdivision area calculated to the 120 years Vimshothari dasa. Planetary area as per their respective stars, have the division area in Deg-Min-Secs which is a constant one and this permanent subdivision area lord is called the sublord. As to how this star area is divided and sublord area allotted has been explained in earlier pages. As and when you need, you can also arrive at the subdivisions. In order to have no confusions at all, I am repeatedly explaining this.

Then you will find in this chart, 7th sublord is posited in the star Poorvabadhra whose lord is Jupiter. Of the 9 divisions of the Jupiter star, Rahu is occupying the Moon division. As Rahu is posited in Poorvabadhra star, Rahu is connected to houses 2 and 5 of Jupiter. Jupiter is in the 4th sign but within the limits of the 3rd bhava. Now Jupiter is connected to houses 2-5 and 3. As Rahu is in Moon division, Rahu has connection to 9th house whose lord is Moon. Now Rahu is connected to houses 2-5-3 and 9. Moon is stationed in the 6th. Our final observation is that Rahu is connected to houses 2-5-3-9-6-4. Further Rahu and Kethu are empowered with special powers to offer the results of the house they occupy, the power to offer the results of the planets which aspect Rahu or Kethu, the power to offer the results of the planets which are conjoined with Rahu or Kethu. Therefore Rahu indicates the 7th house, as Rahu is posited in Moon division which Moon signifies the 7th house. Rahu is aspected by Saturn lord of 3 and 4. Rahu acts as agent for Dhanus and Meena. Venus -lord of 7th is stationed in Dhanus, Mercury- lord of 11th, Sun- lord of 10th are all under the control of Rahu. Therefore, Rahu, takes charge of Marriage as Rahu is connected to the houses 2-3-7-11, the houses that decides the marriage matters. Therefore, marriage is assured to this Native

is very clear and a decided one. I have also explained that houses 6-12-10-4 creates obstacles and **cause delay** in marriage matters. In that, the way we should understand is that, the sublord of the 7th having NO connection at all in **any** manner to houses 2 and 7, but should be connected only to 6-12 houses, then only denial of marriage or separation **is** there. As such for certain lagnas, lord of 7th will also be lord of 12th. So, when 7th sublord is connected to 7th house, it is quite natural that the 12th house connection will also get mixed up. In this chart, we are coming across such a **situation**. Then how to decide in **what manner** the 6-12 connection **is** there. The answer is-

The 7th sublord according to that bhava position, it may be anyone of the 9 planets. Accordingly, 7th sublord who ever it may be, and in the 12th, some other planet occupying it and if this sublord is deposited in anyone of the stars of the occupant of 12th, then it means this 7th sublord is predominantly connected to the 12th house. The 12th house having a tenant planet has another house as 7th house. **Even** then the signification **will be** for the 12 house only. This **is explained by an example chart as below-**

		VII 14.09	
	No. 2		
	I 14.09	XII 16.15 Mars 16.04	XI 15 06 Jup 24.01

In this chart, 7th sublord is Jupiter. Jupiter is in Virgo in the star chithra, Mars is the star lord. Mars is in the 12th that is in rapt conjunction with the 12th cusp. Therefore, sublord Jupiter will signify houses 12-1 and 6 predominantly. Sublord Jupiter though stationed in the 11th as lord of 2 and 5, he is completely useless. Has this Mars been in the 7th, Jupiter is fully advantageous. Therefore the connections of the sublords to relevant house, should be very carefully studied, to decide whether marriage is promised or not or obstacles and so on are to be further analysed. Lord of 6th will also be lord of 7th. Lord of 7th may also be lord of 12th. Under such circumstances, what matter we have taken for analysis, and for that house matter, we should find out whether the sublord is connected or not.

Except Sun and Moon, all other planets are owners of 2 houses each. When one of the houses is favourable, the other house will in a natural way be unfavourably connected. We need not mind this. For the houses we need, we must look to, whether the sublord is connected to the relevant favourable houses under study. So much so, one house being favourable and the other house being unfavourable, they will be subjected to good or bad after marriage, but will not prevent the very marriage.

In this example chart No.1, 7th sublord is Rahu, in the star of Jupiter and in the sub of Moon, and signifies 2-3-7 and also connected to the 11th house. That is marriage is promised. But due to 5th house connection, love affairs developed and ended in marriage with the consent of parents and others.

Next, we must find out when this marriage took place and which of the planets were favourable to celebrate the marriage.

- | | |
|------------------------------------|---------------|
| 1. At birth, balance of Venus dasa | 16-1-16 |
| 2. Next, Sun dasa | 6-0-0 |
| 3. Next, Moon dasa | <u>10-0-0</u> |
| | 32-1-16 |

At the end of Moon dasa, the age of the Native was 33 years. Roughly, this is the age for marriage as per a general observation. Moon in bharani star, the dasa is on, predominantly connected to houses 7 and 12. What we need is the 7th house. In this chart, when ever you select the 7th house, 12th house is the other house which is always a connected one. The 7th house that we are searching for, and the 7th house that we now get should be taken. Relevant to dasa lord, 7th house is the favourable one which is confirmed. Next we have to select the bukthi lord. 2-3-7-11 are the houses for marriage. How? 2nd house-family set up, 3d house- Negotiations, 7th house- Legal bondage of the husband and wife, 11th house - permanent happiness. The dasa is on with Moon connected to the 7th house. Moon, other than the 7th house out of the remaining 2-3-11 houses, Moon though it indicates the 2nd house where Venus is stationed, as the 3rd house denotes negotiations, before marriage it is customary that both the parties of the girl and boy side decide the marriage day, whereafter only in a majority of the cases, the marriage is celebrated. Now planets that are connected to 3rd house, that planet bukthis should operate. Not only that. The 3rd house eventhough it may involve the parties to negotiation, but if the outcome has to be successful, alongwith 3rd, the 11th house connection must be there. Therefore that plant which can equate 3 and 11, its bukthi should operate. Then only, the marriage will take place. Therefore, we should find out which planet can link houses 3-11 at one and the same time. Mars and Jupiter are in the 3rd house

but both has no connection to 11th. Therefore in Moon dasa upto Moon bukthi and Mars bukthi, marriage will not take place. Next is Rahu bukthi. Rahu is connected to the 3rd house and acts as agent to the 11th house. Rahu is predominantly connected to houses 2-5-3 and just for a namesake, Rahu is connected to the 11th. Saturn and Kethu are stationed in the 11th. Saturn as owner of 3rd is stationed in 11th. No planets in the stars of Saturn. Therefore, Saturn alongwith 3-11, 1st house is also connected. Sun is stationed in the 1st house. Saturn is in the star of Sun. A Saturn is predominantly connected to the 1st house, negotiations will start only during Saturn bukthi and come to a successful end. Next comes Mercury bukthi. Saturn except for connection to houses 3-11, as it has no connection to houses 2-7, during this Saturn bukthi, negotiations will end successfully only during Mars anthara or Jupiter anthara. The reason is both Jupiter and Mars are stationed in the 3rd house. The next Mercury bukthi, is predominantly connected to houses 7 and 2. How? Mercury is deposited in the star Poorvashada, signifying 7th. Mercury is stationed in the 2nd and hence 2nd house is connected. Further, Mercury is in Venus star, which Venus is lord of 7th, and that 7th lord Venus, stationed in the 2nd. Mercury in Venus star, predominantly connects the 2nd house. Mercury is lord of 11th. Thus Mercury signifying and or connected to 2-7-11 houses, marriage will certainly take place during Mercury bukthi. Mercury bukthi runs for 17 months. Now we must find out during which anthara, marriage will take place.

Before proceeding to find out in which anthara the marriage will take place, we have to study an important level. That is, every one says, a general opinion that Guru balam should be there for the marriage to take place. In our daily life we are coming across several marriage taking place without Guru

balam and with Guru balam ON, marriages have not taken place. Such marriages are thousands and thousands. Further, Guru balam is reckoned from Chandra **lagna**. This is not a correct approach. Because in a birth chart, chandra lagna itself may arise as 6-12 houses that negates the marriage. Then again, the house of marriage, the 7th is reckoned from birth lagna and not from the birth Moon sign. Chandra lagna means that which indicates the birth star in a house through which dasa-bukthi is calculated. This dasa-bukthi and the Guru balam has no relation to each other in any manner.

Saturn, Jupiter, Sun and Moon, these four planets are called the **TRANSIT OWNERS**. Apart from how they function in a birth chart, for an event matter to materialise during a given period only, these four planets- the **TRANSIT OWNERS** have a key role to play by their transits- that is in Gochara.

Moon in 27 days, Sun in 12 months, Jupiter in **12** years and Saturn in 30 years- make one round around the zodiac. As such, if a matter event is to be completed within 27 days. Moon transit over the favourable sensitive point of the zodiac is a **must**.

Similarly, if a matter event is to be completed within 12 months, Sun transit, over the favourable sensitive point of the zodiac is a **must**.

Likewise if a matter event or several other matters are to be completed over a span of 12 years, Jupiter transit over the favourable sensitive point of the zodiac is a **must**.

In the same manner, for an event matter or several matters are to be completed over a span of 30 years, Saturn transit over the favourable sensitive point of the zodiac is a must.

Over and above the 30 years, transit of Uranus, Neptune are to be observed. These are some of the general rules, which are very much applicable in the Horary chart to our advantage.

Therefore, when Jupiter makes one round of the zodiac in 12 years, during which period marriage is to take place, we have to observe whether Guru balam is there and also favourable during its transit reckoned from lagna for 2-7-11, and not from chandra lagna. A marriage to take place in the age of 12 is a rare thing. Most of the marriages take place around the age group of 30. Therefore when Saturn makes one round of the zodiac in 30 years during which period, marriage is to take place, we have to observe whether this Saturn's transit is favourable for marriage connected to 2-7-11 houses of marriage. Marriage is celebrated above the age 15 in several ways, what all said above is of a general rule and not to be taken in the strict sense. For marriage, it is the 7th sublord and the dasa-bukthi-anthara, that decides the marriage and the timing, when the Guru balam does not at all come into picture, and the marriage too takes place. For a train to start the green signal is shown. Similarly, the 7th sublord shows the green signal. On seeing the green signal the dasa bukthi lords conduct the marriage. To explain about the Guru balam so much was discussed.

Next we continue with our example chart No.1. We stopped at- that the marriage to have taken place during Moon dasa

Mercury bukthi- dasa lord connected to 7th house, bukthi lord connected to 2-11 houses. The dasa-bukthi period is on. Now we have to find out the anthara lord who will be favourable. Next to Mercury anthara, it is Kethu anthara. Kethu conjoined with Saturn is connected to house, 3 and 4 and stationed in the 10th. Next is Venus in the star of Kethu signifies houses 10 and 11. Next is Sun who is also in the star of Kethu. Next is Moon signifying houses 7 and 12 but stationed in the 6th. Next is Mars in the star of Moon predominantly signifying houses 6 and 9. Therefore, upto this stage none of the anthara lords are favourable to conduct the marriage. Next is Rahu anthara, Rahu already as you know, is the 7th sublord signifying houses 2-5-7-11. Therefore it is the Rahu anthara which is the favourable period for marriage.

Marriage was celebrated on 2-11-1979, Friday, morning
between 6 to 7 a.m.

Date of birth of the Native	1979-11-2
	<u>1950-12-20</u>
	28-10-12

1. At birth, balance of Venus dasa	16-1-16
2. Sun dasa	6-0-0

22-1-16

3. Moon dasa	Moon bukthi	0-10-0
	Mars bukthi	0-7-0
	Rahu bukthi	1-6-0
	Jupiter bukthi	1-4-0
	Saturn bukthi	1-7-0
		27-11-16

4. Moon dasa - Mercury bukthi

Mercury anthara	0-2-12
Kethu anthara	0-1-0

Venus anthara	0-2-25
Sun anthara	0-0-25
Moon anthara	0-1-12
Mars anthara	0-1-0

28-9-00

Rahu anthara **0-2-16**

28-11-16

Age at the time of marriage

28-10-12

.0-1-4

Therefore, Marriage was

celebrated during

Moon dasa,
Mercury bukthi,
Rahu anthara,
Friday,
Meena rasi/Uthirabadhra star
in **Thula** lagna.

Day lord - Venus - lord of 7th.

Moon rasilord - Jupiter lord of 2nd.

Starlord - Saturn - Lord of 3rd stationed in **11th**.

Therefore all the above planets are connected to houses
2-3-7-11.

Unless, upto this level of analysis is made, for marriage- on the timing of event one cannot pinpoint the day and date of the event. Therefore to tell with a mere Guru balam of the marriage event, will never be of any use. At certain times, the level of analysis made for **2-7-11** coincides with that of Jupiter transit in Gochara, one may form an opinion, that the marriage took place because of Guru balam, but the truth is- it is not because of

Guru balam. Without Guru balam several several marriages takes place. Whatever levels of transits (Gochara) may be, they are to be ascertained from lagna only. To count from chandra lagna, of the (Gochara) transits will never be of any use. From lagna to the 12 houses, dhana, brother, mother, children, disease, wife etc. we are counting from lagna. But when it comes to Gochara (transit) to count from chandra lagna, will not only be contradictory but also useless. For example to know the time of death to mother, from 4th house (i.e Mother) we are verifying the 2-7 houses being **marakasthana** alongwith badhakasthana. Here transit of Jupiter and Saturn in the maraka-badhakasthana houses from 4th, which period is taken note of to fix the timing of death. To the contrary, Jupiter-Saturn transit from chandra lagna - and therefrom the 4th - to talk about timing of death to mother as per Gochara will never be of any use. Guru balam and sani balam is not only for marriage but for all good and bad results, the transit of Jupiter or Saturn is to be taken note of is a general rule. Of the 27 stars, Moon when it transits a particular star, a particular event takes place. Why? Because Moon also, according to Gochara only, transits star after star. In 27 days, it completes one round of the zodiac. When a matter event is decided by all the concerned planets, at the final stage, they approach the Moon for execution. For that matter event, related to a particular star, Moon transiting in that star in a duration of 24 hours, brings the timing of event very close, to be connected to the lagna transit. In turn, the lagna transit operating roughly for 2 hours in a sign completes the event in full and final. In the same way, **Sun-Jupiter-Saturn**, all the three too have the Gochara run. For a bus accident to take place, you all know as to how many levels/stages are to be formed. The person involved in the accident occurring at a particular time has to start just a little earlier. The bus also has

to start at the given time to reach the correct **place/spot** of the accident. The bus should not be bumping or jolting or some other thing should should not come in the middle way- and even if such disturbances to the bus do happen- then also the bus will be at the said time to cause the accident, and the accident will take place. What is the reason for all these? The reason is the same Gochara that is transit beginning from Saturn-then Jupiter-then Sun- then Moon, then atleast the lagna transit also has to make the event happen. All events happening on earth is subjected to this Gochara, that is transit, and yet this is only a general and broad observation. Therefore, the Gochara levels are meant not only for marriage but for all events, the said Gochara is necessary and at the same time it is only a general rule. This is exactly what happens in 27 days of the Moon or within one year of Sun or within 12 years of Jupiter or 30 years of Saturn, all of which are meant for a purpose. Again to repeat, this is an approximate and general rule only. If I wish to elaborate about this, a separate book has to be made. Therefore, I wish to make one single **reference**.

From lagna to the 12, every cuspal sublords, for particular matter, if they have no key role to play, due to affliction etc. but have a strength just sufficient to push through ordinary level matters, then alone Saturn, Jupiter transits, that is Gochara are essential. If the cuspal sublords are strong to decide a matter, the events shall take place without the support of Saturn, Jupiter Gochara (transit), but the sublords by its directives will dictate the dasa bukthi lords to complete the matter event. Or to tell in a different way, the dasa-bukthi, Moon, Sun and lagna transits gets the power to act from the strength of the respective sublords.

Astrology as a Science, was never a **made**, easy one in terms of predictions. Make a rasi chart, fill up the planets (and such a chart which does not have the bhava sputa and Graha sputa) to tell predictions, is of no use, which we all know.

So from a birth chart, if you wish to know about **marriage**, first and foremost important point is to have the correct birth time and in case birth time given is wrong, it has to be rectified. Otherwise cuspal sublords and planet sublords **will** vary on account of which a correct prediction cannot be made. There are ways and means to find out whether the birth chart is correct or the given birth time is correct. When doubt arises, through proper cross checks one will be able to find out whether the birth time given is correct or incorrect. How to judge whether the given birth chart is correct or not or for that matter the birth time given is correct or not are explained in detail as below. Slow and steady with patience if one probes, even though a wrong chart or a chart made to incorrect birth time, through this, one can make things clear.

When you receive a birth chart from the hands of the Native, immediately note down the time. To note down the time means only when you are to make predictions roughly from that time. The time noted will be useful and helpful. In case you receive the chart at a time, but you are to make predictions after few hours or days, in that case leave off this time and take the time when you are ready for commencing the analysis. On that day-

What is the day lord?

Which is the Moon rasi?

Which is the Moon star?

Which is the Month?

Of the 9 divisions of that star in which subdivision Moon

transits - Moon) sublord.

Which is the lagna - lagna

On **which star** the lagna is **moving** • **Lagna starlord**.

After knowing the 7 levels of the ruling planets of the particular time, if you compare it with the birth chart in your hand, they will tally. If a planet is in Vakra at that particular time, in the birth chart also that planet, or the star lord in which that planet is deposited would also be found in Vakra. When the planet is Vakra, in which star it is deposited, take that starlord and **leave the Vakra planet**.

Again I am explaining with a true event **as below-**

On 22-6-92, Monday evening at 5.50 p.m one Mr.V.Dhandapani of Avanasi having his computer birth chart approached me and said that he is doubtful of his birth time and requested me to rectify it. His birth chart details are 28-4-52, Monday 3.00 p.m. with longitude and latitude mentioned. When we start erecting one's birth chart, first we should **note down the commencing time, the date, the day, moon star, lord of the month, lagna lord, lagna star lord, the 7 levels of that particular time**. Then find out, in which house each planet is stationed, in which star each planet is deposited, and in which subdivision of the 9 divisions of that star the **planet** is deposited. Then make them into two parts. What are the 2 parts?

Of that **day** - day.

Of that **day** rasi.

Of that **day** star

Of that **day** Month.

This is one **part**.

When we commence
 analysing the lagna rising
 Lagna moving in a star

Lagna
 star -

This the second part.

Of the above 2 parts, one part **will** indicate the Natives birth Moon sign and star, and the second part will indicate his birth lagna, the lagna star lord and the lagna sublord.

The Native who approached me did not say that he doubted his date of birth, but said that he doubts only about his lagna position. Therefore, our analysis is subjected to verification of the lagna position only. What matter we are analysing relevant ot doubtful nature, it will be cleared by the above ruling planets. Any other doubts may give the clue for a tally or even fail to tally. Therefore, if one analyses to verify the Date of birth, supposed to be doubtful, the above ruling planets, will clear the doubts. You need not have any doubt about it. Therefore, here the doubt is about the lagna position- that is birth time.

Again in deatil it is explained as **below-**

On 22-6-92, Monday evening 5.50 p.m, the lagna position was analysed. On that day at that time the planetary positions were **Simha** lagna **23°21'** (Natives birth chart)

Day	Monday	Lord	Moon
Rasi	Kumbha	Lord	Saturn (R)
Star	P. badhra	Lord	Jupiter
Lagna			

for 5.50 p.m	Vrischika	Lord	Mars
Lagna star	Jyeshtha	Lord	Mercury

Therefore, Moon, Saturn, Jupiter, Mars, Mercury are ruling on that day at 5.50 p.m. Reject Saturn as it is Retrograde. The remaining Moon, Jupiter, Mars, Mercury are Ruling Planets. Now we will see the planetary set up.

Planets	Deg/Mts	House occupied	Star ocru	Subdivision occupied i.e. sublord
1. Moon	28°25'	Saturn X	Jupiter	Venus
2. Jupiter	14°52'	Sun	Venus	Venus
3. Mars	12°05'	Mars	Kethu	Mercury
4. Mercury	29°29'	Mercury	Jupiter	Moon

From the above you will find that
Moon gets 2 places
Jupiter gets 3 places
Mars gets 2 places
Mercury gets 3 places
Venus gets 3 places
Kethu gets 1 place
Sun gets 1 place
Saturn X gets 1 place. (Saturn rejected)

Here more places are had by Venus-Jupiter and Mercury only. In the **Simha** rasi, where the doubt rises has Kethu, Venus

and Sun stars. As Venus gets 3 places, lagna star is Poorvapalguni is **now** clear. Next as Jupiter gets 3 places lagna **sublord** is **Jupiter is made** clear. Next as Mercury gets 3 places, of the 9 divisions of the sublord Jupiter, one division falling in Mercury division, that is Mercury will be the sub sublord is also made clear. Sun gets only one place. Therefore Sun is the lagna lord is equally clear.

Therefore, undoubtedly, it is Simha lagna at birth of the Native. No doubt about it.

Lagna -	Sun
Star-	Venus
Sublord -	Jupiter
Sub sublord -	Mercury

Accordingly Sun-Venus-Jupiter-Mercury will be the beginning sputa.

20°-06'-40" beginning	20-6-40
Area of the sublord Jupiter division	0-14-13
Saturn division	0-16-54
Beginning of mercury division	20-37-47

Therefore the planetary positions that is the ruling planets indicate very clearly the rising of lagna as 20-37-47. This sensitive point arrived at, must now be fixed to the levels of the Natives birth chart born on 28-4-1952, which will be the true lagna sputa.

As on 22-6-92 for 5.50 p.m. lagna rising	20°-37'-47"
KP Ayanamsa at birth of the Native	<u>23°-05'-00</u>
	43°42'47"

From Mesha to Simha	120°00'00"
The say an a sputa	163°42'47"
For this 163°42'47" , sayana lagna sputa	24 +
	4-54-52
Sidereal time at birth of the Native	(-) 7-51-39
	21-03-13
As per Greenwich time for 77° longitude	
time to be added	+ 5-53-00
	26-56-13
	(-) 24
	2-56-13

Hence, the birth time of the Native on 28-4-1952 is (afternoon) 2 hours 56 minutes **13** seconds that is- **2-56-13** p.m.

The Natives birth chart made through computer - shows Simha lagna falls in 23°21 '00".

then in that case Sun - lagna lord
 Venus - Star lord
 Saturn - Sub lord

for which the birth time will be 3-00 p.m. Similarly, on **28-4-1952** for 3-00 p.m. - ruling planets will be- **28-4-1952 - RP** at birth.

Day	Monday	Moon
Rasi	Mithuna	Mercury
Star	Mrigasira	Mars
Lagna	Simha	Sun
Lagna star	P.Palguni	Venus
Lagna sublord	Saturn	Saturn

This is how his lagna position was calculated. His doubt was only on the lagna position and not on the date, or that day's star or Moon rasi. There we need not worry about all these for our analysis. Still they also come into picture while in our analysis

on 22-6-92, 5.50 p.m.

Day	Monday	Moon
Rasi	Kumbha	Saturn (R)
Star	P.badhra	Jupiter
Lagna	Vrischika	Mars
Lagna star	Jyeshtha	Mercury

As Mercury and Mars are in lagna, his birth star is Mrigasira is clear. Moon is in the RP. He was born also on Monday. Therefore his day of birth, the Moon rasi and the birth star have come in a natural way. Here the analysis made was only for the lagna position. The analysis made have been well explained as above'. Likewise, through proper analysis, we can ascertain whether a given lagna is correct or incorrect, and after arriving at the correct birth time, we can get the correct 7th sublord, through which I wish to say that we can fix the very date of marriage.

7th bhava - 7th sublord and the connected houses

1. Marriage	2-7-3-11
2. For partnership	7-11
3. For love marriage	2-5-7-11
4. Separation after marriage	2-7-6-12
5. No marriage at all	6-10-12
6. For more than one marriage	2-7.

But the sublord should be Mercury or Jupiter. They or the lord

of the star in which they are deposited should be stationed in dual signs like Meena or Mithuna.

7. To marry a widow

2-7-8-11.

But the sublord should be Rahu or Saturn.

For the above said 7th sublord should be connected to relevant matters.

Eighth bhava (House)

Eighth house denotes long life, failure in any undertakings, sufferings, sorrow, put to shame, disgrace and so on. If the eighth house is afflicted- suicide, accidents, unnatural death, ill repute, famine, sorrow through enemies, theft, robbery, corruption, slaughter house, toilets, properties from the deceased, Insurance, difficulties while travelling, dowry, debts etc. Of the above 80% are evil and 20% are good. Good in the sense long life, properties of the wife received as S'hree dhana, other's money to study for a Medical doctor and so on, if the 8th house is in no way afflicted. If afflicted nothing can be realised.

1. If the 8th house, the sublord of the 8th signifies 5-8-3-10, then a long life. If the 1st house and 2-7 Maraka houses are not connected, then one lives for 120 years.

2. If the sublord of the 8th signifying 2-7, and in any manner connected to the badhakasthana - if the sublord of the 8th is Mars, then one will be shot dead. If the sublord is Saturn one will be strangled to death by a rope. If the sublord is Mercury, the death will be by air-wind, or poisonous gas. If the sublord is Jupiter some heavy material will fall over the head/body to cause death. If the sublord is Venus, death by accident through vehicle. If the sublord is Moon or Rahu, death by consuming

poison. If the sublord is Sun, one will be beaten to death by iron rod or crowbar etc.

3. If the sublord of the 8th signifies 10-2-1-11, one will get others properly.

4. If the sublord of the 8th signifies 2-3-7-11, one will get property through wife.

5. If the sublord of the 8th signifies 6-11-2-3-5, one will get money through lottery.

6. If the sublord of the 8th signifies 5-8-1, he will be ever borrowing his life time, and goes on paying interest till the end of his life.

7. If the sublord of the 8th signifies 4-9-11-10, one will study to become a doctor (Medical). If the sublord is Jupiter, he will serve as a Manager in the bank. If the sublord is Mercury, he will be a higher official in the Insurance department.

8. If the sublord of the 8th signifies 2-10-11-8, then one will be the leader of the dacoits or robber. But the sublord should be Mars.

9. If the sublord of the 8th signifies 1-5-8, and the lagna sublord connected to 5-8-12, one will have disgrace, ill reputé, spoken low of etc., till the end of his life.

10. If the sublord of the 8th is Venus or Saturn or Rahu and connected to 8-5-2-7, if Venus, one will marry a widow of young

age, if Saturn or Rahu one will marry an aged widow. If Jupiter, one will marry a widow with a child.

Thus the 8th Bhava denotes several matters. I will explain one of it with an example.

How one will get property through his wife is explained by an example (chart) as below:- This contains about property through wife and property of someone else to him through a Will. Here, we must keep in mind a very important thing. One to have such a level, of property through wife or by someone else, the Lagna sublord should not be connected to houses 5-8 in any manner. If connected to 5-8, wife's property will remain or be in the name of the wife only. Or, he will get in a very small measure. At the same time, one will never get someone else property.

Eighth House- 8th sublord and the connected houses.

1) For long life - 8th sublord should signify 8-5-10-3-1

2) Short life - 2,7

and Badhakasthana

1) To have the property of the wife - 8-2-11-6-7

2) To get someone else property through Will - 8-6-11-3-10 For this sublord of the 8th should be Saturn. It should not be retrograde both in Horary and birth chart.

3) To commit suicide - 8-1-12-7-6

(Badhakasthana) 8th sublord should be Mars or Sun.

3) Money got through Gratuity, Insurance

OR property of a deceased person - 8-2-6-11-5.

8th sublord should be Jupiter.

4) To marry a widow - A-2-7-11.

8th sublord should be Saturn or Rahu. If it is Rahu, it should **be** connected to Venus in any manner.

8) For a woman to marry two times or

to have 2 husbands -

8-2-3-7-11-5

Sublord should be Venus and should be connected to Mars.

Connection means by aspect, or conjunction or occupying the houses of Mars.

Ninth House

Ninth house denotes several matters and a few of them are mentioned. Research, Divine worship, all places of worship like Temples, Mosques, Church, legal matters, long distance travel, going abroad, loss of service, change of job in service, to be in **the** highest post at the political level, becoming a saint, detachment from family ties, to uphold virtue (Dharma), high thinking, purity of mind and so on.

1) If the sublord of the 9th is either Mercury or Jupiter, signifying 10-2-9-11, one will be well versed in astrology, make further research and bring out new findings.

2) If the sublord of the 9th is Mercury, signifying 9-5-8, the Native without any research, pretending to know everything of Astrology, and his predictions will only be a bundle of lies. Naturally he is an enemy to astrology:

3) If **the 9th sublord** is Saturn and connected to Jupiter in any manner, and signifying 5-9-3-11-10-6, one will be a leading Scientist, and his research findings will astonish the whole **world**.

4) If the 9th sublord is Saturn signifying 1-9-12, one will become a Sanyasi, during Saturn Dasa or the Dasa of lord of 12th.

5) If the sublord of the 9th is Mars and in any manner connected to Jupiter, and signifying 2-9-10-11, without any connection to 8th, during the Dasa bukthi of lords of 10-11, the Native will be elected as a Minister. If 8th gets mixed up, elected as a Minister he stands to lose that Minister post. The same results will be experienced if 5th gets mixed up. In this a very important point to be noted is, a Native to be elected as a Minister, the Lagna sublord should also signify 2-9-10-11-6. Otherwise, one will not be elected as a Minister.

The 9th house denoting several matters, we shall take up one item for our study, and the how of it is explained as below:-

For one from being an ordinary citizen to reach the post of a Minister, is explained, by an example chart:

IX 0.56	X 3.11 MER 25.36	XI 4.53 Sun 19.34 Moon 25.27	XII 4.44 Ven 23.59
Ke 4.09 VIII 0.46	Former Chief Minister Sri.M.Karunanidhi Birth Chart 3.6.1924 Tuesday 9.00 AM N 10.47 E 79.10		I 3.32
Mars 28.31 VII 3.32			II 0.46 Ra 4.00
VI 4.44	Jup 22.42 V 4.53	Sat 3.27 IV 3.11	III 0.56

1st cusp sublord is Saturn. Sat-Mars-Venus
Saturn - Venus-Mars-Venus

9th cusp sublord is Mars - IX- Jupiter-Jupiter-Mars
Mars-Mars-Saturn

Saturn signifying 5-10-4-7-8 is in the star of Mars, lord of 5 and 10, and in the subdivision of Venus, lord of 11th.

Next Lagna lord, Moon is also in the star of Mars signifying 5-10-7. Moon is stationed in the 11th and aspected by Jupiter, lord of 9th. As already explained, if one were to be a Minister, Lagna lord should be connected or signify 2-9-10-11 houses. Natives, whose 9th house sublord even if it has strong signification to 2-9-10-11 houses, has no chance to be elected as a Minister. As such, to make the readers understand the 9th cuspal level, all these are being explained. I am again quoting the birth chart of Sri M. Karunanidhi, former Chief Minister, a live event, for an easy and clear understanding. In this chart, Lagna lord having signification to houses 2-10-11, Lagna lord has become very strong. At this level, in this chart the 9th sublord has come as Mars, as explained earlier. This Mars is in his own star Dhanishta, signifying 5-10-7 and out of the 9 divisions of the Dhanishta star, Mars is in Saturn division. Now Mars also aspects Mercury by its 4th aspect. Mercury is connected to the 11th. Therefore, 9th sublord Mars falls in the 9th house, which 9th house lord is Jupiter, thereby signifying 9-5-10-11 houses. At the same time, as Lagna lord Moon also being strong signifying 2-10-11 houses, Sri M. Karunanidhi emerged as a Minister. Had this 5th house signification also would not have been there, he would have continued as a Minister till life long. As already explained if 5-8 connections is also mixed up, one will become a Minister and also stand to lose the Minister's post. Accordingly, Mr.M. Karunanidhi did become a Minister, but also lost his Minister post. Again after some time, he came back as a

Minister and again he lost his Minister post. This is exactly the level of the 9th Bhava. The same 9th Bhava cusp when connected to 9-10-11, but Lagna lord either weak or afflicted one can never reach the highest post. At times, one may come across a higher post only at lower levels. Even they will be lost in a very short period. That is such things will take place during the Dasa-Bukthi periods when one reaches a little higher post only to lose it in subsequent short periods.

In the same manner when the 9th sublord is Mercury or Jupiter and remains connected to the 9th house in any manner, and signifying 2-9-10-11 houses, the Native will emerge as a genius in Astrology. It is explained through an example chart.

II 11.41	III 13.41	IV 12.41	V 8.41
Ke 18.17 I 6.39	10.9.1923 5.23 PM Balance of Venus dasa at birth 11-6-0		
XII 5.41			VII 6.39 Mars 13.21 Ra 18.17 Moon 19.00 Sun 24.04 Ven 24.05
XI 8.41	X 12.41	Jup 22 07 IX 13.41	VIII 11.41 MER 19.31 Sat 26.01

9th sublord in Mercury.

That is (Lord of 9th is Venus) (Star is Rahu) (Sublord is Mercury).

In this chart 9th house rises in Thula at 13°41' in Rahu star Swathi. Of the 9 divisions of the Swathi star the subdivision on

13°41' will be Mercury subdivision. Therefore the sublord of the 9th cusp is Mercury. Mercury is stationed in the 8th, in the star of Moon. Moon signifies 4-9. That is as Moon is in Poorvapalguni star, signifying 4-9, Mercury gets connection to 4-9. Mercury is alongwith Lagna lord. Therefore, Mercury has connection to houses 6-7-4-9-1-8. The Native eventhough he had an insight on several aspects of astrology, but he was never a popular figure in astrology. If the 10th and 11th houses had connections, he would have been a popular figure in astrology. He was a person who knew thoroughly everything in astrology. The reason is that Mercury was the sublord of the 9th, which was almost a gift. Next was the connection to the 9th house on account of its star deposit. Likewise if Mercury had connection to 11th house or 10th house, the genius of this native would have been known to the outside world and exposed to popularity.

Therefore, any one to be popular in astrology, the sublord of the 9th must be Mercury or Jupiter signifying houses 2-9-10-11 -5. Such of those Natives, whoever it may be, they will be a genius and also popular in the world of astrology. If the 12th house is also connected, they will make new findings in the Science of Astrology, which will be very useful to the public.

If the sublord of the 9th is either Mercury or Jupiter and is not at all connected to the 9th house, his predictions will be a perverted one supported by lies and false-hood.

If the sublord of the 9th is neither Mercury nor Jupiter and also not connected to the 9th house, then one is not all destined to be an astrologer, besides he will be completely ignorant of Astrology.

9th sublord connected to what matters and the connected Houses.

1) To be a leading scientist 9-2-10-11-3

The sublord should be Saturn and connected to Mercury.

2) A genius in Astrology 2-9-10-11

The sublord should be either Mercury or Jupiter.

3) Spiritual life and Divine worship 1-9-5-11-12

The sublord should be Saturn and connected to Jupiter.

4) To be popular in Politics and reach
the highest post 9-10-11-2-6

The sublord should be Mars or Sun and stationed
in **the 10th** or deposited in the star of lord of **10th**.

5) To do Research and bring out new findings 9-12-6-11
the sublord should be Saturn.

6) To go abroad 9-3-12

Rahu or Kethu should not come as sublords. In case Rahu or Kethu is the sublord, they should have connection with Jupiter or Mercury, Saturn or Moon.

10th House(Bhava)

10th house tells everything that we do for our livelihood. The work so done is known as Profession. **10th** house is aptly called the apex of the Horoscope. Profession indicates occupation, service, business, or political activities and so on. **10th** house tells about one's name, fame, honour, recognition, good conduct commanding nature and so on.

10th house is the only house, **that declares that there is no** substitute for hardwork. Only by hard work, one can come up. **10th** house level matters contain only to give, ever ready to give,

the never **ending** middle level profits even to a very weak Native, who has the Will to come up by hard **work**.

10th house is to be studied for obsequies to parents, material savings for long periods, the feeling of sacrifice, a matured thinking for the welfare of others, to offer several types of status, to prevent events for speedy disposal - but at the same time that matter will be shaped for full satisfaction without any diminished values. On deeper analysis of this 10th house such of the said matters will come to light.

The inbuilt nature of the 10th house is so characteristic, that it **has** the power to delay while giving the results. It does not allow a matter to move for a speedy disposal.

Other than the 10th house, all other 11 houses of the Zodiac will yield a benefit bearing one defect or the other. But the 10th house being **Vraya**, only to the 11th, it may reduce a little, the huge profits but never denies the middle level profits to any one.

Eventhough the 11th house gives profit and a mental satisfaction it will not hesitate to accept profits eventhrough undesirable means.

But the 10th house will accept profits desired only through fair and honest means. It will totally refuse to accept anything in earth that arises through unfair means and ways. For this very reason, this 10th house is probed for name, fame, honour, status, higher positions, commanding nature, appreciation of one's services to the society and so on, which are abundantly stored in it. When this 10th house connected to certain houses, being one pf the material trinity i.e.. 2-6-10- houses, it is a king

maker and in the process Chief Minister to Prime Minister or Peon to President are made.

This is the only house to evolve personalities of starting character, straight-forwardness, with cultural traits.

10th house when afflicted due to certain other factors and when connected to houses 5-8-12-6, it loses its true nature, resulting to offer disgrace, ill repute or even scandals.

To tell in a different way results of ignoble nature are thrust on the 10th house.

Depending on the birth chart, 10th house if devoid of any connection to maraka and badhakasthana, To the contrary it lends support to long life. Higher status, higher thinking \, good and straight forward conduct, to understand others and to act accordingly and such other beneficial matters are revealed through this 10th house. Though it may offer less riches, yet it keeps steady.

i If the 10th sublord is connected to 10-9 or 10-11, while the 10-11 houses has no power to act for badhakasthana, and if lagna lord signifies 2-10-11-6, the reading is clear that the Native is destined to be a Minister or Prime Minister.

2. If the 10th sublord is connected to 2-6-10-11, and one sub sublord of the said sublord is also connected to 2-6-10-11, one will be a billionaire through industries.

3. If the 10th sublord is connected to only 1 and 10, one will have nothing more than respect and appreciation. His material

status will be very low. A profession will be created and it will be very low. A profession will be created and it will run without any change. For example, if one commences his life employed as a clerk, he will remain only as a clerk till his death. The word promotion will never see the light of the day, in his life. In case the lagna lord is very strong, then, after a long time he may attain a little higher level status. Such type of Natives whose 10th sublord is connected to 1 and 10 only, will never indulge in corruption, cheating, or short cuts for a glittering life. At the same time, they will conduct themselves to be held in a high esteem.

4. Depending on Movable-Fixed-Cardinal (Chara-Sthira-Ubhaya) houses, if the 10th sublord is connected to 10-11-8-7, in a few days after his birth, causes death to the parents of the Native.

5. While analysing Horary charts for any matter, if the 10th house is connected predominantly, that event will materialise very much delayed. Certain events may not even take place, even when a favourable *dasa/bukthi* is on. Still further, certain matters if subjected to dishonest ways and means, such events will never materialise. Other matters to materialise will be of a routine delayed nature.

6. If one intends to purchase a house already constructed, 10th sublord should be connected to houses 9-6-4-12. If connection is to 9-6-4-11-12, one makes a profitable purchase, and also leads a happy life in that house.

7. If the 10th sublord is connected to houses 3 and 10, one is not at all destined to purchase a house.

8. If the sublord is connected to 3-10-12, change of place in the job will occur.

9. If the 10th sublord is connected to 3-9-10-12, change in job and change of place will occur.

10. If the 10th sublord is connected to 2-3-6-10-11, change of place will be there due to promotion. It will be at a short distance. If 12th is also connected, then on promotion, the change of place will be at a long distance.

11. If the 10th sublord is connected to houses 10 and 2, with Mars having a say, it will cause death to younger brother through accidents.

12. If the 10th sublord is connected to 10-8-5, in a Native's chart- his wife is destined to get property, but at the same time, the Native will lose his profession. All said will happen during the related dasa/bukthi/anthara only.

13. Further 10th bhava (house), to be analysed for what matter and connected to which houses are listed as under.

- | | |
|---|-----------|
| 1. To start a profession | 2-10-11 |
| 10th sublord should be connected to these houses. | |
| 2. To have profits | 2-6-10-11 |
| 10th sublord should be connected to these houses | |
| 3. Profession running in loss | 5-8-12 |
| 4. To change the present occupation | 2-9-10-11 |
| 5. Change of place in the present job | 3-10-12 |
| 6. To change the present job and to undertake a new job | 9-10-11-2 |

7. To rise in political field 9-10-11
10th sublord should be Mercury or Jupiter. At the sametime
lagna lord should be very strong.
8. To get a Minister post 2-9-10-11-6
10th sublord should be Mars or Sun or Jupiter. If Jupiter it
should be connected to Sun or Mars. lagna lord
should not be connected to 5-8-12.
9. To reach upto MLA level only 9-10-11
Lagna lord if connected to 8th.
10. To reach upto a local leader of the
Revenue Division unit only 9-10-11
Lagna lord if connected to 5 and 8.
11. Being in politics and doing subservient
jobs to influential political leaders 9-10-1
Lagna lord if connected to 5-8-12 houses and lagna lord
posited in 5 or 8 or 12.
12. Leading a very respectable life and honoured
by one and all but materially a very poor life. 1-3-9-10
Lagna lord should not be in any way connected to 5-8-12.
13. Expert in Astrology but not popular amongst
the public 2-9-11
Lagna lord if connected to 8th.
14. Average astrologer but popular amongst
the public 1-9-11
Lagna lord if connected to 3-10-11
15. To handle horary or using parrots or similar
ones for instant predictions 1-9-10
Lagna lord connected to the 10th house.
Connection to 5th also the same result.

Planets connected to 10th house, shapes the profession which are manifold. Detailed as under are some of our day to

day observances of the profession over a cross-section of the public.

Before proceeding further, readers are requested to bear one important thing in mind- that is -

a. If the 10th sublord signifies predominantly the 6th house- then it is a paid job i.e. service by employment.

b. If the 10th sublord signifies both 7 and 10, then it will be an independent profession through business, industry etc.

1. When Jupiter and Mercury is connected in 10th, and the profession is independent, one will deal in Finance, Speculation, share market, commission agent and so on. Here, connection means the 10th sublord itself being Jupiter or Mercury or posited in the constellation of the lord of 10th being Jupiter or Mercury or subjected to the correct aspects or under 3° rapt conjunctions.

1a. If one has the same, above said Jupiter-Mercury connection to 6th, then the Native will be employed to serve as a Cashier, service in Banks or such jobs where money transactions are involved. Or employed as a teacher.

2. When Jupiter-Venus connected to 10th, the profession will be textiles, yarn, powerlooms and so on.

2a. As said above, when Jupiter, Mercury connected to 10th and signifying 6th, the Native will be employed to serve in Textile Mills, Yarn traders and so on.

3. When Jupiter-Saturn connected to 10th, the profession will be related to Metals, Mines, Iron and Steel. Production of different things from Iron.

3a. As said above, when Jupiter-Saturn connected to 10th signifying 6th, the Native will be employed to serve in an organisation related to Metals, Mines and so on.

4. When Jupiter-Moon connected to 10th, the profession will be related to Blood Bank centres. Manufacture of syrup type natural or synthetic cool-drinks, cut piece clothings and so on.

4a. As said above, Jupiter-Moon connected to 10th, signifying 6th, the Native will be employed to serve on the above said type of organisations.

5. When Jupiter-Sun connected to 10th, the profession will be related to production and sale of utensils made out of copper, brass, lead, zinc, eversilver and so on.

5a. As said above Jupiter-Sun connected to 10th and signifying 6th, **the** Native will be employed to serve in the above said type of organisations.

6. When Jupiter-Mars connected to 10th the profession will be related to building constructions, house construction, contractors and so on.

6a. As said above Jupiter-Mars connected to 10th, signifying 6th, the Native will be employed to serve in the above said type of organisations, and also as a watch and ward, security staff and so on.

7. When Jupiter-Rahu/Kethu connected to 10th, the **profession indicated** is to be said according to the nature of the lord of the house (Bhava) they represent.

8. When Saturn-Venus connected to 10th, the profession **will be related to Cement, Mosaic tiles, granites and so on.**

8a. As said above, **Saturn-Venus** connected to 10th, signifying 6th, one will be employed in Factories, Mills, Transport organisations. When Sun is connected, it will be a government service.

9. When Saturn-Sun connected to 10th, the profession **will** be related to manufacture of Tools, Steelwires, Bolts and nuts and so on.

9a. As said above, **Saturn-Sun** connected to 10th signifying 6th, one will be employed to serve in the above said type of organisations. And also they will be serving in Municipalities.

10. When Saturn-Moon connected to 10th, the profession **will be related to production and sale of oil and oil based goods.**

10a. As said above, **Saturn-Moon** connected to 10th, signifying 6th, one will be employed in the above said type of organisations.

11. When Saturn-Mars connected to 10th the profession will be related to Renovating old buildings, Remodelling of old buildings, construction of Mosques, manufacture of black stone slabs, Mechanised-stone crushing and so on.

11a. As said above, Saturn-Mars connected to 10th signifying 6th, one will be employed in manual stone crushing, and serving in a polluted atmosphere of foul and rotten smelling places.

12. When Saturn-Rahu/Kethu connected to 10th, the profession indicated is to be said according to the nature of the House they represent.

13. When Mercury-Jupiter connected to 10th, the profession will be related to as Publishers, Press, Astrology and so on.

13a. As said above, Mercury-Jupiter connected to signifying 6th will be employed to serve in the above said type of organisations.

14. When Mercury-Saturn connected to 10th, the profession will be related to making of Flute, Violin, Saxophone (Nadhaswara pipes) and so on. If Mars is also connected, one will be a musician, scholar and so on.

14a. As said above, Mercury-Saturn connected to 10th, signifying 6th, one will be a paid worker in Beedi making, or anything made using Tobacco.

15. When Mercury-Venus connected to 10th, the profession will be all matters related to cinefield. In this, when Mars-Saturn connected one has the ability to play musical instruments.

15a. As said above, Mercury-Venus connected to 10th, signifying 6th, depending on the strength of the Lagna lord one will be employed in Hotels ranging from Server to Manager.

16. When Mercury-Moon connected to 10th, the profession will be production and sale of sweets, selling of Milk, or selling of Milk made goods, Jewellers, sale of clothings **and** so on.

17. When Mercury-Mars connected to 10th, the profession will be related to polishing of utensils, **jewells**, making of gold-covered ornaments, or materials made **to sparkle** and so on. Selling of Flowers, fruits are also indicated.

17a. As said above, Mercury-Mars connected to 10th, signifying 6th, one will be employed as Blacksmith **or serve in a** workshop.

18. When Mercury-Rahu connected to 10th, ~~the~~ the profession will be one, of a watch repairer or running a Mirror shop and so on.

And Mercury-Mars connected to 10th, signifying 6th, one will be employed in **a** printing press as **a** composer **in the press and** so on.

Set of professions explained as above, are **still manifold** left **not** covered as they reveal according to planets connected to **10** and 6. When 3 or 4 or 5 planets conjunct, with permutation and combinations, to say the nature of profession will vary to a wide **range. In the present day situations, even if one pitches on one type** of profession, that itself contains several modifications. For example, it we take even a small factory, one calls himself **a** Turner, another **a** Welder, another Fitter, another **a** Mechanic and so on. **If we were to write separately about all these it will** run into volumes. What is explained in the foregone pages **are** only a handful of examples.

Based on Lagna, all the 12 Houses according to different birth times will appear as 10th House. That is, if Lagna is Mesha, Makara will be 10th. Rishaba will be 10th to Simha Lagna and so on.

Likewise, from Mesha to Meena any one House can arise as 10th House. As such a profession cannot be determined for one and all, exactly to that 10th lord significance relevant to that 10th House level matters. The profession can be determined only by the 10th sublord, as he is the Chief indicator, to tell which type of profession, his strength, his conjunction, and or aspects with other planets will alone decide the nature of one's profession.

Here we should take note of an important factor. That is, when we say 10th sublord conjoined or aspected, the three Outer planets which are Saturn, Jupiter, Mars, when they conjoined with any planet, these three planets will not only dominate to give a result in the first instance, but also control the inner planets Mercury-Venus-Moon, to give a profession as per their dictates.

Let us take for example conjunction of Saturn-Venus. Saturn has the characteristics for old and any steel material or several similar matters said of Saturn.

Now, Venus is for vehicle and anything of beauty and attraction in shape, size and so on.

Here Saturn will compel Venus, to make an old, rusty and a second hand vehicle to be presented as attractive, but Venus

cannot overpower Saturn to present a **brand** new attractive vehicle.

Similar is the case with Jupiter-Mars-Sun.

To make it a little more clear, Venus-Mercury-Moon can never change the characteristics of Saturn-Mars-Jupiter and have them under their control. While at the same time, Jupiter-Mars-Saturn can completely change the characteristics of Venus-Mercury-Moon and bring them under their control, effect the required metamorphosis, to give a profession, as per the characteristics i.e., Saturn-Jupiter-Mars, who are the powerful Outer planets. Of the three outer planets, Saturn and Jupiter are powerful than Mars.

The same can be said by another example. In a family, one who is dominating in all respect, all other members of the family will accept his decision as final of a subject matter. In the same analogy, we understand **Saturn-Jupiter-Mars**.

Therefore, when we express our findings on profession if we take into account this **Saturn-Jupiter-Mars**, with whom the planets conjoined or **aspecting**, and then the 10th sublord's connection all in a chain linked property according to each of their characteristics, but subjected to Saturn or Jupiter or Mars and when the final word is said - this is your profession - then our analysis, finding etc., will come invariably very correct.

11th House(Bhava)

11th House is commonly known as labhasthana **Further** it denotes elder brother, fulfilment of desires, the two legs, to have

the desired profits without any problem, Son-in-law, daughter-in-law, legislatures, friends, friendship, permanent friendship with a life partner or any friend, happy news, good thoughts, horses, elephants, gold coins, electric companies, exhibitions, landed properties, recovery from diseases and so on.

Eventhough the 11th house holds so much of the advantageous and favourable matters the desired way. Yet **Natives** born in Mesha, Karkata, Thula and Makara Lagnas, this 11th house is a danger to their life, i.e., badhakasthana. In general, this 11th house to Chara lagna people will not give good results. To go abroad, to stay abroad, for Research Scientists to discover new findings, this 11th House will not be of any use. For certain matters, this 11th gives favourable results and for certain other matters it gives unfavourable coupled with undesirable results.

To say 11th house is Labhasthana, it will be appropriate to say that nothing equals this 11th house to give the most desirable results in a full measure, when it acts conjoint with other connected houses. Except for a few matters, the many desired matters of the people, are not only fulfilled when this 11th house operates along with other houses, but also gives absolute success.

For example, if one has to complete his higher studies, this 11th house must be connected in any manner with 4-9 signifying higher studies.

To have success in any matter, 11th house has to act along with 6th house.

If a profession has to be prosperous, the 11th house signification is a must along with 10th.

If a marriage has to take place in a grand manner and also to assure a permanent friendship, signification to 11th is a must, along with 7th.

To have a child or a normal delivery, signification to the 11th is a must, along with 5th.

For success in lottery along with 5th and 2nd- 6th, signification of 11th is a must.

To earn more money, or amass wealth, along with houses 2 and 6, 11th house connection/signification is a must. That is for any matter or undertaking to be successful, or for fulfillment, the 11th house signification/connection is a must without which success or fulfillment will not be there.

At the sametime, for certain selected matters this 11th house is not useful for the desired result. That is for bed comforts with wife, for new Research findings, to go abroad, spiritual life, to control the mind and the senses, the sensuous nature and so on. This 11th house will deny such matters or cannot be applied. To say it more clearly, the **Karmayoga** and **Rajayoga**, this 11th connection will be useful only to the **Karmayoga** in a big way. And for **Rajayoga**, this 11th house connection will negate such matters like spiritual life. For all mundane pleasures, that is other than the control of mind and body, this 11th house connection will be as sweet as honey. For persons who are at a saint's level, this 11th house signification/connections, are not applicable.

11th house never operates independently. When it joins the other houses by signification/connection. it plays its full role and make the houses connected to serve the full purpose, and make it more beneficial. That is the connected houses be it good or bad, this 11th house signification makes those houses useful, purposeful and beneficial. Relevant to mundane matters, any event or act where the 11th house co-operation is not there, then such matters, desires etc., are never fulfilled.

A robber enters a house to commit robbery. 8th house denotes the act of robbing. If this 8th house is connected to 11th, the robber will come out without being caught. The materials that he robbed gives him the satisfaction to a level, which will be more than what he expected.

If while robbing had there been 12th connection, the robber will be caught while robbing or after some days. The materials that he robbed will also not be to his expectations or satisfaction.

Therefore, the 11th house as we all say- it is Labasthana, it is only a general saying. The 11th house relevant to which matter and connected to such of the houses, that matter and event is completed in full and final. This is the salient feature of this 11th house, an inbuilt characteristic, to be useful, to complete an undertaking or make the desire fulfilled. At the sametime, it is vraya to the 12th house matters, and it will spoil or negate all matters analysed for 12th house matters. Further for Chara Rasis(movable signs) like Mesha, Karkata, Thula and Makara, if they happen to be the Lagna, then this 11th house is totally a badhaka house.

Eleventh House Matters - Eleventh sublord and the connected Houses.

•

- 1) To amass wealth 2-6-11
 11th sublord should be connected to 2-6-11
 and the sublord should also be Jupiter.
- 2) Success in education 4-9-11.
- 3) To be popular in acting 5-11
 The sublord should be Mercury or Venus. If the sublord is Mars one will act as a Villain.
- 4) Leading musician - Vocal 2-3-10-5-11
 The sublord should be either Mars or Sun.
- 5) Leading instrument player-String instruments 2-3-10-6-5-11
 The sublord should be Saturn or Mercury or Moon.
- 6) Leading instrument player-Drums-Bands 2-3-5-10-11-6
 The sublord should be Venus.
- 7) For profits in business 2-6-10-11.
- 8) To maintain elephants, horses 6-3-10-11.
- 9) To construct several houses 4-11-12.
- 10) To purchase a constructed house 6-9-4-11.
- 11) To have marriage as one desired and lead a happy life 2-7-3-11.
 This rule will not apply to Chara Rasi Lagna borns (Mesha-Karkata-Thula and Makara).
- 12) For a happy married life Chara Rasi Lagna borns Mesha-Karkata-Thula and Makara 2-7-3-10-5.
- 13) For a happy married life to Ubaya Rasi Lagna borns Mithuna-Kanya-Dhanur and Meena 2-3-5-10-11
 In this 7th house should have no connection.
- 14) Safe and natural delivery of child 5-3-11.
- 15) To know whether one will have success as desired of a task, exclusive of observation for-

to have the desired wife, partnership,
free of disease

6-11.

16) To know whether love affairs will be
successful

5-11.

The sublord should be Venus, Moon or Mercury.

As mentioned above and likewise there are thousands of matters. It is not possible to mention all of them. Therefore, whatever may be the matter, coming under mundane affairs even if they are manifold, 11th house when connected to such matters gets absolute fullness for a total success.

12th house(Bhava).

12th house is commonly known Vrayasthana. This 12th house contains some unfortunate and evil significations. still it has some favourable and fortunate level matters to give depending on how this 12th house is judged, while analysing a matter.

Evil nature of this house shows material loss, accidents, self restriction, suppression, imprisonment, suicide, foul play danger from animals, separation unforeseen difficulties, happenings against to our thinkings, financial difficulties, unwanted expenses, loot, dacoity, poisoned to death, to act against Government and so on. All the above said evil matters can happen only when 12th house or 12th sublord conjoins with 6-8 houses. Further, not only the connection of 6-8 houses but planets Mars-Saturn-Sun-Rahu and Neptune when they are subjected to 6-8 house connections or when they become sublords signifying 6-8 houses, only then evil matters take place.

12th house - its good effects:-

Control of mind and body over sensuous matters, to empty the desires, to invest money in good ways, bed comfort with wife, God intoxication, self realisation, new research findings, detective, to be alone, to pave the way for Rajayoga, to go abroad, to be popular at abroad, in a way to invest and later on that investment turn out to be a big profit, to be liberal i.e., not miserly and so on, all come under the 12th house. When houses 10-3-5-9-11-4 are connected to 12th, generally the result will always be good. For example, one constructs a factory several people are employed in that factory enabling them to run their livelihood. Without a connection to the 12th house a factory cannot be built. Likewise during the yesterdays or yesteryears, one purchases a piece of land. In the course of time, the land value increases. One can sell it for profit or can be made use to construct a residence. For this 12th house connection is very essential. Scientists discover several secrets in astronomy and to discover still several scientific truths, without this 12th house connection, new reseach findings cannot be made. One to have a state of mind to help the poor and downtrodden, 12th house connection is required. To control all the desires, and with a concentrated mind, if one is to practise meditation towards God, 12th house connection is a must. Therefore, one will observe that this 12th connection to evil houses, brings evil results. When connected to good houses, all good results come through.

That is 1 -4-7-10 houses are capable of acting independently and play the role of a leader. All other houses other than 1-4-7-10, when they connect to any other house or houses, accordingly they offer good or bad results. For this reason our

genius of the ancient past, named these 1-4-7-10 houses as Kendraasthanas. What is meant by Kendra? Kendra means, that which does not alter, change or remain as a constant one. Whatever be the matter, it does not increase or decrease. It always maintains a middle level, They are like a Railway Junction. Therefore, the 12th house, eventhough it may contain some evil, it holds good results also. It depends on the psyche (mental level) of the individual and accordingly it will subject itself, fit itself. This is the nature of the **12th** house. One decides to cheat another and extract money in a cunning manner. Here, it is the psyche of that paricular individual. When the dasa of the lord of the 12th house is on, and connected to 6-8 houses, the cheating psyche goes to the help to extract money in a cunning manner. If one desires to construct a choultry for feeding the poor for a day or for several days, every month, this good act depends on his good thoughts (psyche). **Here**, when the 12th house, when connected to 5-10-1, during such **dasa/bukthi**, he spends money to help the poor. Here too, it is the 12th house that goes to help the good thoughts. We know of scientists, who neglecting their food and sleep make new scientific discoveries to the people. Here for such a strenuous research, the role of the 12th house is a must. Thomas Edison **found** the bulb. He took 75 years. This bulb is very useful to the public.

The reason for such a research finding is the role played by the 12th house. Therefore we should understand, how one makes use of this **12th** house, which has its link to the psyche of the man. According to our thinking, only the good or bad results come through. Or in the natural course of events to **come**, the 12th house sets itself to offer the good or bad results. One drinks and is happy about it. Another hates drinking. Why this difference? Because the psyche of these two people are totally

different. In the same way, how this 12th house is made use of by different psyche, from which emerges the good or bad results.

The 12th house-12th sublord and the connected houses.

- 1) To go abroad 3-9-12
12th sublord should be connected to these houses.
- 2) To construct a house 4-11-12.
- 3) To purchase a house 4-6-12-9.
- 4) For spiritual development 12-1-10
Sublord should be Saturn.
- 5) To meet with an accident 6-8-12
The sublord should be either of the Marakasthana or Badakasthana.
- 6) To commit suicide 1-6-8-12
Sublord should be Saturn or Mars or Sun or Rahu and also be lord of Maraka or badakasthana.
- 7) To stay/reside in the foreign country itself 1-3-10-9-12
- 8) New inventions 1-5-9-12
Sublord should be Saturn or Jupiter.
- 9) Moving from place to place
(Never returns home) 3-12.
- 10) To have bed comfort only with one's wife 1-5-7-12
If the sublord is Venus, it will be a life long happiness.
- 11) Mind to do dacoity 10-6-8-12
Sublord should be Saturn.
- 12) Mind to do raping 5-6-8-12
Sublord should be Mars.
- 13) To have renunciation (sanyasa) 4-1-12

Sublord should be Saturn or Kethu.

14) Loss in profession

5-8-12.

As explained above, there are still more to be mentioned regarding this 12th house. For example, if the 4th sublord signifies 4-11-12, one constructs a house. In the same way, if the 12th sublord signifies 4-11-12, one can construct a house. Of a House- a bhava, certain levels of matters when indicated, and relating to it, if other bhava cuspal sublords signify or connected to that bhava, such matters, events of that bhava are moved to operate. Again for example, the sublord of the 7th is what we have to study eventhough 2-7-11 houses are required for the total analysis. Here we must note that sublord of the 2nd or sublord of the 11th will also shape the event of marriage. The 7th house and the sublord of the 7th is meant for the purpose of marriage having the monopoly role, and the house 2 and 11 are conjoined houses of the 7th. Of the 2-7-11, whoever emerges in an orderly manner, marriage, that event shall take place.

MESHA LAGNA

Mesha is the first house of the Zodiac comprising 30°. The lord of it is Mars. This house has the stars Aswini, Bharani and 1/4 **part** of Krithika. People born in this lagna will have a **long** life. They have a generous mind. They are bold in any undertaking. They have a mind to help others. In general, they maintain a happy relation with mother, wife and children. Relations with brothers will not be a happy one, and may even turn out to be enemies. They will prosper in partnership business, joint ventures. They are popular amongst the public. Well qualified. By their act they will be friendly to the Government and never hostile to it. Persons if born in Mrigasira, Chaithra or Dhanishta, then, indicates danger to father for longevity. If born in Aslesha, Jyeshtha or Revathy, it indicates danger to longevity of mother and also the relations amongst brothers are broken. Further, they will be affected by diseases of the skin, nerves, ears etc. If born in Punarvasu, Vishaka, P.badhra and lagna lord Mars if connected to 2-3-10-11, they will have foreign contacts and be popular. If born in Bharani, P.Palguni, Poorvashada, they are very amicable to their wives. They prosper in joint ventures. They will have political activities also. If **born** in Pushya, Anuradha or Uthira badhra, they earn well, but their own wealth is their enemy, and at certain times resulting in danger to their longevity.

Generally persons born in Mesha lagna - Lagna lord Mars, Venus, Moon and Sun should not be deposited in the stars of Mrigasira, Chaithra, Dhanishta, Jyeshtha and Revathy. Lagna lord Mars should have no connection at all with stars Pushya, Anuradha Uthirabadhra. Such births, in Mesha lagna, the

Native will have a **long life**, a **good and happy** wife and children. They lead a happy and prosperous life, with a social status, and so on. Their profession will be in line with Police, Doctors, anything connected with fire like **Brick-Kilns**, production of gas stores, polishing of metals like gold, job in a mill, **mechanics**, production of sports materials, Barber **shop**, Industry, Boxing, Real estates, Saw mills, Singer, Agriculture, Selling of fruits, flowers, Watch repair, Mutton stall, Manufacture of guns, Alcohol and so on.

Direction favourable to them is East. While constructing a house, if they have the entrance door on the eastern side they will lead a happy and prosperous life.

If they have an independent profession, then chasis building, manufacture of explosives, acids, steel materials, stoves, bricks, reclamation of waste lands and so on will be a profitable use.

Lucky days - Friday, Monday and Sunday only. Sundays best for entertainments.

Luck Numbers 6-8-9.

Luck colour - Blue, White.

Girls from maternal side and girls - i.e. Ladies of younger age will be helpful. At the same time, males of younger age, younger brothers, maternal uncle etc., relations will not be happy and **harmonious**.

Foreign contacts, contacts with elderly persons, Research workers will have happy relations with **Mesha** boms.

Prayer to Saturn Sani Bhagavan and worship of Lord Siva in the idol form will drive away the evil effects and do good in all respects.

RISHABA LAGNA-

Rishaba is in 2nd house of the zodiac, comprising 30°. Lord of **Rishaba** is Venus. It has the stars **Krithika** 3/4 part, **Rohini** and **Mrigasira** 1/2. For a Rishaba Lagna born, if the lagna lord Venus is not connected to houses 5-11, they will have sickness and disease of a permanent nature. They know the value of money. Even with all the comforts, still they will be very economical. They will be benefitted through children. And still they do not have much children. Their thoughts are good and they have a deep thinking on any matter before they act. They are calm and quiet going type. In general, they are harmless to others. If Mercury is afflicted, or subjected to badhakasthana, or if Mercury is aspected by Saturn, they tend to become insane. They become experts in Astrology, Manthra, Veda Sasthra and so on. They have keen interest in music, and they are very good at playing musical instruments of wind-pipe like flute etc.

For Rishaba lagna, people born in **Punarvasu-Vishaka-P.bhadra** are dead enemies. If lagna lord Venus or Dhana lord Mercury is deposited in **Punarvasu-Vishaka-P.bhadra**, they will never have rise in their life. If Mars is deposited in the above stars of Jupiter, always unhappiness with life partner. In addition, the three stars **Pushya-Anuradha-U bhadra** are also enemies to Rishaba lagna. Any planet deposited in these three stars, during their dasa periods disease, accidents failure in all undertakings, losses in profession and so on will happen. Any planet deposited in the stars of **Bharani, P.Palguni, Poorvashad,**

and during its **dasa** the earnings will be enormous. Success in all undertakings. At the same time, they will suffer from sickness or pain connected to stomach, tooth or sex organs, or some disease that spoils the beauty of the face. They are a happy lot with children and younger **brothers/sisters**. All other relations are middlings.

For Rishaba lagna, Saturn is lord of 10th house. If Saturn is connected to Sun, the Native will serve in the Government. Saturn connected to Mars, one may serve in the Police Department; Saturn connected to Moon- one will deal in Oil, Petroleum products; Saturn connected to Mercury - one will be cashier, astrologer, preacher and so on. Saturn connected to Jupiter - one will be a lecturer, Judge, **Ambassodar**, deal in chit funds and so on. Saturn if connected to Venus - Vehicle, Textiles, Yarn and so on, Saturn if connected to **Rahu/Kethu** - it will be according to the lord of the house they occupy, If Rahu/Kethu are stationed in **Makara/Kumbha**, they deal in oil, oil mills. Iron, steel, underground ores and so on. Here, please note- connected means Saturn at birth should be deposited in the stars of the planets of particular profession. Even in one category, there are several types of profession. Therefore a profession will be a blend of planetary sources, within a category.

If Lagna lord Venus is not connected to the 6 stars- Pushya-Anuradha-U.badhra-Punarvasu-Vishaka and P.badhra, 50% of the Rishaba lagna born will have a higher status in life.

If they are doing independent business, it will be trading in textiles, production of oils, all connected to Vehicles, plastics, paints, yarn, cotton, sale of fancy goods, production of ladies

dress materials, Jewellery shops, Hotels, purchase and sale of constructed buildings and so on will give very good profits.

Lucky days- Wednesday, Monday only.

Lucky numbers - 3 and 5 only.

Children, young age -people, younger brothers, astrologer, accountants, mason, barber- these people will always be friendly. Brahmins, purohits, elder brother/sister, pawn brokers- such people will not be friendly. Further, father, very elderly people, elderly people with beard- such type of people also will not be friendly. If lagna lord and dhana lord, that is Venus and Mercury if deposited in Aslesha-Jyeshta-Revathy-Bharani-P.Palguni-Poorvashada and also running the dasa there are chances for the Native to become a crorepathy. But Venus and Mercury should not be in any manner connected to Jupiter.

MITHUNA LAGNA-

Mithuna is the 3rd house of the zodiac comprising 30° Mercury is the lord. It has the stars Mrigasira 1/2, Arudhra and Punarvasu 3/4. Mithuna is a dual sign. Mithuna sign is a cause to indicate more than one wife. Mercury is Kalathra lord, lord of 7th, that is significator of husband or wife for Dhanus/Meena lagna. For Dhanus/Meena lagna borns, if Mercury is deposited in Aslesha-Jyeshta, Revathy, Punarvasu, Vishaka, P.badhra or in the sub of these stars or occupying Meena or Mithuna and aspected by Mars or Saturn, the Native will have two wives or some times even three wives. For such a position, lagna lord should also be connected to 2 or 7 or 11 in any manner. Mithuna borns, if born in the stars of Mrigasira, Chaitra or

Dhanishta and if the iagna iord also connected to 2-10-11, in any manner, their earnings will be enormous. They will have success in any undertakings. They are very clover. They talk intelligently and get their work done with tact and diplomacy. At the same time, they **wiii** encounter difficulties from girls. Their love affairs mostly end in failures. For Mithuna lagna, Jupiter lord of 7th, if deposited in the stars of Bharani, P.Palguni, Poorvashada or Mrigasira, Dhanishta or Anuradha, wife will dominate the Mithuna **borns**, and the Native cannot disobey in any manner. The nature will have a hell of troubles through wife and lead an unhappy life. If Jupiter deposited in other stars, life will not be a miserable one. If Jupiter lord of 7th is deposited in the stars of Rohini, Hastha, Sravana, Krithika, Uthira, **Uthirashada**, the wife will be good and excellent in all respects. This view holds good for both male and female. For a Mithuna born, affection to father stoos at the young age itself. After 20, father and son relation will not be cordial. Love and affection to Mother also will be dull. Mercury if deposited in Rohini - Hastha-Sravana, the Native enjoys all favours from Mother. Saturn if deposited in Krithika - Uthira - Uthiashada, the Native enjoys all favours from father. If Mercury is in SUn's stars and Saturn deposited in Moon's star, contrary to said above, in the course of passing time, favours from parents will not be happy. Mithuna borns always think of earning. They will always have the support from younger brother or sister. Joint ventures or partnership business is always a failure. At times, it will lead to dangerous conse'quences.

Newspaper Industry, Commission Agency, Printing Press, Cycle shop, Watch shop, Sarees Prints, Photography, Cricket, Aviation materials, Preparation of soda and other soft drinks, as an orator, Shoe marts, Art works, Building constructions,

production of balloons, Astrology, Palmistry, Pipe music and so on are the professions favourably suited to them.

Mithuna borns will invest their earnings in construction of houses, lands etc. and benefit by big profits after a few years. To them, if the first child by first pregnancy happens to be a girl child, they have to undergo a lot of difficulties, due to this girl child. If it is a boy child all his savings will be lost little by little. Other children born - boy or girl will not be a cause to worry.

Mithuna born are honoured by Government. They will always have some connections with the Governments or Political parties. But by themselves, they cannot reach a higher level in politics. If they have independent business, Book shop, Sales man, P.A., Teacher, Newspaper Mart, Canvassing, Publicity, Drivers-Conductors-Ticket examiners, Checking inspectors, Brokerage, Managerial post and so on will lift them financially to a higher level. Profession like Finance, partnership business, Groceries, Chit funds, as Rice Merchants and so on, if they handle, will end in heavy losses.

Lucky Days - Sunday, Monday, Tuesday, and Wednesday.

Lucky Numbers - 2 and 3 only.

Lucky Colours - Green and Red only.

For Mithuna borns Politicians, younger brothers, carpenters, girls of equal age, Doctors and so on are friendly and helpful.

For the same Mithuna borns, girls of younger age, cine actors, passing time, first child and so on are unhelpful and never friendly.

Mithuna people if born in Rohini, Hastha, Sravana, Krithika, Uthira. Uthirashada and Lagna lord also connected to houses 10 and 11, till their end they live a life of name, fame, popular and prosperity.

KARKATA LAGNA-

Moon is the Lagna Lord. Karkata is the 4th house of the Zodiac comprising 30°; containing Punarvasu 1/4, Pushya and Aslesha. Crab is the symbol. Any one born in Karkata lagna will be an adamant lot. Their desire is to assert themselves and always play a leaders role. They will argue and try to establish that their views alone are correct. They take active and full time part in politics. Moon the lagna lord connected to 2-9-10-6-11 alongwith Mars, Sun, Jupiter, they reach to the level of a Minister.

Generally Cancer borns does not enjoy the affinity from Mother, as well as Father. But the difference of opinion between father and children will be very large. If Venus is connected to houses 10-3-5, then relations with mother will be good.

The children of Cancer borns will be very helpful but they cannot fall back on the earnings of their children. To the contrary, the children will enjoy their earnings. During their old age, they cannot enjoy the earnings of their children. It will be a rare thing to note that children help the parents in their old age. Daughters of cancer borns, mostly are not helpful. Saturn if connected to dual signs like Meena or Mithuna, or Saturn close to 120° aspect to Meena-Mithuna, or Saturn making a 3/10 aspect to Meena-Mithuna, Cancer borns will have two wives. Alongwith Saturn, Venus also has connections other than

wife, Cancer borns will have women as keeps. Cancer borns will have pain in the stomach, eyes, breast, and laps. Many of the Cancer borns have the planetary set up to go abroad. Cancer people who are born in Mrigasira, Chaithra, Dhanishta, and Moon also connected to 9-2-10-11, they will become Ministers or becomes the Prime Minister. If born in Krithika, Uthira, Uthirashada and Lagna lord Moon if connected to houses 2-6-10-11, the Native earns enormous wealth through heavy industries and will lead the life of a crorepathy. If born in Bharani, P.Palguni, Poorvashada and lagna lord Moon connected to Pushya - Anuradha - Uthirabadhra, the Native will encounter with accident, suicide, disease or lead a life of disgrace. If born in Aslesha, Jyeshtha, Revathy and lagna lord Moon connected to houses 2-10-11, the Native will be an ambassador or a leading newspaper industrialist. They will not stay much at home but will be found continuously moving. For what all said above, if lagna lord Moon is connected to 5-8-11, day by day they become weak in their status. They will be moving from place to place without any aim or without any use. speaking lies all over and lead a life of disgrace. If born in Punarvasu, Vishaka, P.badhra and lagna lord connected to houses 10-2-3 and 12, the Native will stay abroad, construct houses, factories and lead a prosperous life. Cancer borns will have one of the profession mentioned as below:

Transport, Hotels, production of plastic goods, **gold-Jewellery** shop, Textiles, Heavy Engineering, Steel, Machineries, Agriculture, Furniture, Saw Mill, Firewood depot, making boilers, materials connected to police, doctors, barber shop, digging wells, works connected to fix and so on. Cancer borns if they undertake independent business they will have a profession like Transport, hotel, Fancy goods making dresses to

army digging wells with boring • Machine- fruit stalls, flower stall welding jobs, preparation of wine-alcohol, and selling of wine-alcohol etc will be very much profitable.

Lucky days- Sunday, Monday, Tuesday

Lucky number 2 only,

Lucky direction-East

Lucky stone- Coral. Pearls

Deity to be worshipped- Lord Subramanya. Murugan, Lord Karthikeya.

People friendly to Cancer borns are Police people, people belonging to Gounder community, barbers, doctors, wine sellers, Tamil and Malayalam speaking people and so on.

Young girls . boys, persons born in Pushya, Anuradha. Uthirabadhra are always harmful to Cancer borns.

If Mars deposited in the stars of Pushya. Anuradha. U.badhra and also conjoined with Venus, the Native will be insane and commit suicide. If Mars is posited in the stars Mrigasira-Chaithra-Dhanishta and lagna lord Moon also posited in anyone of these 3 stars, the Native will be a leading actor as a villain. If Jupiter is also connected then the Native will be a popular actor as a hero.

SIMHA LAGNA

Simha is the 5th house of the zodiac covering 30°, containing stars Maka, P.Palguni and 14 of Uthira. The lord of Simha rasi is Sun. Simha that is Leo is a hot. dry. masculine.

barren and bestial sign. Simha borns will always be active. They will have the first place in any walk of life. They will always be connected with Government or politicians for some reason or the other. If Sun is deposited in the star Jyeshtha and conjunct with Venus or Mars within 2° , the Native will be a leader in politics and also a rich person. If lagna lord Sun is deposited in the stars Punarvasu, Vishaka, P.badhra and at the same time, Venus lord of 10th, connected to Moon, in any manner, the Native will be running after politicians without any status and waste their time till the **end** of their life. Their relations with brothers will be happy and good. Father and Mother relations will not be a happy or favourable one. Certain Leo borns will lose their father at a very young age. If father is alive difference of opinion will be there. If Mars-Sun are deposited in the star or sub of Punarvasu, Vishaka, P.badhra, father and son will shoot (kill) each other or father will kill the son or the son will kill the father. This position to be strengthened- Saturn/Mars aspect should be there.

If any planet deposited in the star Mrigasira-Chaithra-Dhanishta during their dasa/bukthi ,they will suffer through diseases in heart, tooth, by health problems etc. Their profession will be very much affected. Any planet deposited in the stars Punarvasu, Vishaka, P.badhra during their dasa bukthi. the Native will lose his money heavily in horse race, lottery tickets, gamblings like cards and other cheap entertainments. If Sun, the lord of lagna is deposited in Punarvasu, Vishaka, P.badhra, they will be involved in love affairs, meet with failure in love affairs, lose their money and finally they will be put to shame. All said so far, is for youngsters. If aged, love affairs - failures - and disgrace will be on account of an aged woman. If lagna lord sun is deposited in the stars of Rohini-Hastha-Sravana with connection to Jupiter

and having Saturn aspect to either Sun or Jupiter, the Native will always talk lies, always talkative, always interfere in others talk, and involve voluntarily in others matters. Naturally, all others will call this Native a useless fellow. They will never come up in life.

Any planet deposited in any one of the 6 stars Aslesha, Jyesta, Revatny, Bharani, P.Palguni, Poorvashada and at the same time, Jagna lord Sun is connected to houses 2-10-9-11, then during Mercury dasa or Venus dasa, the Native earns an enormous wealth, have a very high status with name and fame and lead a prosperous life. Likewise, Leo persons if born in the stars Pushya, Anuradha, U.badhra, the Native will earn to be very rich but will be affected by diseases like diabetes, paralytic attacks, pain over legs, tooth ache and so on. Any planet deposited in the star other than the above mentioned, the Native will have a leading life but not a very high income. Even this leading life will not be an appreciable one, in terms of status name, fame, popularity in politics, and so on.

Leo Natives will have good profits through professions like Transport, Press related jobs. Steal, Textiles. Silver yam. Cotton, Machineries, Tools, Electrical, watch shop.

Leo Natives will end in loss if they take upto profession life Finance, Chit company, Groceries, rice trade.

Leo Natives, if they desire to do independent business, the following trades will give very good profits auditor, lawyer engineer, tobacco, sarees, printing, astrology, palmistry, printing press, ladies dresses-bangles, medicines all products from palmyra tree, and so on.

Persons favourable and helpful to leo borns- Young age boys, astrologers, accountants, barbers, Government officials other than Police, contractors and so on.

Persons not favourable and unhelpful to Leo borns- Brahmins, people from judiciary, very aged persons, young age girls, carpenters. The first child will not be a **friendly one**.

Lucky numbers- 1 and 6 only,

Lucky colour - Green.

Lucky stone - Emerald

Lucky days - Wednesday, Friday, Sunday

Lucky directions- North and South.

While constructing a house if they keep the main entrance door at the North or South, it will give happiness. The 4th child born to them male or female will favour luck and help in their old age. If they wish to have idol worship, **they should worship "Sriman Narayana."**

KANYA LAGNA

Kanya is **the 6th house of the zodiac covering 30° and comprising stars Uthira 3/4, Hastha and Chithra 1/2. The lord of Kanya is Mercury.** For persons born in Kanya lagna, friends are the biggest benefactors, in all respects. If the friends are feminine folks, then kanya borns are happy. To have feminine friends, **Moon lord of 11th should not be deposited in the stars Mrigasira, Chaithra, Dhanishta, Punarvasu, Vishaka, P.badhra** or should not have connection with these stars. Moon if deposited in anyone of these stars or Moon conjunct with Mars, trends circle will never be a happy one. Relations with younger

brothers, life partner (wife) and business partners, to be very happy, or to have special interest is almost a rare thing for Kanya borns. Jupiter- lord of 7th if deposited in his own stars Punarvasu, Vishaka, Poorvabadhra or Bharani, P.Palguni. Poorvashada and having 120° aspect by Saturn or Mars or 4-8 aspect by Mars or 3-10 aspect by Saturn, then the Native will be murdered by his own wife. The Native if a female, will be murdered by her own husband. If Mercury, the lagna lord is connected to houses 3-10-5, then the husband or wife cannot murder the other. But they will lead a life similar to living in a hell.

Rohini-Hashta-Sravana stars are always beneficial to Virgo borns. Any planet deposited in Rohini-Hashta or Sravana and also connected to Venus, during that planet dasa, the profession will be going strong, income will be high, name, fame, happiness through friends, will take place. They will be able to set up a life as they plan. At the same time, lagna lord Mercury is also deposited in any of the stars Rohini-Hashta or Sravana but without any connection to Mars by aspect or conjunction, all the beneficial results will be double and their name and fame will spread to foreign countries.

If lagna lord Mercury is deposited in the stars Mrigasira, chaithra, Dhanishta and having aspect or conjunction with Saturn, then the Native will have no respectable rise in life, wandering here and there without any aim, develop enmity with brothers, and lose their Mother also. They have a long life but their profession will not be an admirable one. They will carry some materials on the bicycle or by walking and sell by hawking from place to place. Or they will be working as Newspaper boys, who hop from house to house.

Lagna lord Mercury deposited in the stars Bharani, P.Palguni or Poorvashada or Mercury stationed in the 12th, or lagna lord Mercury deposited in the star Krithika, Uthira or Uthirashada or Mercury stationed in the 9th and Mercury connected to Venus or Sun, the Native **will** go abroad, become very popular and will be receiving honours from Government. Honoured by foreign Governments, the Native will stay for several years abroad, or become a permanent resident. As said above of Mercury, and its connection with Saturn, the Native will live like a Saint respected by people all over the world.

The most suited profession to kanya borns:-

Printing press, Astrology, Accountant, Brokerage, Machinery, Mirror shops, Watch shops, Electrical-radio repair, trading in Tobacco, Tea, coffee, driving of taxi, auto, hand cart, photography, Research, Research and development, Music, Dance, comedian acting, music-tune setters, music flute player, and so on. Success and failure of the above said professions depends on the lord of the 10th. If the lord of the 10th, who is Mercury himself, if deposited in the stars Rohini, Hastha or Sravana, success in all undertakings. And if the lord of the 10th, that is Mercury, if deposited in the stars of Pushya, Anuradha, U.badhra, Mrigasira-Chaithra, Dhanishta failures in all undertaking. Mercury when deposited in other stars, results will be midlings. Saturn if deposited in Rohini, Hastha or Sravana, it will be a love marriage and the newly weds will be very happy. If Jupiter is deposited in Aslesha, Jyeshtha, Revathy and stationed accordingly in Cancer, Scorpio or Meena and conjunct with Moon or Mercury, the Native will have two wives. As said for Jupiter, if Venus also is in such a position, make the Native have two wives.

Lucky numbers - 2 and 5 only.

Lucky colour - Green and white only.

Lucky days - Monday, Wednesday, and Friday.

Deity to be worshipped - "Sriman Narayana"

While constructing a house, entrance door at north facing north will be beneficial. For profession also they can have connections towards north direction.

If independent business, they can choose a profession like running a Library, Printing press, Godown to store materials, book shop-Paper mart, commission agency, newspaper industry and so on.

THULA LAGNA

Thula is the 7th house of the zodiac covering 30° and comprising stars chithra $1/2$, Swathi and Vishaka $3/4$. The lord of Thula is Venus. Persons born in Thula by themselves develop some sort of inferiority complex but come up through certain other planetary supports. All said, the lagna lord Venus is never a benefactor to thula borns. Any undertaking will have to face some obstacles before it ends successfully. Thula borns can come up in life only if Venus is deposited in the stars Mrigasira, Chaitra, Dhanishta and connected to Jupiter and Moon. Or any **other** planet deposited in stars Mrigasira, chaitra, Dhanishta **and connected** to Jupiter and Moon in any manner, also running the dasa during which period, Thula borns will surely reach a higher level in life. Any planet if deposited in the stars Bharani, **P.Palguni**, Poorvashada, subjected to Saturn aspect and running **the** dasa, during such period the Thula borns will lose their property and will fall to a life of disgrace.

if lagna Lord Venus is deposited in the 3rd or 4th quarter of Mrigasira and Mars or Venus or Sun is deposited in Vishaka 4th quarter, during such of those dasa/bhukti, the native will become a celebrity, have contacts abroad and become popular. The above planets, if deposited in Aslesha, the native will do research upto Ph.D and have a profession at abroad

Lagna Lord Venus, if deposited in the stars Pushya, P.bhadra U.badhra and connected to Sun and Mars by conjunctions or aspect, the Native will take upto acting. They will develop friendship with women elder to their age and act in Cinema, drama, indulge in horse race, gambling and alcohol drinks.

Thula borns will have good and amicable wives. But wives may be adamant and get anger even for a trivial matter. But they will be chaste. Mars lord of 7th, if deposited in the stars of Sun, any act of the Wife will be a nuisance and painful to the husband. If thula borns are to have a good status in life, lagna lord Venus should be deposited in the stars Rohini. Hastha or Sravana and have 120° aspect from Mars, or have 4-8 aspect from Mars. With such a planetary position, here the dhana lord Mars, should have no connection at all with stars Bharani, P.Palguni, Poorvashada, Krithika, Uthira, Uthirashada. Then only, the Thula Native will have a happy and prosperous life, as explained above. Further, Mars if deposited in Krithika, Uthira, Uthirashada, the Native may have a ven/ comfortable life but will encounter with ill health, accident, short life and a nagging wife.

Professions suited to Thula borns Textiles, all connected to oils, Hotel, plastic goods, cinema, drama, playing of drums in an orchestra, transport, commission basis, real estates, agriculture.

trading in utensils, flower, fruit merchants, fancy goods, shoe mart, lottery ticket, groceries, chillies alone and so on will give a very good profit, Partnership business, joint ventures will give a very good profit.

Lucky number - 1-2-7 only.

Lucky days - Tuesday is a good day - gives profit. Monday brings name and fame. Thursday brings success after meeting with some difficulties. Wednesday. Friday. Saturday - All the three days give only loss and cause tension.

Lucky colour - Red (coral)

Deity to be worshipped - Murugan/Subrahmanya Swamy

Lucky direction - West and South

While constructing a house the main entrance door should be fixed on West or South. To face West or South direction, will give a happy and prosperous family life.

If the Thula Natives desire to have independent business they can take up a profession like- Wine shop, cut piece store, marriage halls, sale of sarees, hotel, oil business, fruit juice stall, sweet stall and so on will fetch them a good profit.

VRISCHIKA LAGNA

Vrischika is the 8th house of the zodiac covering 30° and comprising stars Vishaka 1/4, Anuradha and Jyeshtha. Mars is the lord of Vrischika. It is a watery, and centipede sign. This sign is responsible for animals like pigs to give birth to several young ones, some species of animals to lay thousands of eggs and this sign represents reptiles, scorpions, and leaches. Depending on Mars, the lord of Scorpio, where and how he is stationed and

or other planets stationed in Scorpio, ladies deliver 4 or 5 children at one delivery or one person marries several wives. In horary, when one enquires about the availability of water, in a well, the lord of the 4th if stationed in Scorpio, for the astrologer to declare, that water, will surely be available, is reckoned from Scorpio, it being a watery sign as well as a fruitful sign. Scorpio borns will not have the mind to spend much. They know the value of money. They are very economical fellows in every respect. Even when there are sufficient facilities, Scorpions live making very little use of these facilities. They are hard workers. They love their children very much, Scorpions donot mind the mistakes made by their children but love them. If Mars the lagna lord is in the star of Saturn, the affection towards children will not be there. But this level will be for a very few Scorpions only. The traits of Scorpio will be as explained above in a broad sense. Lagna lord Mars if deposited in his own stars and conjoined with Jupiter and Mercury, Scorpions will live as crorepathys. But at the same time, the Native will have one health problem or the other. Scorpions will not have much interest towards their father and Mother, or they might consider their views as hindrance. In general, Scorpions will not have a mind to give all comforts to his/her parents at their old age. They will marry a good looking or beautiful wife and be happy in the company of the children. If Venus is deposited in Mrigasira, Chaithra or Dhanista, the wife will be sickly or she will have a strong difference of opinion.

If Mars, the lagna lord is deposited in the star Aslesha, Jyeshtha, or Revathy, the Native to fetch even a very small profit, will undergo all sort of difficulties. This love to father may be less, but will not be wanting in affection. Regarding higher education, Scorpions will go for a professional course. Saturn

lord of 4th if deposited in the stars of Sun, **and** conjoined with Jupiter, or Mars- lagna lord if deposited in the stars of Sun and conjoined with Jupiter, they will have higher education. Asiesha, Jyeshtha, Revathi, Rohini, Hastha, Sravana - these six stars are always harmful to Scorpions. Any planet deposited in any of **these 6 stars, and** run the dasa, **the** Native suffers financial loss, **ill health, accidents, troubles** in profession, loss of parents and so on. Punarvasu, Vishaka, P.badhra, Krithika, Uthira, Uthirashada, these 6 stars are always favourable to them. Any planet deposited in any one of these 6 stars and run the dasa, the Native enjoys all good results like name, fame, status increase in children, increase in income and so on.

Profession: Medical, electrical, steel materials, Government jobs, milts, textiles, textiles of superfine quality, mechanical, jobs connected to use of fire, to take up Government tender works. To join army, IPS, IAS. utensils-vessels, cast iron and so on, are favourable.

Scorpions do **not** like to be a lawyer, accountant, newspaper **items**, any thing connected to art and artistic works. Majority of Scorpions hate astrology.

Lucky days - Sunday and Thursday only.

Lucky colours - Yellow and Orange

Lucky stones - Any **stone** of **yellow** colour or stone of **dull red colour or only gold** - separately.

Scorpions desiring to have independent profession can take up to homeopathy, all types of electricals, steels, furnitures, pawn broking, teaching, sale of rice, sugar, as tuition masters to

children, share market, contracts, chit funds, running of clubs- all these will give them good profits.

DHANUR LAGNA

Dhanus is the 9th house of the zodiac covering 30° and comprising stars **Moola**, Poorvashada and Uthirashada 1/4. Jupiter is lord of Dhanus. They always think good of everything, They worship their parents as Gods. Lagna lord Jupiter, if deposited in the stars of Mrigasira, Chaithra, Dhanishta, the Native will not be helpful to **parents**. The rest of the Dhanur borns are benefactors to their parents. The first child male or female born to Dhanur borns will not be helpful. For some, the child born will give all sorts of troubles. Regarding marriage, Dhanur borns will have two wives or will have no marriage at all. In case **married**, but one wife, it will be a rare thing to see them lead a happy married life. Mercury lord of 7th, if deposited in the stars Krithika, Uthira, Uthirashada, Punarvasu, Vishaka, P.badhra, then alone husband-wife relation will be a happy one. In general, Dhanur Natives, will never have happy and satisfactory married life. Mercury lord of 7 if deposited in Mrigasira, Chaithra or Dhanishta, and having connection with Moon, wife will be cruel and also pose a threat to the very life of Dhanur Native. Partnership business, Joint venture will always be very harmful. Lagna lord Jupiter, if deposited in the stars Bharani, P.Palguni or Poorvashada and connected to Saturn in any manner, the Native will be a **crorepathy**. But will always have a prolonged disease or ill health. But at the same time, they will emerge successfully in any undertakings. If lagna lord Jupiter is deposited in Aslesha, Jyeshtha or Revathy and also have Saturn aspect, then longevity of the Native will be short life. At the same level, if Jupiter is connected to Mars, the Native

will be murdered, or meet with accident of face, several untold sufferings. For Dhanur borns, any planet deposited in the 6 stars Krithika, Uthira, Uthirashada, Bharani, **P.Palguni**, Poorvashada- and also run the dasa, the Native will have good and favourable results. Likewise, any planet deposited in the stars Punarvasu, Vishaka or P.badhra and run the dasa, the Native will construct several buildings, have several vehicles- that is become fleet owners, and have vast area of land. Similarly planets deposited in other **18** stars (i.e other than the 9 mentioned above) will not bring any name, fame, wealth and so on.

Mercury lord of 10th if deposited in Krithika, Uthira or Uthirashada and also run the dasa, Dhanur borns will enter politics in full swing and reach higher posts. Other Dhanur borns, will have higher education, go abroad and enter into profitable professions. For Dhanur borns, higher education is a natural gift. When other planets also are favourable for education, the Native will reach beyond the boundaries of education. Unity amongst brothers will not be a happy one. Love affairs will always be problematic. The Native will get nothing by way of lottery, horse race and so on. Mental inclination of Dhanur borns is- they will always be ~~eager~~ to read some thing. Comforts through vehicles will always be there.

Profession- Commission agency, all things related to Press, Newspaper, Machinery, Tobacco, Tea, selling of eatables like fast foods, Finance and so on. If it is a paid job, it will be Bank, Cashier, Ambassadors, Government pleader, IAS officers, Judge all these will be favourable. Natives whose birth charts are middlings will take up to clerical cadres, news readers in TV/Radio, all works connected to art & culture- all these will give profit and popularity.

Dhanur borns, if they wish to take upto independent profession they can have Printing press, sale of cycle spare parts, export of Tea, tobacco, Preparation of fast foods. commission agency, job works through Government tenders, construction of Godowns and letting it for rent, construction of marriage halls (Kalyana mantapa), trading in rice, Sugar- all these will give good profits.

Lucky numbers - 3 and 8 only.

Lucky colours - White, Blue.

Lucky days - Sunday, Thursday, Saturday only.

Lucky direction - North.

Dhanur borns, when they construct a house, the main entrance door fixed in the north facing north direction, will give permanent happiness to the family.

MAKARA LAGNA

Makara is the 10th house of the zodiac covering 30° and comprising stars Uthirashada 3/4, Sravana and Dhanishta 1/2. Lord of Makara is Saturn. Natives born in Makara lagna are leading research workers, leading scientists, and philosophers. When Saturn the lord of lagna and Venus lord of the 10th are afflicted, then alone, what is said above of Makar borns will go wrong. Otherwise in general, Makara is the house of Scientists **and** Philosophers. Children born to Makara Natives are benefactors and with **appreciable** qualities. For Makara Natives, if Moon is deposited in Bharani, P.Palguni, Poorvashada then alone, they have an exceptionally good wife. If Moon is deposited in Pushya, Anuradha and **Uthirabadhra** then also a happy life with the wife. Other than the 6 stars mentioned above,

if Moon deposited in any of the other 21 stars, life with wife **will** always be a problem. That is, wife will have **difference** of opinion, or sickly or disobedient, or to cause two wives and so on. For some Natives, if Moon is deposited in Mrigasira, Chaithra or Dhanishta and conjoined with Sun or born in a **Amavasya** day (New Moon day), the wife will not hesitate to murder her husband. Similarly of the same planetary set up, the husband will not hesitate to murder his wife.

For Makara borns the 6 stars Bharani, P.Palguni, Poorvashada, Pushya, Anuradha and U.badhra are always favourable. Any planet **deposited** in these stars and also runs the dasa, the Native enjoys a happy and prosperous life. Lagna lord Saturn, when deposited in the stars Bharani, P.Palguni, or Poorvashada and without any connection to Sun, the Native from cradle to grave will have a life of plenty, comfort, good children, respect, name, fame, status and so on.

Makara **borns** relations with brothers will always be a question mark. It will be a rare thing to see the brothers friendly and united. Mars and Jupiter if deposited in the stars Krithika, Uthira, Uthirashada and also runs the dasa, brothers amongst themselves will be killing each other, and also indulge in all sorts of cruel acts.

Makara borns will not be obedient to their parents. Makara borns will not help their parents in their old age.

Lagna lord Saturn, if deposited in the stars of Krithika, Uthira or Uthirashada and having **4-8** aspect from Mars, the Native will lead a life of disgrace from the very birth indulging in **dacoity**, robbery, murder, printing counterfeit currency, out law, traitor to

the **Government** and so on. Research findings are the single achievements of Makara borns. Lagna lord Saturn if deposited in his own stars Pushya, Anuradha or U.badhra and having 120° aspect with Mercury and Jupiter or having 5-9 aspect from Jupiter, their findings will be a great surprise to the entire world, and evolve as a great genius and or fundamental research scientists.

Profession- Cinema, TV, Transport, Trading in Gold, Silver Astrology, Research, Cricket, Textiles, all connected to yarn, story writing, drama, acting, playing of Drum instruments- all these will give good profits.

Lucky **numbers**- 1 and 5 only.

Lucky colours • White and Blue only.

Lucky stone - Diamond.

Deity - Lord Venkateswara.

Makara **borns** while constructing house, should have main entrance door at South and West, Facing South and West direction. Door should NOT BE FIXED separately only for the South or only for the West. That is the outermost side will have the main entrance door facing South and the immediate next inner door to face West. In such a house, constructed as said above, Makara borns will live a very happy and prosperous life.

KUMBHA LAGNA

Kumbha is the 11th house of zodiac covering 30° and comprising of stars Dhanishta 1/2, Sathabisha, and P.badhra 3/4. For Kumbha lagna persons, parents to be benefactors will be a rare thing. That is generally, Kumbha borns will not be

benefitted by their parents. Equally children also will not be benefitted by parents i.e. Kumbha lagna parents. Mercury lord of 5th, if deposited, in the stars Punarvasu, Vishaka, P.badhra, then alone, children will be benefactors. Children will be well off throughout their life but Kumbha parents are not an amicable type. Mercury lord of 5th, if deposited in Bharani, P.Palguni or Poorvashada having 3-10 aspect of Saturn and having no aspect or conjunction of Jupiter, Kumbha horns will be murdered by their children. Or the children will take away all the properties and drive the parents out of the house.

Kumbha Natives will have very good wives. But Sun should not be deposited in the stars Bharani, P.Palguni or Poorvashada and having no connection to Venus by aspect or conjunction- then only Kumbha Natives will have excellent wife.

For Kumbha Native Mrigasira, Chaithra, Dhanishta, Punarvasu, Vishaka, P.badhra- these 6 stars are favourable. Any planet deposited in any one of these 6 stars and also run the dasa, the Native will have a happy life, name, fame, prosperity, status and so on. At the same time, if lagna lord Saturn if deposited in the stars Aslesha, Jyeshtha, Revathy and also connected to Venus in any manner, the Native live a life of disgrace, till the end of his life. The most benefactors to Kumbha horns are friends, the general public, and their own tongue- that is diplomacy. Brahmins will always hold them in high esteem. Likewise, Kumbha horns also will hold the Brahmins in high esteem. Mercury lord of 5th, if deposited in the stars of Saturn and stationed in the 2nd house, they will be talking rubbish and useless all the while. They will pretend as if they know everything on earth. No act of them will be solid and useful.

Love affairs will turn out to be a problem. It is better they do not involve in love affairs. If Sun is deposited in Mrigasira, Chaithra or Dhanishta and connected to Jupiter, Kumbha Native will be very popular in public life with name, fame. They will enter politics and reach a very high post. They will also have an excellent wife and live a beautiful life. If lagna lord Saturn is in the stars of Punarvasu, Vishaka or P.badhra and connected to Moon, Kumbha borns will be a crorepathy. Or lagna lord Saturn, if deposited in the stars Rohini, Hastha or Sravana and have 5-9 aspect of Jupiter, the Native will emerge as a crorepathy but they will have some ill health throughout. To be free and clear of what is said, Mercury should have no connection in any manner.

Profession: For Kumbha borns, the favourable professions are building constructions, Engineering, Transport. Music, drama, electrical, finance, chit company, rice, sugar, CID, IPS, defence and so on.

Lucky colours - Only yellow.

Lucky numbers - 3 only .

Lucky stone - Coral.

Deity to be worshipped - Murugan - Subramanya.

Kumbha borns if they go in for independent business- Finance, chit funds, contract works, groceries, gold ornaments shop, learning vedas, veda manthras, astrology etc. will be profitable to them.

For Kumbha borns north and south are favourable directions. The Native when they construct a house, they should fix the main entrance door connecting north and east, commonly known as Eesanya. Such houses bring prosperity to the family

MEENA LAGNA

Meena is the 12th house of the zodiac containing 30° and comprising the stars P.badhra 1/4, U.badhra and Revathy. Lord of Meena is Jupiter. Meena borns always think good and noble for others. They are highly respected by others. They have a good family. They are selfless. They sacrifice for others. For others good and for the welfare of the public they will fight against the Government. There will be some court affairs between the Native and the Government, every now and then but finally the Native will emerge victoriously. A general view is that, Meena borns will have two wives, but it will be so only when Mercury is deposited in his own stars Aslesha, Jyeshtha or Revathy or Mercury deposited in 3rd and 4th quarter of Mars-then only two wives. Or the same Mercury, if deposited in Poorvapalguni, the first wife either by death or by divorce, the Native will marry a second wife. Planetary set ups other than explained above, will not make the Native have two wives. These are all general rules. In a majority of the cases, for Meena Natives the 7th house, that is the life partner will not be a happy lot. For Meena Natives, the youngsters if they are sisters, they will be dead enemies and give all sorts of troubles. If Venus is deposited in Mrigasira, Chaithra, Dhanishta and P.badhra 4th quarter, then no problem at all from younger sisters.

For the Meena Native, more than the father, it is the mother, who will have difference of opinion, more so after marriage.

If lagna lord Jupiter has no connection with Venus or not at all deposited in the stars of Venus, the Native enjoys a very happy life. If Lagna lord Jupiter is deposited in Punarvasu, Vishaka or P.badhra and having 4-8 aspect from Mars or Mars

deposited in Mrigasira, Chaithra or Dhanishta and having 5-9 aspect from Jupiter, the Native will lead a political life and become a popular MLA, Minister and so on. Further, they will also be selected for IAS or as a Governor or Ambassador and so on. The Native will not have happy relations with younger sister, girls of younger age (but not daughters). Any type of vehicle they purchase will not be a satisfactory one or very often it will have to be repaired.

Daughters of Meena Natives will always be helpful to their father/mother. The Native by their daughters have a place of pride. Sons not left out. All said about Sons and daughters, **Meena Natives should not be born in the stars Bharani, P.palguni or Poorvashada.**

Profession: Finance, bank, contracts, high quality textiles, hotel, 5 star hotels, trading in rice, sugar, IAS, Municipal councillors, panchayat presidents, minister, judge, heavy industries, construction of temples, choultries and so on are profitable to Meena Natives.

Lucky numbers - 1(one) only.

Lucky days - Tuesday, Monday, Thursday.

Lucky stones - yellow stones.

Deity to be worshipped - Dakshinamoorthy.

Lucky direction - North.

Meena Native while constructing a house, should fix the main entrance door facing north, which will give permanent happiness to the family.

Meena Natives, if they wish to take up independent business, then trading in rice, sugar, jewellery shop, finance, grocery etc. will give them good profits.

Salient points : Sublord the Supremo

We have so far discussed about planets, how they act, their aspects, their conjunctions, qualities of the houses, the nature of the **12** bhavas, the general nature of the 12 lagna from Mesha to Meena and also about the sublords. Of all these, the subdivision arising out of the 9 divisions of a star, the lord of each subdivision called as the sublord is the most powerful one to operate and move the events of all matters in one's life from cradle to grave was explained through several examples.

What is a Sublord? It is again explained clearly as below.

In a birth chart, according to birth time, as Moon stationed in a star, we say, the dasa starting of a planet and the balance dasa of that planet available as year-month and days. If one is **born** in Sathabisha star, we calculate the balance of Rahu dasa at birth, followed by Jupiter dasa, then Saturn dasa and so on till the end of his life.

In the same manner, according to birth time, all the 12 lagna bhavas starting from a lagna, every other bhava respectively will arise in a house, and in that house in a star, and of the 9 divisions of that star- in one division- that is called subdivision- which is always a permanent one, and read as a sign-degree-minute. As explained, starting from lagna, all the 12 bhavas will rise in a sign-degree-minute and read as sign-star-sub. For example, if a person is born in Mesha lagna in

11°27' - it means-

Mars house-

1. Mars house
2. Kethu star
3. Mercury sub- that is sublord.

It is this sublord Mercury, which tells everything good or bad for the lagna- that is Mesha lagna born. The **dasa/bukthi** that we calculate from Moon- the dasa and bukthi lords will be under the dictates of this bhava sublord. Therefore, for our understanding of the bhava rising as explained above, here Kethu is the dasa lord and Mercury is the Bukthi lord. This Bukthi lord is called as Sublord.

A Native as per his birth time, the Moon transiting in a star, we work out the dasa/bukthi, which will be changing in the cyclic order on the basis of 120 years Vimshothari dasa. But the dasa lord and bukthi lord arising out of a lagna bhava will never change but remains a constant one. Likewise, for all the 12 bhavas, starting from lagna - every house - that is every bhava will rise in a certain degree-minute-second which is again to be understood as dasa lord and bukthi lord who are constant-permanent and never undergoes a change. This never changing bukthi lord is called as Sublord. Likewise for the 12 houses (bhavas), we will have 12 sublords, that is one sublord for each house. Which house- bhava matter is under probe study or analysis, that bhava sublord, what ORDERS he has given for execution for that particular house, has to be carried out without a single mistake by the dasa/bukthi lords of Vimshothari system.

For example, a Mesha lagna or any other lagna, the 7th house is the house of marriage. Here the 7th bhava sublord is the SUPREMO to declare whether the marriage is promised or not, or more than one wife and so on- in a clear cut manner- an order to be executed at the right time. That is, the 7th sublord- the SUPREMO is empowered to tell Yes or No, at very birth itself, which is very similar to the quota allotted in a ration card. This sublord is very decisive to set the time frame of an event, and on the dictates of this sublord, the dasa/bukthi lords under Vimshothari system, will celebrate the marriage, or deny the marriage or give more than one wife and so on. Likewise from lagna, all the 12 sublords of the 12 bhavas, what matter has been decided to be offered by that bhava sublord will be carried out without a single mistake by the Vimshothari dasa/bukthi lords

1. That is sublord of every individual bhavas have a well designed and predetermined results stored in that bhava well in advance, at the very birth itself.

2. Vimshothari dasa/bukthi/anthara lords under the dictates of the bhava cuspal sublords, will execute the matter-events as per the time frame schedule without a single mistake.

This pertains to longevity, marriage, no marriage, child birth, job, business, profit or loss, earnings, status and so on of several good or bad contained in several of the mundane matters.

Astrology should be made known to the entire world. through bhava sputa and graha sputa as per Krishnamurti Padhathi. When Astrology is subjected to continuous research

as was made by our beloved Gururji Late Sri. K.S.K. and brought to this world, the timing of an event matter, can be foretold precisely to the very day and date of **occurrence** without a mistake. Further according to the **dasa/bukthi**, we can also foretell very clearly the nature of events to come. But one thing- the birth chart that we take up for **prediction**, **must** be erected strictly according to KP, to the correct birth time. When such a birth chart from which we make predictions, will be very correct to the minute. Other than what is said so far, by other levels and methods, predictions cannot be made so precisely and decisively to the minutes.

Birth charts are made of rasi chakra in which the 9 planets are filled up in the 12 houses. This type of rasi charts do not have the bhava sputa and graha sputa. With a rasi chart predictions can never be made accurately. Predictions made will be broad approximates, taking into consideration the lords of the 12 houses only. In the immediate above pages, the 12 lagnas from Mesha to Meena are explained which are of a general nature, but can never be a specific tool for an exact prediction.

For example, a person gives the birth chart of his son or daughter to know the time of marriage. If that birth chart is prepared strictly in accordance with **KP**, then it will be possible to know what the 7th cusp **sublord** has to say regarding marriage, what orders it will give, and based on that when we calculate the **dasa/bukthi**, we can pinpoint and tell the very day and date of marriage. On the other hand, from the rasi chart and the planets therein, we can predict the time of marriage on the basis of lord of 7th, the current **dasa/bukthi** lord, to an approximate level only. Because from a rasi chart, it is not possible to know anything about the 7th cusp sublord, and what

this 7th sublord has to say regarding marriage. Naturally predictions made from a rasi chart, the timing of events will vary from the said year or month. The predictions may or may not come correct. The very marriage may not take place at all. When the marriage does not take place according to the predictions made, several reasons will also have to be told. Therefore, when the sublord is properly judged and applied, there will be no chance for the prediction to go wrong. Hence the sublord is the true and fundamental level, to begin with an analysis of a birth chart. If we are to apply this sublord as per KP, there are several stages to which our attention should be given and they are-

1. The chart given to us should be a correct one.
2. The birth time given should be verified to ascertain whether the birth time given is right or wrong.
3. From the birth chart, which bhava is analysed for, what matter that bhava sublord should be judged and applied properly.
4. For such a deep analysis, the consultant should cooperate. The consultant should pay the consulting fees.

In our day to day actual practice, such a deep analysis is not made. Under such circumstances, even when arithmetical part of the chart is made thoroughly, the predictive part is a failure because, the sublord is not judged and applied properly along with other significators which are again applied for the timing of events- it is here the prediction goes wrong for the simple reason- inefficiency and because of this inefficiency, the whole of astrology becomes a laughing matter.

On account of one's inefficiency, a defective approach, the KP theory cannot be blamed. The theory is very sound. Even

the sages of the past has not predicted an event to the precise day and date. But by this sublord theory of KP, timing of event can be accurately fixed to the day and date. There is no other method to predict an event by which the timing of event can be fixed. Predictions that have come true has been explained through example charts in the coming pages. It is easy to write in praise of KP- but to follow KP one needs experience, efficiency and ability to apply the principles.

The truth- that lies in KP, to be brought out, needs a scientific and systematic way of working. There is no short cut in KP method. There is no method other than KP to pinpoint the timing of events. All over the world the intelligentsia has taken up KP, as they have found the awe-inspiring truth, that is the sublord, the most useful tool in prediction. Of those, who are mentally lazy, cannot think of KP.

How to predict when a Nirayana Bhava Chakra is not made but only a Rasi Chakra chart is available.

1. Note down the time when a consultant approaches you and hands over the rasi chakra chart.

2. As you go through the rasi chart, his day of birth, star-rasi and lagna will tally very near to the day-star-rasi and the lagna rising, when you received the chart. That is consultant's Ruling Planets at birth and the Ruling Planets at the time when the consultant hands over his rasi chart will be more or less the same

Example

On 22-7-92 Wednesday, one 39 year old lady, consulted me at 3 PM.

Her lagna-	Rishaba-Venus
Rasi-	Mithuna-Mercury
Star-	Punarvasu-Jupiter
Day(Birth)-	Friday-Venus
Date of Birth	10-7-1953.

Going through the rasi chart RPs on 22-7-92 at 3 PM

Lagna -	Vrischika - Mars
Rasi -	Meena - Jupiter
Star -	Revathy - Mercury
Day -	Wednesday - Mercury

From the above 2 RPs, it is seen Mercury and Jupiter are well connected. Venus and Mars has nothing to say. On that day Rasi lord Jupiter was moving in P.Palguni - Venus.

Therefore, the consultant's - Birth day - rasi - star when verified, tallied with 22-7-92- Day-Rasi-Star, her star Punarvasu-Mithuna rasi- Friday- Rishaba lagna is confirmed. That is the chart prepared with lagna rising, in Rishaba is correct. Further while verifying at 3 PM lagna was rising in Vrischika. Lord is Mars. This Mars does not tally at the RP level relevant to the birth chart. But that lady's Rishaba lagna was found rising in Mrigasira 1st pada. Therefore, now one can observe that Mars has connection to the RPs. Thus from the RP's one can ascertain whether the lagna at birth is correct or incorrect.

3. After the RPs at birth are verified, we should next work out the dasa bukthi, upto the current level to know which dasa and bukthi is operating. Then note down the star occupied by the dasa lord and bukthi lord. Here our observation should be, that the dasa lord may be owner of any house or houses but if it is deposited in the stars of owners of houses 5 and 8, then the results will be an unfavourable one. At the same time, if the bukthi lord is deposited in the stars of owners of houses 2-10-11, then the unfavourable results will be somewhat less. Anthara lord will always offer the results in accordance with bukthi lord. Anthara lord when deposited in a star never offers a result as per the dictates of the star lord. An event to take place is carved out by the dasa lord and bukthi lord and that event is completed to the final stage by the anthara lord. Anthara lord never acts according to the star deposit, he is in. For example if a marriage is to take place, the dasa lord when deposited in the stars of house owner or occupants of 2-7-11-3 and at the same time bukthi lord also is deposited in the stars of 2-7-11-3-5-8-1 and the dasa bukthi is also on, this anthara lord, it is enough if he is the owner of 2-7-11-3-5. This anthara lord even if he is in the stars of 6-12, he is capable of completing the marriage. But this anthara lord if he is the owner of 6-12, then he is not eligible to operate the marriage event. If anthara lord is in the stars of 2-7-11, certainly a plus point. What is said about anthara lord is, only for anthara lord for an event, when anthara time is operating. An event gathers momentum by dasa bukthi lords and the event is completed by anthara lord. Short duration times alone are always allotted to anthara lords. Therefore, anthara lords do not have sufficient time to operate according to its star deposit position. The anthara lords, at their disposal have between 6 days to 6 months. From the above points, we should

arrive at the spread of an event to its end of a Native, as to how he qualifies for that event or several events.

4. The lagna lord when posited in stars of lords of 2-3-10-11, and having Jupiter aspects and not at all tenancing 8-12 houses, the Native of this lagna is qualified for a time-spread of favourable results. If the dasa bukthi lords current at the time also having signification to houses 2-3-6-10-11 and connected with Karaka planets (Chief significators), one can boldly predict a favourable result on a time spread about the Native's profession, the profits and other connected matters. Lord of 10th, if posited in the stars of lords of houses 2-3-6-10-11, the dasa bukthi in current has also to signify 2-3-6-10-11, one can still confidently predict a little more extensively.

5. The lagna lord when posited in the stars of lords of houses 5-8-12, the quality (degree of excellence) of results, the time spread of events all will be reduced to a dismal level. In case the dasa bukthi lords are posited in the stars of favourable significators, linked to Karaka planets also, then one will be able to predict only a middle level result and never a result of high hopes. Any one who predicts without reckoning the status of the lagna lord, but of the current dasa bukthi lords who are either posited in stars of favourable significators or being owners or exalted, then such a prediction will ultimately fail miserably.

6. For a Native, from cradle to grave, it is the lagna lord who is the prima facie to offer positive or negative results. If this lagna lord is strong, the Native is blessed with a huge vessel. And this huge vessel is filled up by dasa bukthi lords, who are on par with lagna lord, are posited in the stars of favourable

significators. Needless to say, if the lagna lord is weak, the vessel with him is so small, the dasa bukthi lords also who are tuned to the level of the lagna lord fills this small vessel only in trickles.

7. Therefore in the absence of a Nirayana bhava chart, sublords and so on but only a rasi chakra chart with which a quick prediction has to be offered- then study-

The strength of the lagna lord.

The strength of the lord of 10th.

The strength of the lord of Dhana- 2nd house.

The strength of the lord of Labha- 11th house.

If the above lords are subjected to 2-3-10-11 houses, predict favourable results. If subjected to 5-8-12 houses predict harmful results are foreseen. The Karaka planets (Chief significators) should also be studied to find out how they fit in the time spread of an event, relevant to the age of the Native that is young, middle or old age, and accordingly predictions to be talked.

When a rasi chakra chart alone is made use of for prediction, the following points are to be considered.

1. If the lagna lord is a significator of 2-3-10-11 houses, the Native leads a comfortable life.
2. If the lagna lord is a significator of 1-6, he is a sickly person.
3. If the lagna lord is a significator of 4-9-10-11, the Native is a well qualified one during his educational career.
4. If the lagna lord is connected to 3-9-12, the Native will have foreign contacts.
5. If the lagna lord is a significator of 5-1-9-12, and the lagna

lord if it be Saturn or Kethu tenancing the lagna, the Native will lead a spiritual life.

6. If the lagna lord signifies 6-11-2, he will be ever rich.

7. If the lagna lord signifies 2-7-5, one will be after woman thinking that carnal pleasures alone are to be had. Generally Rishaba-Thula lagna born succumb to this thinking.

8. If the lagna lord signifies 1 and 10 only, he will have a profession without a single profit. Neither loss will be there. The Native will not also have a steady rise in status.

9. If the lagna lord is in the star of the 5-8-12, though born in a respectable and wealthy family, day by day his status gets weak and atlast lead a life of disgrace.

10. If the lagna lord is in the star of the 5th, and the lagna lord debilitated with Saturn aspect, the Native will be wandering as a insane.

11. If the lagna lord signifies 6-11, the Native has success and victory in all matters.

12. If the lagna and the lord of 10th are in the stars of 2-10-9-11-6 and also having connection with Sun, Mars, Jupiter, the Native will be a Minister.

13. If the lagna lord and the lord of 10th are in the stars of 4-9-10-11-12 (without any connection to 5-8), the Native will study upto Ph.D and his profession will be with foreign contacts. The same reading will hold good for 9th lord.

14. If the lagna lord is in the stars of 8-12 and connected to the lord of 10th, the Native will be a thief. If Saturn is connected, he will be a clever thief. If Mars is connected he will be a dacoit and murderer.

15. If lagna lord, lord of 7th or lord of 2nd conjoined and posited in the stars of lord of 2-7 who be either Mercury or Jupiter, the Native will have more than one wife.

16. If the lagna lord is in the star of owners of 5-9 and 10th lord in the star of owners of 9-4, the Native will be a monk or mendicant.

17. If the lagna lord is in the stars of owners of 4-11-12 and the lord of 4th is also in the stars of one of the owners of 4-11-12, the Native will construct many houses.

18. If the lagna lord is in the stars of the owners of 3-10. and lord of 10th is in the star of owner of 11th, the Native will be a leading musician.

19. If the lagna lord is in the star of owner of 5-11 and lord of 10th in the stars of owners of 11-2-3, and the respective star be Venus, the Native will be an actor.

20. Here, if the lord of 7th also connected to the above said reading, his wife also be a cine actress.

Therefore on the basis of lagna lord, the strength of the Native's chart should be taken into account alongwith the observations of 2-10-11, for predictions. When such a prediction is made, generally the error factor will be minimum and the future events will prove true to the prediction.

Of the 12 lagnas, whatever may be the lagna, planets in the stars of the owners of 2-3-6-10-11, will always give favourable results. Planet? in the stars of the owners of 5-8-12 will always

give harmful or unfavourable results. The dasa lords operating at the time of study, they being owners of improving houses and also in the stars of owners of 2-3-6-10-11, the favourable results to be offered is enhanced. If the dasa lords being the owners of 5-8-12, but posited in the stars of owners of 2-3-6-10-11, the favourable results to be offered will be very much reduced.

Houses 5-8-12 offer harmful results. But other than earning, profession, profit, savings and other material aspects, 8th house needs to be studied for longevity. For love affairs, pleasurable pursuits, arts, study of vedas, initiation to manthras, 5th house needs to be studied. For investment, to go abroad, inclination for philosophical thinking, expenditure on auspicious matters, house construction, purchase of vehicles, 12th house needs to be studied. Harmful results should be predicted only when 5-8-12 houses operate conjointly. Of the three 5-8-12 houses, individually that is 5 or 8 or 12, when they are connected to favourable houses and to which matter event the study is made, of such matters beneficial and happy results are to be foretold. The lords of 5-8-12 houses how they operate conjointly and each of them separately but connected to favourable houses and operate, are explained.

Take for example, a Kumbha lagna. Current dasa lord operating when posited in the star Aslesha, and either conjoined with Saturn or aspected by Saturn, that planet as dasa lord is connected to houses 5-8-12 at one and the same time. Therefore that dasa lord running current, will offer without a doubt, only harmful results. This is how we should understand what is meant by operating in a conjoined manner. Next, when the lords of 5-8-12 houses operate individually and separately is explained.

Take for example, a Vrischika lagna, a planet posited in the stars Punarvasu Vishaka-Poorvabhadra and also runs the dasa it is connected to houses 2-5. If that planet is conjoined with or aspected by Sun or Mercury, that planet offers favourable results to 5th house matters and 2nd house matters.

Therefore, though it cannot be denied that only harmful results are offered through 5-8-12 houses, but at the same time, the lords of these 5-8-12 houses in their individual and separate circumstances subjected to favourable house levels, best results are offered in a big way. Any amount of writing cannot make one understand what is explained above. Only through astro-experience, one can observe, judge, and decide how to subject them, how they are stationed and then systematically arrive to their allotted end results.

Similarly, 2-3-6-10-11 houses are to give only favourable results. No one can deny. But the 6th in the series is good for material benefits but very harmful to other matters. This 6th house, as explained for 5-8-12 houses, this 6th alone, only when connected to 2-3-10-11 houses, most favourable results are offered. And when connected to other non-improving houses, one can expect only harmful results. Therefore only through practical experience, one can realise what all said above and much cannot be understood through writings in a book. If we start explaining through a book, we have to go for separate books for each house and then also it will be incomplete.

The method of analysis in the absence of a Nirayana bhava chakra, sublord etc, but with a rasi chakra chart and the planets therein, wherefrom an immediate prediction made has been so

far explained, through **which** an above average level results alone can be foretold and also found true in the course of time,

HORARY

For a Natal chart, unless a correct birth time is given according to the longitude and the latitude, and the calculation pan for the chart is also made without any errors, no one can give a correct and true result. With an incorrect birth time and wrong calculations, no results **can** be predicted truly and accurately.

For example, twins are born, with their birth time varying between 3 to 10 minutes one may be male, the other may be female or both may be male or female. In such birth, one may live and the other may die. Similarly, both may live or both may die. One may have the body organs properly and the other may have some defect in some body organs. One may study well and the other may not. In an interval of 3 to 10 minutes, we shall take up a birth born at an interval of 3 minutes, the day's planetary positions are the same at birth. Then what is the reason for such a change of differing nature. Again in a hospital at a given time 2 children are born to 2 different mothers, one is a male and the other is a female, with several changes between the 2 children. For example, on 25-7-42 at 3:05 PM two mothers delivered. One delivered a male baby and the other a female baby. When a research study was made, several truths came to light. In a hospital at a given time when two mothers delivered, one a male and the other a female and that too with several changes. What is the reason behind this reality. The real reason behind this change of the 2 children born to two different mothers lies depending on the 5th cusp of the two different

mothers, and not because of the birth at the same place and at the same time. That is the time and place has nothing to do with one male birth and the other female birth.

When the mother's 5th cusp is subjected to deliver a male birth then a male and if the 5th cusp is subjected to deliver a female birth, accordingly a child is born either a male or female. In a similar observation we find a mother delivering a male child and in another delivery the same mother delivering a female and in yet another delivery the same mother may give birth to twins. From this, we have to draw the conclusion that from the 5th cusp of the mother, we can say with confidence the birth details of the first child, but it is not possible to say about the subsequent births to the same mother. The reason is the 5th cusp is a constant one. Therefore, to know the subsequent births the change thereof to say, making use of dasa'bukthi also will not be a correct approach. Dasa may run from 6 to 20 years. Bukthi also may run for certain years. These dasa bukthi lords have no power to change the sex of a child at birth. If that is so, during Venus dasa one should have only girl child and in Sun dasa only male births. Therefore such vague views are incorrect. After several years of research, hora technique of prediction came into existence, to bring out in a clear cut manner, what could not be read in a Natal chart which are at times intricate and elusive. When a woman consultant, who wishes to know the sex from the near expected delivery, through horary might have had earlier deliveries. Even then, her present approach to know the sex of the child through horary, the 5th cusp of this horary chart will tell very accurately whether the baby born will be male or female or twins. Through this horary technique as predicted several births have come true. They are being explored. Not only child birth but also matters like

marriage, profession, profit-loss, accidents, house constructions, purchase of vehicle, court affairs, education, selling of goods, success & failures, job, promotion and still a gamut of events of the public can be foretold through horary clearly and very accurately.

Horary answers the questions of a consultant, based on the time he approaches the astrologer. For that given time, the lagna rising, the planetary set up of the lagna are calculated and predictions are given. The Nadi Jyothisha systematised by our ancient intellectuals through their deep intuition is very much the same, with all the truths. This Nadi Jyothisha tells meticulously of one's name and the name of his father and mother. The time of approach of the consultant was the basis to tabulate the several names of a rasi-day-star-lagna-Planets in an orderly form and proportion them to several groups of births by our ancients through their divine insight. Several Nadis now available tell very correctly of the past. But not a single Nadi has told anything useful very accurately of the present and future. What we know about us, of our past, and again to hear the same through a Nadi is a waste of time. Nadi that tells only about the past is only to impress upon the eager public who are taken for a ride over future lines through a brain wash. Some Nadi readers note down the full details of the consultant and then search out the palm leaf, which is red. On our observations of the Nadi, our final understanding is that planets in their groupings per day, certain names for that day are placed under the box item in an order by our ancients. What all said and done in the name of Nadi, was done through divine grace during the past. This Nadi Jyothisha was not written during a small period of the past, but was written several centuries ago and was made a compendium to suit a certain level. This level was maintained

for several generations to come, but was found very much wanting to say anything about future. Further, Nadi reading also had a code language. Successors of Nadi readers many of them were ignorant to translate the code meaning, nor was there any directive in the Nadi leaves itself as to how decoding should be done. That is, the theory of decoding a Nadi write up was lost during the bygone ages as some secrecy was maintained, which was not properly handed over from generation to generation.

Due to the above said reasons, a new technique for prediction known as Horary Astrology came into existence. From the Natal chart of a Native, a broad spectrum analysis can be made through dasa/bukthi, lagna, lagna lord, levels of 2-10-11 houses and with the help of aspects, conjoints and so on. And the predictions can certainly be made in eliciting the truths under an average frame.

But by horary, what matter is very important to the approaching consultant, can be accurately foretold upto the timing of **event**, specific to the day, date and time. What escapes our attention in a natal chart, that we miss the accuracy in prediction can be said with confidence by horary. The why of it is explained.

For example, a consultant who approaches the astrologer may ask when his marriage will take place or about house construction, or when he will start a profession, or when he will get a **job**, or change in job or about relief from debts, or cure of a disease, or about his mother fighting her lost battle, or whether he is destined for a child birth and a male child if so, when, or

about reunion with his wife, or he is destined for 2 marriages, or about cordial relation between brothers or partition will take place, or he will have political connections and if so whether it will be good or unfavourable. Likewise, the public have several problems in their mind from time to time and are eager to know their luck factor. Under such a circumstance, horary is the only method to offer a result. On the natal chart, one may be passing through Venus dasa or Jupiter dasa which are 20 and 16 years respectively. With the natal chart, from the position of Venus and whether this Venus is to offer a favourable or unfavourable result can be predicted to a limited level in a general manner. But it is not possible to pinpoint an event in a systematic manner from the natal chart to tell that an event will take place on such a day and time, taking into account the day to day affairs or about the affairs of temporary nature. Because we are not sure of the birth time as mentioned in the Natal chart of the consultant. Further all the calculations made for the chart has to be error free. Here the consultant will have no patience to wait till the astrologer completes his verification of that Birth chart. Therefore one cannot rely much on a birth chart as it may be defective in several aspects. In case the birth chart is erected correctly even then for a specific question, a specific result cannot be foretold. If the consultant wishes to know about marriage, the astrologer with the help of Jupiter transit, current dasa-bukthi, the position of lord of 7th will be able to tell that marriage will take place during a certain year and a certain month. But it will be a rare thing to tell from a birth chart that marriage will take place during this year and during this month. But through Horary we can pinpoint the timing of an event, and decisively tell that marriage will take place on a particular day and date. Several events that had come true, a few of them are explained in the coming pages.

A birth chart of a Native, from his birth, the Native undergoes several changes at the mental level from ages 10-20-30-40-50-60. By these mental level changes, the thoughts of the Native also change, aimed at a particular target or direction. Next these thoughts of the Native gathers momentum for action. At this juncture, every question of the Native will be in tune with the target. Therefore Horary, through the planetary positions of that moment will reveal the mind, the intention of the question, and finally also helps to get the answer/result. If Venus dasa starts at the age of 10 for a Native, it ends at the age of 30. The Native who puts a question for Horary is 25 years old. Till this age the Native had undergone several changes in his thinking at the mental level and also habits, customs and so on, and is still undergoing the changes. Here, Venus the dasa lord according to its strength or otherwise will inform the nature of results and also operate the results in a routine way. But Horary will inform and operate the results of the question asked at that particular time by a person of his mental level linked to the planetary set up of the zodiac, thereby giving the results very clearly, with a solution to the very problem. Based on this Transit astrology- popularly known as Gochara was introduced. But this Gochara was not properly analysed and developed. The Gochara is predicted from Moon rasi, taking into account the transit of Jupiter and Saturn and centred on these two planets, every reading is made. Needless to say, no purpose will be served by this. Gochara rules are to be applied from lagna, and never from Moon sign as they will not come correct, and hence useless. Some results as a matter of fluke might have proved correct. Moon transits in a sign on an average in 2 1/4 days. Moon as a planet is one amongst the Navagrahas. On the timing of events, an event to take place. Moon transiting the sensitive point of the zodiac is a must. Thus Moon is subjected

to the KP principle, then it should touch the fruitful significators level in the zodiac which we call as sensitive point. Moon rotates round the earth. For all matters related to earth, Moon is taken as a basis. But lagna is not so. Lagna transits each Rasi roughly in 2 hours. To begin/start/commence any work on earth, it is this Lagna that shows the direction. At which point the lagna starts that point from that direction, it is the first house, followed by 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, and 12th house is formed, and all these houses are empowered to operate and offer their results on the strength or otherwise of the very lagna. With lagna as the foundation and the starting point, the planets get the power to offer the results. When this is the real situation, transit results when offered from Moon sign that is Chandra lagna, nothing but confusion will prevail.

Crores of marriages have been celebrated, with no relevance at all to the Gurubalam. If an intelligent astrologer analyses certain marriage events which had nothing to do with Gurubalam, he will find that Jupiter, from that birth lagna would have been transiting in the stars of lords of houses 5-2-7-11-3 only and never contrary to it. That is Jupiter may even be moving in houses 6 or 8 or 12 or in any one of the 12 houses, but certainly deposited only in the stars of lords of houses 5-2-7-11-3. Any one can test and verify this truth.

Thus several defects/shortfalls, in the Transit results were recorded in the past, These results were not tested scientifically. Even the present generation give its attention to verify or cross check all these results are repeatedly said without any rhyme or reason. The Saturn/Jupiter transits, right or wrong, the general public is simply taken for a ride in the traditional method. If an intelligent astrologer raises his voice against this Saturn/Jupiter

transit, he will be considered as if he is opposing something considered as very sacred. But any intelligent astrologer will support the KP theory, that transit results should be read only from birth lagna. Therefore for a time to time result, the planets as they are transiting, it is possible to tell very accurate results for those who desire to know by their questions of a problem, they have. The subject Horary is further explained, as we all know that it helps us to get the results as a single spectrum against the broad spectrum of a birth chart.

The horary methods are many. Sages and geniuses of the past have defined this horary in several ways. What ever may be the type of Horary only two are in existence in our actual day to day practice, which are useful to us.

1. First Method- Every star, each having the total of 800 minutes, is divided into 9 unequal divisions, according to Vimshothari dasa. The first division is allotted to the lord of the star itself followed by other 8 planets, and numbers from 1 to 9 are allotted respectively. For 27 stars the total number allotted will be 249 (as Sun and Jupiter in their subs Rahu and Moon have one number more at 3 places- repeated twice). A person who consults a KP astrologer has to tell a number between 1 to 249. The said number by the consultant forms a lagna-star and one of the 9 divisions of that star- which subdivision is called Sublord- is made use of as a technique in Horary prediction. This is the Best Horary method of prediction. By this method, any event to take place, can be said accurately to the very day and date. This method was found by Sotnida Mannan, Jyothish Marthand (Late) Professor. K.S.Krishnamurti, the genius and a giant of the recent past.

The division of a star of 800 minutes was known to our ancients, but subjecting the division to fit within the 249 numbers, and through which the Horary technique was perfected by Sri KSK. By this method, any matter event can be predicted very accurately. This Horary method, a wonder of wonders was found by none else than our Guruji(Late)Prot.K.S.K. the genius and a giant of the just recent past

2. Second Method - In this method each star is divided into 4 parts, thereby a house- sign will have 9 parts and for 12 houses, it will make upto 108 parts. By this method of Horary we can tell the results very clearly to the nearest approximation but the day and date cannot be told accurately. The art of work in this method is very simple. For those who do not have much experience in astrology can make use of this method for predictions to the approximate level

What we should know-

In the first method the true results are revealed to the utter surprise of every one regarding precision. For such a revelation knowledge of astrology through practical experience is very essential. Next we should know to work out arithmetical part without a mistake.

At the exact commencing time of the Horary, one should fix the planets transit in the respective star by degree-minutes and seconds and arrive at the planet sublords. For the said number, one should be able to work out all the 12 cusps from the Tables of houses, and arrive at the correct sublords for all the 12 houses. Sublords of all the planets must also be worked out as said above. Then the prediction should be made. When one knows how to handle a question through horary, then only as

said above he can set to work for the result. Then we should know how to work out a horary upto the correct prediction level- is explained as below-

A consultant approaches the astrologer and puts the query, Sir when my marriage will take place? The consultant gives the birth chart also to the astrologer. Next what is to be done?

1. If the consultant has his horoscope, take it, and work out the Jasadbukthi. Then arrange in an order, his day of birth- His Moon Rasi- Moon Star - His Iagna Rasi- His Iagna star and so on

2. Next get a number between 1 to 249 for the question of the consultant. Then work out the 12 cusps for the given number according to the latitude and longitude. The astrologer as he is in a Station permanently he can have the 12 houses worked out in advance for all the 249 numbers and have them ready for a given moment.

3. Next, when he starts working the Horary chart at a particular time- for that time the planetary positions of all the 9 planets should be fixed and recorded in degree-minutes-seconds with the help of KP ephemeris or through Drik-Kanitha-Panchangas.

4. Next • The consultant has put the question about his marriage. Therefore from the number horary chart- 7th house sublord should be carefully studied.

5. Next - We should find out whether this 7th sublord is deposited in the stars of lords of houses 2-7-3-11-5. Next, find

out- that this sublord deposited in a star - is, in which of the 9 divisions of that star- that is subdivision- that is sublord- and this sublord whether he is the owner and or in any manner connected to any of the marriage houses **2-7-3-11-5**.

Now again- the 7th sublord is deposited in a star- this stariord, if he is connected to houses 6-8-12 which negates marriage- but that stariord, if he is deposited in one of the 9 divisions- that is subdivision- that is sub- that is that sublord if he is connected to houses **2-7-3-11-5**, marriage is promised.

The above said- 7th sublord will be deposited in a star and sub. This stariord and sublord both of them if they are connected to houses 6-12-10 only, then the Native cannot have a married life at all. This can be confirmed and said very decisively without a single doubt. Therefore, to predict and tell marriage or no marriage, the level of the 7th sublord should be studied and judged thoroughly.

6. Next we must note down- every planet- in which star it is deposited and in that star of the 9 divisions- in which division that is subdivision, each planet is deposited.

7. For the Horary chart, the time at which we started working from that time- **dasa-bukthi-anthara** has to be worked out.

8. Then sort out the planets which are connected to **2-7-3-11-5**, the houses of marriage. They are known as Significators.

9. After sorting out the planets connected to house **2-7-3-11-5**, we must eliminate such planets which are deposited

in a star and in that star, one of the 9 divisions- that is subdivision- that is sub- that is sublord- which sublord relates to **6-10-12**.

Likewise, note down all other planets. It is here and from now on, we must apply our intelligence. That is, we have decided to eliminate the planets which are in the sub, whose lords are connected to 6-10-12. These sublords may be the owners of the houses **2-7-11-5**, but deposited in the stars of lords of houses 6-10-12. Even then, some time a situation will arise, we may have to make use of them. Because lord of 7 will also be lord of 12. Lord of 11 may be lord of 10. If the houses that we need are available, and the other houses found negating, we need not eliminate them. This can be understood only by practical experience. For Vrischika lagna, Mars is lord of 1 and 6. Therefore we should eliminate planets in the star of Mars or Sub or Mars. And for the same Vrischika lagna, Venus is lord of 7 and 12. Here we must neglect the 12th house and make use of the 7th house.

10. If the 7th sublord signifies **7-3-11** or well connected, marriage will take place in a few months, that is within a year. For the timing of event, Sun transit and Moon transit over the sensitive point of the zodiac must be worked out systematically.

11. If the 7th sublord not connected to **3-11**, but to **2-7-9** or **2-7-10**, or **2-7-12** or **2-11-12** or **2-10-12** or **2-7-4**, marriage will take place after one year or after certain years. For the timing of event, Jupiter transit, Sun transit and Moon transit over the sensitive point of the zodiac must be worked out systematically. What we mean by Jupiter transit is, when a marriage time is

fixed for more than a year, Jupiter should transit in the stars of lords of houses 2-7-11-3. In the same way, Sun transit also should coincide and then Moon transit also should tally. At the same time, the *dasa\bukthi\anthara* period of the horary chart should tally with Jupiter-Sun-Moon transits. If the marriage is to take place in a few months but within a year, then in that case, Jupiter transit need not be worked out. It is enough if the Sun and Moon transit tally with that of *dasa/bukthi/anthara*. All these levels when centres on a particular day, on that day and date marriage will take place.

Method of Prediction

A Horary chart which was analysed for a marriage event is given below- as an example chart.

The Horary chart was erected and the result that is the day and the date of marriage was declared 3 months and 1 (one) day in advance- Details-

Girl belonging to Christian community.

Address-

P.J.Payola Daisi Rani, B.Com.,
Masthiammal Layout,
House No. 310,
Sivananda colony,
Coimbatore 641 012.

Number given by the girl- to know the time of marriage is 110. Horary chart for number 110 is as below.

VII 7.00	VIII 7.35	IX 7.43	X 6.55 Ke 20 14
VI 6.25	No. 110 Date 16.10.1991 Time 3.27 PM, Wednesday		XI 6.10
Sat 6.40 Moon 6.18 V 6.10	Sun dasa bal 1-7-29 MER bukthi bal 0-3-23 Ra anthara bal 0-0-24		XII 6.25 Jup 13 11 Ven 13 37
Ra 20.14 IV 6.55	III 7.43	MER 7.42 II 7.35 Mars 6.07	I 7.00 Sun 28 54

Ruling planets at the time of analysis-

daylord-	Mercury
Moon rasi lord-	Saturn
Moon star lord-	Uthirashada
lagna at 3.27 pm -	Kumbha

Therefore the Ruling Planets at the time of analysis are-Mercury-Saturn-Sun.

7th sublord is - Mercury.

How Mercury is arrived as 7th cusp sublord.

1. 7th house is Meena- lord of Meena- Jupiter
2. 7th cusp falls in 7°00'

i.e. **U.badhra star-starlord** Saturn.

3. Of the 9 divisions of U.badhra star- 7th cusp falls in the **subdivision**- that is sub.

Therefore, sublord is Mercury.

This subdivision lord that is sub lord is Mercury. Therefore, 7th bhava sublord is Mercury.

This sublord Mercury will reveal everything about the matter- marriage. That is for the consultant who put the question

regarding marriage, this sublord Mercury tells whether marriage is promised or not very clearly. Once the sublord Mercury declares that Marriage is promised, accordingly the ~~dasa~~~~bukthi~~/anthara lords will complete the marriage event.

If the sublord Mercury had declared NO marriage, then eventhough the ~~dasa~~~~bukthi~~-anthara is on and also as favourable Significators for marriage, they will not conduct the marriage because the sublord of the 7th has not given the green signal to conduct the marriage.

Now we will study, how the sublord declares Yes for marriages or says No for marriage is explained as below:

The 7th cusp sublord Mercury at the commencing of the horary chart signifies and connected to houses 2-3-7-5-11, therefore it declares that marriage is promised.

The same 7th cusp sublord Mercury at the commencing of the Horary chart, without any connection to houses 2-3-7-5-11, but connected only to houses 6-10-12 which are the houses of negation to marriage, then the sublord Mercury declares NO marriage, during his/her life time. This declaration is a clear one- a confirmed one- and the one which cannot be altered. That is, in a Horary chart, when matters related to marriage is analysed, the 7th cusp sublord who ever it may be, that sublord if it is connected only to the negating houses 6-10-12 and has no connection at all to houses 2-3-5-7-8-11, then for that Native, there is no marriage till the end of his life. If the 7th sublord signifies houses 6-10-12 and also houses 2-3-5-7-8-11, at the same time, then the marriage will be a delayed one or a type of marriage causing anxieties to avalanches or marriages that are

solemnised against a traditional culture or conventions and so on.

If the 7th cusp sublord is not at all connected to houses 6-10-12 in any manner, but connected to any of the other houses, then the marriage will take place in a grand manner and the married life will be a happy one.

Therefore, from this horary chart, please find as explained below- how the 7th cusp sublord Mercury determines whether marriage is promised or not. 7th cusp sub lord Mercury is at $7^{\circ}42'$ in Thula- that is in Rahu star- Swathi and of the 9 divisions of that Swathi star, Mercury is in the first division itself which belongs to Rahu itself- therefore in Rahu sub- that is from $6^{\circ}40'$ to $8^{\circ}40'$, this area belongs to Rahu subdivision. The second division belongs to Jupiter, the third division belongs to Saturn, the fourth division belongs to Mercury and so on. Likewise the 9 divisions in this Swathi star are made up according to Vimshothari dasa system and hence unequal. The divisions that we read are in degree-minutes. Such a 9 division is not only for the Swathi star. All the 27 stars will have such a 9 division. Here, the sublord Mercury is deposited in Rahu Star-Swathi and of the 9 divisions of the Swathi star- Mercury is deposited in the first division which belongs to Rahu itself- and is connected to houses 4 and 7. How this sublord Mercury is connected to 4 and 7? Rahu is stationed in the 4th. Rahu has made this 4th house as his own house in the place of Jupiter. The 7th house also belongs to Jupiter. Therefore, Meena the 7th house, also belongs to Rahu. In other words. Rahu is a full Hedged owner of the 7th house. Mercury the 7th sublord is deposited in the Rahu sub. Thus Mercury is connected to

houses 4 and 7. That is Mercury is the significator of houses 4 and 7. Further, Mercury is under 120° aspect with Mars, who is the lord of the 3rd house. Here eventhough Mercury is lord of 1 and 10, as he is a significator of marriage houses 7 and 3, Mercury the 7th cusp sublord declares that marriage is promised.

When marriage is promised, we must now look to dasa bukthi. Houses that contribute to the conduct of marriage are 2-3-7-11.

1. 2nd house speaks about the formation of a family.

2. 3rd house tell about the negotiations between the parents.

3. 7th house speaks about the legal bondage of the husband and wife.

4. 11th house tells about the permanent friendship of the husband and wife and also the happy marriage that will take place.

Thus houses 2-3-7-11 are predominantly the houses of marriage. Before we analyse the dasa/bukthi, we must find out which are all the planets connected to the marriage houses 2-3-7-11. Planets connected to 2-3-7-11 may be many, but we have to select out of them which only can contribute to the conduct of marriage. That is planets are sorted out as significators and fruitful Significators are then arrived at. Which are ail the planets that are significators to house 2-3-7-11, in this horary chart is listed as below-

Second house is Thula in 7°35'. Mercury is stationed in this second house at 7°42'. Therefore Mercury connected to the 2nd house. Lord of the 2nd house is Venus. Rahu is deposited in the star Poorvashada whose lord is Venus. Thus Rahu and Venus are signifying the second house. Therefore, Mercury Rahu-Venus the three of them are the signifiers of the 2nd house.

That is, how do we say that a planet (or planets) is connected or a planet is a Signifier of a house or houses?

The lord of a house (owner of a house), planets deposited in the stars of the owner of the house, planets stationed in a house- that is occupying a house- the occupant, planets deposited in the stars of the occupant- all such planets are connected to a house or called as signifiers to that house. Let me make it a little more clear- We will take up the 2nd house for example-

1. Occupant of the 2nd house- Mercury.
 2. If any planet is deposited in the stars of Mercury, then that planet.
- In this horary chart, no planet is deposited in the stars of Mercury- i.e. **Aslesha-Jyeshtha-Revathy**.
If there is a planet- that planet becomes a Signifier.
3. The owner of the second house- Venus.
 4. Venus, the owner of the 2nd house and in its star Poorvashada Rahu is deposited- Rahu.

Likewise to sort out the planets for all the 12 houses which speak of the planet- house relations are known as connections or called as Significators.

5. Next we take up the same second house wherein a planet is stationed, that is the occupant and from that occupant. another planet or planets stationed at 120° distance, and amongst them which planet can serve the purpose, will be required for us. That is the planet at 120° distance will give its house result and help the said occupant- in this chart it is Mercury in the 2nd house. Similarly, other planets connected by 120° aspect or connected in any other manner, the said other planets will come to the help of the planet to which they are connected. Whether the result will be favourable or unfavourable depends on the planet or planets at 120° distance. Except Rahu and Kethu all other planets at 120° distance and only at 120° distance can help each other.

6. Next, the aspected planets also are able to help similar to what has been explained in the above para. As of the aspects, the aspect by Saturn, Jupiter, Mars over the other planets, the aspected planets play their role under the dictates of the aspecting planets. Planets Mercury, Venus, below the Sun known as Inner Planets by their aspect over Jupiter, Mars, Saturn cannot make use of them, they being the Outer planets. As a matter of fact, Venus, Mercury, Moon when aspected by Jupiter, Saturn, Mars immediately comes under their full control. Naturally, Jupiter-Saturn-Mars by their aspect, make full use of Venus, Mercury, Moon according to their dictates. That is Venus, Mercury, Moon when aspected by Jupiter-Mars-Saturn according to the good or evil aspect, Venus-Mercury-Moon are controlled and they have no power to dictate

Jupiter-Mars-Saturn and make use of them. To the contrary, the Outer Planets will make use of the Inner planets. **When we are** analysing the planets from Planetary aspects point of view, we have to keep in mind, who is who and **then** select the Significators.

But when it is Rahu/Kethu, even/thing said above is **not** at all applicable. In a sign/house whatever may be the distance of the planet from Rahu/Kethu by degree-minutes, such planets **fall** under the full control of Rahu/Kethu. Similarly, is the case of planets aspecting Rahu or Kethu. Rahu and Kethu when conjoined with a planet or planets **or** aspected by planets, it is Rahu **or** Kethu that will offer the result of the conjoined or aspected planets. Rahu/Kethu are most powerful, as and **when** they act as agent of the aspected planets or conjoined planets. Much about Rahu/Kethu is yet to be told which needs to be explained separately.

Next we must sort out the significators of the 7th house. In this Horary chart, no planets are found occupying the 7th house. Lord (owner) of the 7th house is Jupiter. In the other house owned by Jupiter, which is **Dhanus** is occupied by Rahu. As Rahu is now agent for Jupiter, Rahu becomes the significator of the 7th house. Mercury is in the star **Swathy whose lord is Rahu**. Therefore Mercury also becomes the significator of the 7th house. Next we find Kethu is in the star Punarvasu whose lord is Jupiter. Hence, Kethu also becomes the significator of the 7th house. Therefore, **Jupiter-Rahu-Mercury-Kethu**- these four planets are the Significators of the 7th house.

Next who are all the significators of the 3rd house? No planets are found occupying the 3rd house. The 3rd house

belongs to Mars. Sun is deposited in the star Chaithra whose lord is Mars. Therefore Sun and Mars are **Significators** of the 3rd house.

Next, let us find out the significators of the 11th house- no planets are occupying the 11th house. 11th house belongs to Moon. That is Moon is the owner of the 11th house. No planets are found in the stars Rohini, Hastha or Sravana. Therefore, Moon is the signifier of the 11th house. Moon is very close to Saturn. Saturn will make use of this Moon for its matters. But Moon cannot make use of Saturn for its matters.

Finally, in this horary chart who are all the significators for the houses 2-3-7-11 is listed below.

2nd house-	Mercury,Venus,Rahu.
3rd house-	Sun and Mars.
7th house-	Rahu, Jupiter, Kethu, Mercury.
11th house-	Moon.

Therefore, **Sun-Moon-Mars-Mercury-Jupiter-Venus-Rahu-Kethu**- these 8 planets are the total number of Signifiers of the houses 2-3-7-10-11. These 8 planets that are called signifiers are directly or indirectly connected to houses 2-3-7-11.

The chart was analysed on **16.10.1991, Wednesday 3.27 pm IST**- Dasa-bukthi

Sun dasa balance-	1-7-29
Mercury bukthi balance	0-3-23
Rahu anthara balance	0-0-24

Planet lords who are running the dasa-bukthi-anthara have come as signifiers of houses 2-3-7. No signifier is found for the 11th house. That is, Moon does not find a place. In Mercury bukthi, Moon anthara is already over. On the date of analysis of the chart, Rahu anthara balance is 0-0-24 days only. As **11th** house signifier except Moon, no other planets are seen. It is here, our utmost careful attention is very necessary. Saturn and Moon are in rapt conjunction at a close distance of **30'(minutes)** in Makara. Saturn already is the lord of houses 5 and 6. Though Saturn owns the 6th house, Saturn is deposited in the 5th house, which is his own house, and also in rapt conjunction with Moon. We all know that the 5th house is the **11th** house for the 7th house. Therefore, for marriage matters 5th house is the favourable house. We have already explained that if a planet having signification to negating house and at the same time, signifying the most favourable house also, that we require, then we must make use of it. Here, Saturn though lord (owner) of 6th, as also the owner of 5th house, Saturn gets mixed up with the favourable houses of marriage and hence Saturn should be made use of as a Signifier. Further, we now know, that above Sun, **Saturn** as an Outer Planet will bring under its control the other planets of the solar family due to aspect, conjunction and so on and make full use of them to operate during its period- i.e. Saturn period. As already explained, here Saturn will compel Moon to its dictates. Hence, Mercury bukthi, Saturn anthara is arrived at as favourable time to conduct the marriage.

If that is so, Saturn anthara will run for about 48 days. we have already seen that bukthi lord Mercury is connected to Mars, lord of 3rd and Mars anthara as it is over, the scene was set for the negotiations to reach a successful end. But that was

not so. Because at the very time of analysis of the Horary chart. Mars anthara was over. If the negotiations would have reached a successful end. **the consultant would not have approached us enquiring about the marriage.** Then, for what reason the negotiations itself **are not** in the picture? Saturn not only is in rapt conjunction with Moon, but also aspects both Mercury and Mars by its 10th aspect. As already explained, Saturn the Outer Planet by its aspect will bring other planets under its control and dictates during its period, on the timing of events, only when the Saturn anthara commences, the negotiations and the marriage will take place. This finding was confirmed. Saturn runs its anthara for 48 days. Marriage cannot take place on everyday of the 48 days. Marriage will take place only on a particular day and date within this 48 days. Persons that is consultant, who approached me to enquire about marriage belongs to Christian community, who will not wait for auspicious months like Hindus, as they do not attach any importance. When negotiations are over, they will select any day and date convenient to them to celebrate the marriage. Therefore, during this interval of 48 days, that is at the time of analysis of the chart. Rahu anthara to end in 24 days followed by Jupiter anthara of 41 days, and again the 48 days Saturn anthara period to follow, has to be studied.

Very Important Point

The dasa/bukthi/anthara brings a matter to happen very close to the timing of event, and their job is over for the purpose they existed. Having approached very close to the timing of event, **to fulfill** and finalise the event they have to adopt a different type of strategy. Or they will hand over the matter event for completion to the strategic operators. Who are they?- is

explained as below- They are the Sun transit. Moon transit and lagna transit. Any matter and event to be completed will have to be operated by these trios, that is Sun, Moon, lagna transits. That is, if a matter-event has to take place after 30 days and within a year, first Sun transit is to be studied. Then Moon transit should fully cooperate with that of Sun transit and finally the lagna transit should be on the sensitive point of the zodiac.

If the matter event has to take place within 27 days, we need not look to Sun transit, but only to Moon transit and Lagna transit on the sensitive point of the zodiac. Every matter event to be completed, at the final stage, will have to be operated only by Lagna transit. The Lagna transit will be roughly for 2 hours in a sign. The matter event will have to take place only during this 2 hours. Even within this 2 hours, it is absolutely possible to tell the exact time, to the hour and minute of the event taking place without fail. The how of it is also explained very clearly.

In this Horary chart, as of Saturn, the Saturn anthara is to run for a total of 48 days. The matter is marriage, to be celebrated as an event, is within 48 days. But this 48 days is more than 30 days of a month. Therefore exactly when Saturn anthara begins, from that date we have to find out the Sun transit. How to study the Sun transit? The day when this Horary chart No.110 was analysed. What was that day?- what was the Rasi?- What was the Star? based on these and based on the marriage houses 2-3-5-7-11, we have to observe the Sun transit. Saturn anthara begins on 21.12.1991 and ends on 9-2-92. We already know Saturn is in rapt conjunction with Moon, the lord of 11th. Saturn as an Outer planet controls and dictates the planet it aspects or conjoins with- this is one reason, Saturn is able to offer the results of the 11th-house. The second

reason is 5th house is the 11th house counted from the 7th house for which reason Saturn anthara was selected. Saturn anthara commences from 21-12-1991. On that date where Sun is, and during this 48 days, we have to find out when the Sun will favourably transit. On 21-12-1991, Sun is moving in Dhanu rasi. Jupiter lord of Dhanu, was not found as the day lord or rasi lord or Star lord when this Horary chart was analysed on 16.10.1991. On that day, day-rasi-star lords are Mercury-Saturn and Sun respectively. Therefore, the day when the chart was analysed, sign and star lords are Saturn and Sun- in that. Saturn-Sun- Sun enters on 15-1-92. This date is considered to be useful and favourable. If so, will marriage take place on that day and date itself? No, Marriage will not take place. After and alongwith Sun transit, we have to carefully observe the Moon transit also. On 15-1-92, when Sun transit is favourable, we have to study where Moon is transiting. On 15-1-92, Moon is in Mesha, transiting in the star Bharani. Mars, lord of Mesha is also the lord-owner of the 3rd house responsible to finalise the negotiation for marriage of the boy or girl. He has no power to conduct the marriage. For a marriage to take place, the most sensitive houses are 2-7-11. As such, Venus is lord of the second house. Moon is lord of the 11th house. Therefore to this level, Moon has to transit. Therefore in Venus house (Rishaba), Moon star (Rohini) and one of the several planets connected to the 7th house- that planet as sub- Moon when it transits on the day to this level, that day, the marriage will take place. On 17-1-1992, Moon will be transiting in Rishaba rasi, Rohini star and Venus sub. This is the reading at 5.30 am in the morning. Therefore, the Moon transit also is found to be favourable. Hence, it was confirmed that marriage will take place on that date. Next, lagna transit also has to be favourable during which time Mangalvadhara is made. On 17-1-92 morning 5.30 am.

lagna is moving in Dhanus. 11th house is fulfillment of desires. Fulfillment of the marriage ceremony is given by 11th house. Therefore Moon lord of 11th, and to that 11th house Moon, Saturn being connected, and still further Saturn being lord of 5th and 11th to 7th, with such realities, lagna while moving in Makara rasi in Moon star Sravana, Marriage Muhurtha will take place. Accordingly the day, date and time was confirmed as 17-1-92, Friday, morning roughly between 7 to 7.30 am. I wrote the same details in a separate form paper without mentioning the time, but mentioning that marriage will take place on Friday 17.1.92 and gave it to the party 3 months in advance. As informed by me the marriage took place on Friday 17.1.92 morning at 7.00 am.

The birth chart of the girl- the girl who had her marriage, as mentioned above, is also presented. From a birth chart certain broad and approximate details alone can be predicted, but a pinpointed prediction can be made only in the horary chart. Sometimes, it is difficult to make a prediction from the birth chart for a precise question.

Birth chart of the Girl P.J. Payola Dalsi Rani who got married on 17-1-92 as per details of Horary No. 110.

Ordinary Rasi chart.

MER Sun Mars	Jup Ven		Āa
Sat	Rasi Chart P.J.Payoia Daisy Rani Birth 24-3-1964 Tuesday Time 11.50 PM (Night) Pollachi Kethu dasa bal 6-8-15		
			Moon
Ke	Lagna		

The above Rasi chart given to me was recast by me as per KP.

MER 22.13 V 16.05 Sun 10.53 Mars 3.05	Jup 2.23 VI 16.00 Ven 25.52	VII 13.02	VI I 11.52 Ra 13.40
IV 13.51 Sat 6.09	Nirayana Bhava Chart P.J.Payoia Daisy Rani Birth 24-3-1964 Tuesday Time 11.50 PM (Night) Pollachi Kethu dasa bal 6-9-14		IX 11.55
III 11.55			Moon 0.24 X 13.51
Ke 13.40 II 11.52	I 13.02	XII 16.00	XI 16.05

In the ordinary sense, when we speak of planets in the rasi chart as shown above, we say 3 planets (Mars-Sun-Mercury) are in the 5th house and 2 planets (Jupiter and Venus) are in the 6th house. Accordingly, when a prediction is made, the 3 planets **are** related to the 5th house and the 2 planets are related to the 6th house. This view is present in our daily routine.

But the same planetary position in a bhava chakra, one will find Mercury and Jupiter related to the 5th house, while Sun and Mars are separated and related to the 4th house. The reason is 5 cusp (Bhava sputa) falls at 16°-05'. Planets lesser than the 5th cusp sputa, though stationed in the 5th house they are empowered to offer only the 4th house (Bhava) results. Mercury alone having more sputa than the 5th cusp (Bhava) can offer the results of the 5th house (Bhava). Similarly, Jupiter stationed in the 6th sign, having less sputa than the 6th cusp(bhava) can offer only the 5th house (bhava) results. Likewise Venus in the 6th sign having greater sputa than the 6th bhava, Venus alone can offer the 6th house (Bhava) results.

Therefore, from a rasi chakra with planets filled up in the 12 houses (signs) and prediction made therefrom will be of no use at all. Hence, prediction made through rasi chart will not be correct.

Next in this Birth chart, 7th cusp falls in 13°-02' in Rishaba. Lord of the 7th bhava is Venus 13°-02' means Rohini star and out of the 9 divisions of the Rohini star, 13°-02' will fall in the Rahu division, that is Rahu sub. Rahu is stationed in the 8th and deposited in his own star Arudhra. Mars lord of 6, is aspecting Rahu by its 4th aspect. Venus lord of 7th, is stationed in the 6th and deposited in his own star Bharani. Generally, lord of 7th in the 6th house is spoken of as weak point, a minus point from marriage point of view. The birth chart was given to me on 16.10.1991. As on that date, age of the girl was roughly 28. Venus dasa is over, Sun dasa is on. Sun is in Meena deposited in U.badhra star, signifying houses 3-4-10. Sun is in no way

connected to the 7th house- the house of marriage. Further Sun is connected with Mars lord of 6th. Mercury lord of 8 and 11 is debilitated as per the traditional method. From the analysis made so far for marriage, Sun dasa and the bukthi operating alongwith other planetary forces are not sufficient for the Sun dasa to offer the marriage. But the marriage took place on 17.1.92. Therefore, from birth chart, we find it is difficult to make a clear prediction. Further, Venus lord of 7, though stationed in 6th, it is deposited in its own star Bharani and had the Venus dasa also upto the age of 27. Several Gurubalams have gone by and the marriage event did not take place. Venus lord of 7th and also a Chief significator for marriage could not make the marriage event. Sun lord of 10th in the star of Saturn and connected with Mars lord of 6th, running his own dasa- that is Sun dasa- it will not at all be proper to predict marriage. But during this Sun's dasa- Rahu bukthi marriage was celebrated, That is marriage has been celebrated during a dasa-bukthi which is unfit to conduct a marriage. Venus as lord of 7th and the most favourable Venus dasa, was on upto the age of 27, even then marriage was not celebrated. Any leading astrologer will first look to the dasa/bukthi operating at the time of verification and to make further prediction. Therefore, when a contradictory observation come across, what are we to understand from such a confusing situation? That is, the birth time given is totally wrong. The delivery time would have been difficult and painful due to which a wrong birth time might have been noted. A child separated from the mother, placed on earth, the oxygen flow makes the heart-beat, to give the first cry of the child. From that very moment, the dasa-bukthi starts. In recording the birth time some views differ. For several reasons one is not able to predict correctly but say something approximately. If the birth time given is correct and the birth

chart also prepared correctly, then the prediction part will also be more correct.

But in Horary astrology, we do not come across any confusion as explained above. The horary chart is made at a time convenient to the astrologer. That time is noted without a mistake. We never say that a birth chart is useless. Our view of a birth chart is, we cannot make any accurate prediction over a specific question. One reason is many of the birth charts are not erected properly. That is the astrologer himself has to prepare a chart with the available datas. Next comes the incorrect birth time given. Under such circumstances, the chances are very high for the sublord not arrived properly. Between 3 to 7 minutes the sublord goes on changing. For this reason prediction from a horary chart is the best. For a general, broad and approximate observation, birth chart will be equally good, provided the chart is correct.

Through Horary charts, I have predicted several marriages, giving the day and date of marriage which came true. A few of the charts are explained-

K.P. Chandrika Rao
D/o K.P. Vasantha Rao
Age 28
Cross cut Road,
Coimbatore North.

KP horary number 5 was given by the girl to know the time of her marriage. Details as below.

Moon 17.06	I 4.46	II 5.34 Mars 11.32	III 2.37 IV 28.52
XII 29.44	No. 5 Date 28.11.1990 Time 2.00 PM MER dasa bal 16-5-11		Ke 7.18 Jup 19.58 V 27.17
XI 27.17 Ra 7.18			VI 29.44
Y 28.52 Sat 28.37 IX 2.37 MER 1.37	Ven 18.52 Sun 12.03 VIII 5.34	VII 4.46	

28-11-19190. 2.00 PM - Ruling Planets.

Daylord	Mercury
Rasi lord	Jupiter
Star lord	Mercury
Lagna lord	Saturn

Mercury dasa balance	16-5-11
Mercury bukthi	
Venus anthara balance	0-3-28

7th sublord is Venus. Venus is stationed in the 8th house- Vrischika, deposited in Mercury Star- Jyeshta, and out of the 9 divisions of the Jyeshta star, Venus is in the Kethu division- that is Kethu sub. Hence Venus in Mercury star, Venus will signify the houses of Mercury- 3 and 4, and being in Kethu sub signifies house 4 and 5 in full, as Kethu is in the 4th. Here, the 6th house in full, belongs to Sun. Kanya- the house of Mercury is included in the 6th house. Eventhough Mercury may be related to Kanya, still 6th house, inclusive of Kanya belongs to Sun only. Therefore, this 6th house- by this 6th house- marriage is not

subjected for negation- it is now confirmed that marriage is promised.

Houses to be analysed

for marriage -

2-3-7-11.

2nd house- Mars-Venus

connected or Significators.

7th house- Venus only.

Significator or connected.

11th house-

Rahu-Saturn-Kethu

Significator or connected.

3rd house- Sun-Jupiter-

Mercury-Moon-Venus

Significator or connected.

Now let us find out how Rahu Saturn-Kethu and Sun are signifiers of the 11th house. Saturn is lord of 11th. In the stars of Saturn-Pushya and Anuradha, Kethu and Sun are deposited. Rahu is in Makara. Therefore, Rahu is the agent of Saturn. Hence, Kethu-Sun-Saturn-Rahu are said to be the Signifiers of the 11th house.

Planets	Star	Sublord
Sun	Saturn	Moon
Moon	Mercury	Mercury
Mars	Moon	Mars
Mercury	Kethu	Venus
Jupiter	Mercury	Mars
Venus	Mercury	Kethu
Saturn	Sun	Mars
Rahu	Sun	Kethu
Kethu	Saturn	Mercury

Now- we find-

Lord of 2 and 7 is Venus- in the star of Mercury and in the sub of Kethu.

Lord of 11 is Saturn in the star of Sun and in the sub of Mars.

The planets connected to **2-7-11** are Mercury, Kethu, Sun **and Mars, who** are found deposited in **the** stars and or the subdivision of the stars. Therefore, Sun while it transits these stars or subs which **are** the sensitive points of the zodiac, we calculate the time of marriage. That is Sun transiting in Mesha Rasi- the house of Mars, in the star of Kethu and in the sub of Mercury or Saturn. Now Moon transit also should tally with the transit of Sun, which will be on a particular day and date, which date was finally confirmed as the date of marriage.

The **date** selected was **26-4-91**. This date was informed to the party in writing. Marriage also did take place on 26-4-91 without fail. On that day, Sun transited in Mesha in $11^{\circ}38'$. The Ruling Planets were Venus-Mercury-Sun, Uthira star in Kanya rasi.

Therefore,

Sun transit -	Mars-Kethu-Mercury
Moon transit-	Mercury-Sun (in Kanya)
Day-	Friday (Venus)

Therefore, the 5 planets Venus-Sun-Mercury-Mars-Kethu, conjointly conducted the marriage.

The house significators are -

2 -	Venus-Mars
7-	Venus
11 -	Sun-Moon-Saturn-Rahu
3-	Mercury-Venus-Jupiter.

Eventhough, you have a set up of 2-7-11 house significators, only when Sun transits the star and sub of the owners of **2-7-11**, then only the marriage takes place. When such a cogent level does not arise, then we have to shift and alter our calculations to yet another congenially cogent level.

For example, **Mars-Kethu-Mercury** is a favourable transit track. But you will never get a, **Mars-Moon-Mercury** transit track. Hence, though you may have the significators, to form the several type of transit tracks, for the analysis of a matter-event linked to the timing of event, it is the Star and Sub of the owners of houses alone- which transit track alone in a majority of the cases, is more useful and advantageous in application. The above said transit-track, Planets play their role. When a situation arises that a congenial and cogent transit-track planets are not at all **available** from the House significators, i.e. first fold and are second fold. Naturally, we search for the transit-track-planets, from the house significators who are the 3rd and or the 4th fold, for the Sun, Moon transits to complete our matter-event, to the last stage. What I have explained above is applicable to all matter-events that are to reach the final stage.

Sow. S. Rama from Madras- addressed me enquiring, when her marriage will take place, and gave the **No.157**.

Her address

S. Ganesh,
16, Ezhumalai Street,
West Tambaram,
Madras 600 045.

Her letter reached me on 22-12-1991. I took it for calculations on 23-12-91, Monday evening at 5.35 PM. Analysis of the No.157 is as follows-

V 18.12	VI 17.58	VII 14.53	VIII 13.44 Ke 16.38
IV 16.00	No. 157 Date 23.12.1991 Time 5.35 PM Sat dasa bal 14-3-26		Sun 6.37 IX 13.55
III 13.55 Sat 11.18			X 16.00 Jup 20.54
Ra 16.38 li 13.44	Mars 23.57 MER 16.07 I 14.53	Ven 26.38 XII 17.58	XI 16.12

Sign -

Star -

Sub

7th Venus -

Moon -

Jupiter

(in Venus Star)

Venus lord of 7 and 12 signifies houses 2 and 5. Therefore, marriage is promised/assured. That is 7th sublord Jupiter, in the star of Venus, Venus signifies houses 2-5-7-12. As the 7th sublord Jupiter is deposited in the stars that are signifiers of the houses 2 and 7, which are the houses of marriage, marriage is assured/promised.

Marriage-Houses 2-3-7-11

2-	Rahu-Jupiter-Venus
7-	Venus-Jupiter-Rahu
11-	Mercury-Mars
3-	Saturn-Moon-Mercury.

At present, Saturn dasa Merucury Bukthi is on, Saturn and Mercury has the power to operate houses 3 and 11. Therefore, the ground is prepared for negotiations to shape the marriage scene.

Lord of the 2nd house - Jupiter (But Rahu acts as agent)
Lord of the 7th house - Venus
Lord of the 11 th house - Mercury (But Kethu acts as agent)
Lord of the 3rd house - Saturn.

	Star	Sub
2- Jupiter-	Venus-	Jupiter
7- Venus-	Jupiter	Venus
3- Mercury-	Saturn-	Jupiter
11- Saturn-	Moon-	Mars.

. As above, the lords of 2-7-3-11 houses are in the star and sub of Venus, Jupiter, Saturn, Moon, Mars. Going by this Star-Sub, having made my analysis, I wrote to the girl Sow.Rama that marriage will take place on 27-5-92.

But the marriage took place on 7-5-92 itself. That is 20 days in advance.

On the day of marriage (7-5-92), Sun was transiting in Mesha at 23°-02'. Moon transits in the star Puriarvasu after 9 AM.

Therefore, marriage took place, when Sun was transiting in the Mars house- Venus star and in the sub of Saturn.

That is,

Sun transit (23°02') Mars-Venus-Saturn.

Moon transit

(in Mithuna)

Mercury-Jupiter.

That is, Mars-Venus-Saturn-Mercury-Jupiter have acted. Lords of 2-7-3-11, in whose star and sub they stood are also Venus-Saturn-Jupiter-Mercury-Mars. Moon alone has not come into PICUTRE. Even then, at the auspicious time- i.e. Muhurtha - Moon might have emerged as a Sub. That is in Mithuna - Lagna transit might have been in Mercury-Rahu-Moon during which time the Mangalya Dharana ought to have been performed.

Therefore, it is the horary chart which is more clear and useful to foretell a matter event than a birth chart.

Birth chart is also of importance, but it should have been calculated to the correct birth time, of the child. Some deliveries are painful or complicated and so on. Whatever they may be , the time, the head of the child is observed, it is enough to be taken as birth time- because the oxygen enters through nose, and immediately the heart beat starts. At that very time, the dasa/bukthi starts operating. Such a correct birth time noted and the birth chart prepared will be superior to the horary charts. Such a birth chart will speak for itself As far as my knowledge

goes, not a single birth chart is subjected to proper analysis and the predictions made are also far from satisfactory. The moment we have a horoscope on hand, atleast to some extent, we must first see whether it is erected correctly. In a majority of the cases, the current dasa of the Native will tally with the Ruling Planet of the moment or of stars/sub, a little this way or that way. Again, one can find the Ruling Planets in which sub they are, these subs will tell the current events and will be found to be true.

Horary chart is the one, which is meant for prediction of a particular matter-event, and once the prediction is declared, this Horary Chart is **DEAD**, once for ever. Therefore, for a Horary chart, the present constellation levels are enough.

But it is not so in the case of a Birth chart. This birth chart, dies only at the time when the Native also dies. It lives the full span of life of the Native.

As it lives the full span of life, the sub level predominantly offers the important results, more than the stellar level of a Planet.

In a Birth chart, the same lagna is studied again and again till the Native expires. For this reason, the present day Gochara(transits) is also studied to know, how the good or bad results are offered to that lagna (Native). The dasa/bukthi operating at that time is the base. Based on the dasa/bukthi, the planetary - Subs are studied, alongwith the total strength of the birth chart, and then a prediction if made, such a prediction will be very correct to the minute. -

For example, in the birth chart of a Native, if the lord of 7th, stands in the stars of lords of 6-12 and also runs the dasa, then the marriage is either delayed or the very marriage is denied. Similarly, lord of 10th, occupies the 9th and also weakened, then the profession will face a lot of turbulence, or run on a dull note. Profits will also be reduced. Some more upsets will also be there. Even then, we should study the dasa/bukthi levels and if it is marriage, the levels of lord of 7th and if it is profession, the levels of lords of 2 and 10 and so on to some extent.

If the lord of 7th, eventhough stationed in 6/12, if its sub-portion is connected to 2-3-7-5-11, marriage will take place. Similarly, when lord of 10th, eventhough occupying 9th, but the sub-portion of the lord of 10th, if connected to 2-6-10-11 houses, the profession will never get a set back. The improving and favourable periods or unfavourable periods are to be judged from dasa/bukthi, alongwith transit of Jupiter-Saturn and Rahu transits- as they take more transit time- and then, prediction should be made. In a majority of cases, no one makes such a type of observation and declare their predictions. Some views are expressed. They may or they may not come correct. This is similar to the saying- the crow sat, and the palm fruit fell.

But in Horary, the problems that an astrologer has to face are far less. The astrologer with his sufficient experience, knowledge of Sun's transit, the dasa/bukthi on hand, the cuspal sublords relevant to a matter-event- what they have to say, and then taking into consideration the Chara-Sthira-Ubhaya, the constellation, the Retrograde planets, aspects from Mars-Saturn-Jupiter, conjunctions to Rahu-Kethu, all of these analysed one by one and then a prediction made will prove 100% correct. There is no doubt about it.

Next, we have a horary chart, on the birth of a child and how it was analysed is as below. Regarding birth of a child, and find out whether the birth is Male or female, several confusions crop up. The 5th cusp sublord, in whose constellation it is, the lord of that constellation occupying a Rasi, whether it is a male rasi or female rasi, aspect, conjunction, Rahu/Kethu connections and several other levels are to be analysed. That is, the horary chart has to be subjected to the above said probes/analysis. The result- some may come correct or some may go wrong. That is, at times we cannot escape from confusion.

In our observations we come across female birth in male sign and male birth in female sign. 5th sublord if it is Venus. Moon or Rahu, it is female birth or 5th sublord deposited in the stars of Venus-Moon or Rahu then it is female birth, and - the rest are to be decided as Male birth, and if female planets found occupying male signs, the birth to be decided as Male birth and so on. thus the analysis has to be made from several angles.

In a horary chart when we analyse the birth of a child, the 5th cusp as per the dictates of lagna, the said 5th cusp will fall in a sign on a particular deg-min-sec i.e. sign-star-sub. For example, for child birth, a lady gave the number 163, on 8-7-91. It was analysed in the evening at 4-35 PM. The chart is shown below. A little explaining is made, before we proceed with the chart. No 163 falls in Vrischika at 23°-20'. The 5th cusp falls in Meena at 27°-55' - that is in Meena sign i.e. sign-star-sub will be Jupiter-Mercury-Saturn.

V 27.55 Moon 23.34	VI 26.55	VII 23.20	Sun 19.20 VIII 22.26 Ke 25.41
IV 25.58	No. 163 Date 8.7.1991, 4.35 PM RP Day - Ven Rasi - Jup Star - MER		IX 23.20
III 23.20 Sat 11.25			
Ra 25.41 II 22.26	I 23.20	XII 26.55	

5th cusp - 27°55' - Jupiter-Mercury-Saturn

5th sub - Saturn is in the star of Moon (Sraavana)

M ercury dasa balance 8-2-12

Mars bukthi 0-8-9

Jupiter anthara 0-0-14.

5th sub Saturn is in the star of Moon.

Moon lord of 9th, signifies houses 8-11 and aspected by Jupiter himself, the lord of 5th. Therefore child birth is confirmed.

5th sublord in whose constellation it is deposited, that constellation lord declares whether a Native is destined to have a child or denied and it never says that the child to be born will be a male or female.

What is said above is not only for child birth-

This sublord in whose constellation it is, that constellation lord, tells- whatever the matter we take for analysis, that matter event will take place or will not take place, upto the end result of that matter. Beyond this, it does not say anything.

Of this chart, the matter we have **taken** for analysis is about child birth. It is explained as below.

The horary chart which is a Nirayana Bhava chart, the bhava sputas are for ever a constant set up. For example, **10°00'** in Makara means Saturn-Moon-Moon. If it is **11°30'** in the same Makara, it means Saturn-Moon-Mars. These levels are permanent constant.

But planets are always on the move. Because of their non-stop move, our world undergoes several changes.

The horary chart **No. 163**, analysed on 8-7-91 at 4.35 PM, has the 5th cusp in Meena at **27°55'** reading Jupiter-Mercury-Saturn is always a constant one. Whether one analyses on 8-7-85 or 8-7-95, this 5th cusp **27°55'** for the horary **No.163** is a permanent set up. Accordingly, the 5th cusp sublord will be Saturn forever.

PLEASE NOTE : Horary **No.163**- 5th cusp sublord will always be a constant for all places falling on **11°** latitude. 5th cusp sublord will vary for other latitudes.

Whether 8-7-85 or 8-7-91 or **8-7-95**, the 5th sublord eventhough it may be the never changing Saturn, but Saturn, where and how it was moving, on such days, will be the cause for the changes, found during our analysis.

Here, for the **No 163** taken up for analysis, the 5th sublord is Saturn. This sublord Saturn, is stationed in Makara in **11°25'**, reading the sign-star-sub as Saturn-Moon-Mars.

But KP tells us. that the 5th cusp sublord in whose constellation it is deposited, that constellation lord decides

whether the birth will be a male child or female child. KP also tells us that constellation lord, which rasi it occupies, the aspects, the conjunction are also to be studied to decide the birth of a male or female child. These are all, only of an approximate level analysis.

5th sublord is Saturn. This sublord Saturn is deposited in the star of Moon. Saturn will be moving in this Moon star for a little more than a year. Saturn as it is deposited in the Moon star, o will not be correct to say, that the birth will be a female child.

5th sublord will be in a STAR and in that STAR in a SUB. Planets related to this SUB, if it is a male planet, then it will be a Male child; if it is a female planet, then the birth will be a female child. This dictum will not change. In case, there is to be a change, it will be on account of Rahu/Kethu only. For example, in this chart, 5th sublord Saturn, this sublord Saturn, stationed in Makara, in the star of Moon and in the sub of Mars. This sublord Mars, stationed in the Male sign, without any connection to Rahu/Kethu by way of conjunction, aspect etc but is only deposited in the star of Kethu. Therefore, the birth will be a male child is now confirmed.

The same sublord Mars had it been occupying Meena or Karkata and connected to Rahu by conjunction or aspect and the Rahu if aspected by Mars, then the birth will be a female child, without a doubt.

Therefore, regarding Child birth, to ascertain whether the birth is male or female, the 5th sublord may be any planet (i.e. Male or female planet); again that sublord when deposited in a constellation- that constellation lord also may be any planet (i.e.

male or female planet)- that sublord deposited in a constellation and in a SUB- this SUBLORD, if it be Sun-Mars-Jupiter or Saturn- then the birth will be a Male child; again this sublord if it be Moon, Venus, or Rahu- then the birth will be a female child. For Mercury and Kethu, which Rasi(sign) they occupy, the aspects, conjunctions etc are to be studied and then prediction to be made. Whenever analysis is made as explained above, it will prove 100% correct. If the analysis goes wrong, then the fault lies in erecting the 5th bhava sputa which may be incorrect or the sublord in • Retrogression or Rahu/Kethu aspect-conjunction and so on, all of them not analysed and applied properly. Otherwise, there is no chance at all for Lis to go wrong.

In this chart 5th sublord is Saturn. Saturn is deposited in the star Sravana of Moon and in the Sub of Mars. Accordingly, as informed to the consultant, Male child was born without fail.

Significators-

5-	Jupiter-Kethu-Rahu
11-	Mercury-Jupiter-Moon
2-	Jupiter-Rahu-Saturn

As a matter of routine, for child birth, houses 2-5-11 are analysed. Some more levels, need analysis. That is, a child grows in the womb of a mother. Therefore the 4th house is the stomach of the mother. Again, therefore, for a child to emerge from this 4th house, houses 12-3-6 are to be connected.

3-	12th house to the 4th house.
6-	labour for child birth (i.e pain)
12-	Hospital and or labour pain.

Therefore any woman, during delivery alongwith houses **3-6-12**, the **8th** house will also be connected if it is a difficult delivery or cissarian. All these houses, i.e. **3-6-12-8**, bring the child to the outside world, separated from Mother. The 5th house, has no capacity to do anything explained above. 5th house tells all other information about the child. Further details on these are explained in the coming pages.

A child has to come out to the Earth only from the stomach of the Mother. Therefore, a pregnant mother when she puts a question- what child will be born- i.e. Male or **Female**- the child at that time is in her stomach. The 4th house is one's stomach- that is where the child is now. Therefore, the child to get out of this 4th house- which is the stomach of the Mother- the 3rd house has to operate- then only the child birth will take place.

To repeat again, **the** above **said**- the 3rd is the 12th to the 4th. Other than this 3rd, 6th and 12th are the labour, the labour pain- hospital and so on. Hence at the time of birth of a child, Sun has to move with connections to houses 3-6-12. At the same time, Ruling Planets must also be favourable - as significators or by connection to houses 5 and 11.

In this chart No. **163**, what I have explained above and how they have taken place is detailed as under-

The said child- the Male child was born on **15-2-1992**, Saturday at **10.15 PM**. I made the prediction **that the** child will be born on **17-2-1992**, and accordingly posted the letter. But the child was born on **15-2-1992** itself. The How and Why of it is explained as under. On 15-2-1992, **10.15 PM** when the child was born- Sun was in Kumbha moving on Saturn-Mars-Kethu, that is Saturn sign-Mars star and Kethu sub. **It** is here I draw your attention.

That is Saturn, Lord of Kumbha was moving in Moon's star and **hence** connected to **3-9-4**; star lord Mars was moving in the star of Kethu and hence connected to 8-1-6. Sub lord Kethu was moving in the star of Jupiter and hence connected to 2-5. Moon was transiting the star Punarvasu in Mithuna rasi.

- | | |
|---------------------|-----------------------------------|
| 1. Ruling Planets - | Saturn , Mercury, Jupiter. |
| 2. Moon transit - | Mercury, Jupiter, Mercury. |
| 3. Sun transit - | Saturn, Mars, Kethu. |

As per the above planetary set up the child was born. Mercury is deposited in the star Pushya signifies 3rd house. Mercury **owns** 8 and 11.

Saturn	3-9
Mercury	3-8-11
Jupiter	8-11-2-5
Mars	8-11-1-6
Kethu	2-5-8-11.

Therefore, Sun and Moon by their transit over the sensitive point of the zodiac has covered the house 3 along with houses **1-6-8-11**, during which transit, the child was born.

Only the Moon was deposited in Punarvasu star signifying the 5th house.

Houses **2-5-11** are common to all of the Child Birth. If one analyses **the** Sun and Moon transits at the time of birth of a child and their connections to houses **3-6-8-11-12**, they will find the analysis to be a **100%** success.

Next, regarding Child birth, as predicted by me it was a Twin birth, and the twins were born one week before the predicted time. The twins- both are Male and the twins are hale and healthy. Details explained below:

The mother Sow. **Amudha** who was to deliver the twins, herself gave the **No.122**. She is the daughter of one **Mr.Angappan**, a KP student and is all well acquainted to me.

VII 24.06	Mars 21.00 VIII 24.15	IX 23.37	X 22.42 Ven 24.28
VI 23.45	No. 122 Date 4.8.1990, 8.30 AM Coimbatore Ven. balance 11-5-3		Jup 3.18 Ke 13.26 Sun 17.53 XI 22.42
V 22.42 Ra 13.26			MER 14.04 XII 23.45
Sat 26.56 IV 22.42 Moon 19.03	III 23.37	II 24.15	I 24.06

Day - Saturn

Rasi - Jupiter (Dhanus)

Star - Venus (Poorvashada)

5th sub lord- Sun in the star of Mercury. Mercury - 2-9-11-10-1. In this chart, the 5th cusp falls in Makara in **22°42'**. Lord of Makara is Saturn. Saturn is deposited in the Moon's star and in the sub of Sun.

Therefore 5th sub lord, being Sun, it is deposited in the star Aslesha, whose lord is Mercury. Mercury as we all know is not only the lord of the dual sign, but is also a dual planet meaning

plurality, that is more than one. We find Sun in Aslesha in Cancer in 17°53', i.e. posited in Mercury star and Mercury sub.

Further this 5th sub lord, Sun is conjoined with Jupiter a male planet and also a lord of another dual sign, and also having the 4th aspect from Mars. Therefore, the child birth to be, is confirmed that it will be a twin birth and the twins will be males. Accordingly, on 2-9-90, Sunday at 6.10 PM- twins- both male- were born.

But I had predicted that the child will be bom on Friday, 7-9-90. Even though the birth was 5 days earlier, my prediction had come true as Twin birth and also as Male children. How a 100% correct result could be predicted regarding sex and as twins is explained below- what are the import ant that made me to predict so?

First let us analyse the reasons for birth, which was 5 days earlier than the prediction made.

Day of birth-	Day	Sunday	Sun
	Rasi	Makara	Saturn
	Star	Sravana	Moon
Lagna at 6.10 PM	Lagna	Kumbha	Saturn.

Therefore Saturn, Moon, Sun the three **planets** are responsible for the child birth, the rising of lagna, the rasi, the star and the sun transit.

According to the chart No.122, significators of the houses, for Child Birth-

2-	Venus-Mars-Moon-Mercury	
5-	Saturn-Rahu-Kethu	*
11-	Moon-Rahu-Saturn	
3	Mars.	

Therefore, at the time of child birth, signifiers of houses 2-5-11 have played their role. Further even though Rahu, Kethu and Mercury were also the signifiers of houses 2-5-11, but they have not taken part in the event- child birth, because, Rahu is stationed in the 4th and also aspected by Sun (lord of 12th) and Jupiter (lord of 4th). Therefore Rahu is not a qualified planet, relevant to child birth.

Next is Kethu- Kethu even though he is in the star of Saturn, lord of the 5th, Kethu as the agent of Moon, Kethu has given the Moon's star- that is Sravana as the birth star of the child.

Next is Mercury- Mercury is lord of 1 and 10. Mercury is in the star of Venus, indicating houses 2-9-10. For the child to be separated from the stomach of the mother, (stomach- 4th house), the functioning of the 3rd house is utmost important. Now the Mercury, we are talking about has no connection at all to the 3rd house. But Sun and Kethu are having the aspect of Mars. For the reason, Sun had the aspect of Mars, the lord of the 3rd, the child was born on a Sunday- Kumbha lagna (lagna star Dhanishta).

Therefore, when Sun, Moon, Lagna transits the sensitive points of the signifiers of Houses 2-3-5-11, favourably tallying with one another, child birth is a matter of sure and certain. Through practical experience any one can calculate this timing of event without an error.

Our next analysis is to find out the sex of the child, which has to be judged minutely. Further the child birth is a single one or twins or more than two. At time we hear about births of triplets. A few of the animals deliver several young ones. What is the basic reason for such births. Pondering over such happenings, we are able to understand certain truths, that are stored in the rasis, the 12 divisions of the zodiac- the **Kala Purusha**.

The Rasis-	Human rasis-	Two legged
	Animal rasis	Four legged
	Birds rasis	Feathered legs
	Many legged rasis	Many legged.

The set up of rasis are of 4 types as explained above. The Dhathu, **Moola**, Jeeva rasis and the planets as they orbit, during their orbits undergo certain conjunctions, and a change within them. This change is the cause for the birth of the human being, the animals that line on land, that live in water, that are able to slide fast that are able to fly and so on. What I have explained is only through few words. If have to explain what are the causes for the changes in the births of human beings and other animals and still about the Plant Kingdom, a separate book needs to be written. Therefore, I am coming back to the subject proper.

We will now discuss, how KP is very useful to determine the sex of the child, and the birth **will** be single, twins or triplets and if so the twins, whether both are male or female or amongst the twins one male and one female.

In this Horary Chart No.122, the 5th cusp falls in Makara 22°42' - i.e. Saturn sign- Moon star and Sun sul5. This 5th sub lord Sun is in Cancer 17°53' deposited in Mercury star.

Whatever may be the subject matter, and whichever house cuspal sub lord will be deposited in a star. This starlord will precisely and decisively decide and tell, whether the matter taken up for discussion will take place or NOT and whether it will be favourable or unfavourable. And this starlord will not tell a single word about any other matter.

That is, say for example when we analyse about marriage- whether marriage will take place or will not take place is decisively said by the starlord in whose constellation, this 7th sub lord is deposited. This starlord if it signifies houses 2-7-11, marriage will take place; and if this starlord signifies houses 1-10-6-12, this starlord is empowered to say that marriage will not take place. Beyond this say of Yes or No, this starlord has no authority to tell any other thing taken up for analysis. That is this starlord will not tell anything about the Girl/Boy, her beauty, or height, or qualification and or lean/stout and so on. All such information, as explained, are revealed by the 7th sub lord, and the sub lord of the constellation in which the 7th sub lord is deposited.

As explained above, let us now look at this Horary Chart No.122, wherein the 5th cusp sub lord is Sun. This sub lord Sun is deposited in the star Aslesha whose lord is Mercury. This starlord Mercury, will tell very clearly whether the child birth is promised or denied or aborted or dead and born and so on

How?

The starlord (in whose constellation the 5th sub lord is deposited) if connected to the houses of child birth which are 2-5-3-9-11, child birth is assured; and if that starlord is connected to the negating house 4-10-12, then it reveals the several type of difficulties involved in the birth of a child, through the planets that are connected to the houses 4-10-12. But this star lord will not tell about the sex of the child, or whether the birth will be a single or twins and so on.

5th sub lord will be deposited in a star and to that extent only it will speak of signification. Nothing more than that.

Again - 5th sub lord will be deposited in a star and it will be deposited **in a sub** also. This sub lord alone will tell the sex of the child and also about the birth of a single baby or twins and so on.

To sum up, what I have explained above is -

- | | |
|--------------------------|--|
| 1. 5th sub lord - | Its significations are of a particular houses. |
| 2. 5th sub lord - | in whose constellations it is deposited that constellation lord's significations are of different houses. |
| 3. 5th sub lord | deposited in a constellation and (deposited) in a sub- this sub's signifiers are of yet other houses. |

Coming back again to the subject proper-

1. 5th sub lord is Sun- Sun is deposited in the star of Mercury (i.e dual planet and also lord of the dual sign). The 5th sub lord sum of its deposit in Mercury star, Sun himself has declared that the child to be born will be twins.

2. Sun is deposited in the star of Mercury. Mercury (in the star of Venus) signifies house 2-9-11 and declared that the delivery will be safe.

3. Sun is deposited in the star of Mercury and also in the sub of the same Mercury. This sub lord Mercury, being a dual planet is stationed in the Male sign Simha, and declared about the sex- that the twins - both of them will be male .

Mithuna-Kanya-Thula-Kumbha are Human signs- that is two legged.

Mesha-Rishaba-Simha-Dhanus are Animal signs- that is four legged. (Bestial)

When a sub lord is owner of a Human sign and if stationed in a male sign, then the birth will be a Male child; if stationed in a female sign, then the birth will be a female child.

If the sub lord is a female planet- i.e. Moon, Venus, Rahu (as explained above like star-sub deposits and so on) and when stationed in a Male sign, of the twins one birth will be a male and another born will be a female child; and if stationed in a female sign, the both of the twins born will be female children.

Venus

Female planet dual planet

Rahu

Eunuch planet dual planet

The above said planets- Venus, Rahu and Moon are subjected to, where they are stationed for example in Male/Female sign, dual sign, bestial sign and aspected by Jupiter, Mars, Saturn and their transits in Dhathu, Moola, Jeevan rasis they undergo certain changes.

Chara rasis	4	Dhathu rasis
Sthira rasis	4	Moola rasis
Ubhaya rasis	4	Jeeva rasis

Through practical experience one can well analyse following the guilelines mentioned above, and predict very clearly about the sex and birth of the child.

In this chart, 5th sub lord is Sun - in the star of Mercury- and in the sub of Mercury. This sub lord Mercury is stationed in the Male sign Leo (Simha). The sub lord Mercury is lord of the dual sign (2 legged) and is stationed in the Male sign within 15°00'. Therefore Sun as per his star and sub deposit declared that the birth is a twin and both of the twins are Male child.

The 5th sub Sun is in the star of Mercury. Mercury is in the star of Venus, signifying houses 2-9-10-11-1, and thereby declared by its signification that the deliver^y is a safe one.

To repeat again- About Child Birth, whenever we analyse- the 5th sub lord in whose constellation it is deposited, that constellation lord decisively tells whether one is destined to have a child or a child birth is denied or indicate other safe or

unsafe type of deliveries. That is this constellation lord tells ONLY Yes or No of the child birth.

5th sub lord- through its star deposit- the sub of that star lord tells about single or twin or triplet births.

5th sub lord- through its start deposit- the sub of that starlord, in which **Male/Female** signs, it is moving, accordingly reveals the sex of the child as to Male or Female or if twins whether both are male or female or one male and the other female.

To the above said, when the 5th sub lord or the 5th sub lord deposited in a star and sub- this starlord & sub lord- if Rahu/Kethu are connected to them by way of aspect- which planet is aspecting Rahu/Kethu or conjunctions with Rahu/Kethu should be taken note of. in case there is no aspect or conjunction to Rahu/Kethu, we must find out as to which of the houses these Rahu/Kethu act as agents. Taking all these points and analysed, we will get the results very clearly to the minute.

Rahu & Kethu

When two circles cut each other, there are two points of interception. The two points at which the orbit of Moon cuts the orbit of the sub are called the Nodes, and they are exactly 180° apart. The point of intersection formed when the Moon's motion is from South to North, is said to be the ascending Node and named RAHU, and the point of interception formed when the Moon's motion is from North to South is called the descending Node or KETHU. (Reference- Second Reader - Page 313)

The differences between planets like Sun, Moon, the 7 planets and Rahu/Kethu are many. Rahu/Kethu are shadowy planets. If one is to write only about Rahu/Kethu, it will run to several pages.

We therefore will deal only about the results that Rahu/Kethu are to offer, how they function and other levels of matters.

All of the 7 planets from Sun to Saturn, in which star they are deposited, will predominantly offer the results of the house that starlord occupies and then the houses owned by that starlord.

But Rahu/Kethu, as we know they are Chara grahas, offer results in a different and opposite way. There are other levels of strength in built in Rahu/Kethu, and strange are the ways, as they offer the results.

1. Any planet deposited in the star of Rahu/Kethu, it is Rahu/Kethu that will offer the results of that planet.

2. When found, NO planet in the stars of Rahu/Kethu, these Rahu/Kethu will offer the results of the planets that are conjoined with them.

3. Any planet, that aspects Rahu/Kethu, the Nodes will give the results of the aspecting planets.

4. When No planet is aspecting Rahu/Kethu, when No planet is conjoined with Ra/Ke, when No planet is in the stars of Ra/Ke, THEN ONLY the Rahu/Kethu offers the results of the

constellation lord in whose constellation they are deposited- i.e. where the constellation lord is and the houses owned by that constellation lord predominantly.

5. Of the Nodes, Ra/Ke to offer the results as explained above, it is Rahu who has **more** strength to offer the results. Comparatively Kethu is less strong to offer such results as explained above.

All the above details are explained as below-

	Ra Moon Ven		
Lagna	No.1		
		Ke	

	Ra		
Lagna	No.2		
Jup		Ke	

	Ra		Mars
Lagna	No.3		
		Ke	

1. **No.1** In this chart, Rahu is conjoined with Moon and Venus.

2. **No.2.** In this chart, Rahu is NOT conjoined with any planet, but Rahu is aspected by Jupiter.

3. No.3. In this chart Rahu is NOT conjoined with any planet and Rahu is not aspected by any planet. Mars is deposited in the star of Rahu, that is Arudhra, (said for example)

4. Rahu is stationed in Mesha, and is in the star of Sun, that is Krithika. (said for example).

As such, how and what results, Rahu will offer is explained-
No.1 Rahu is conjoined with Moon and Venus- What are the results?- If a Native runs Moon dasa or Moon bukthi OR Venus dasa, Venus bukthi, Moon as lord of 6th for Kumbha lagna, we all know that Moon will offer result according to its (Moon) Star Deposit. As Moon will centre itself of its 6th house and through it, it will offer the result of the constellation lord, in whose constellation it was deposited- and the houses owned by that constellation lord, here, if the result of the 6th house of the Moon has to materialise, then it will be during Moon dasa or Moon bukthi- which ever it may be, the results will be offered ONLY during Rahu anthara or Rahu bukthi, or Rahu Sookshama. That is Moon will be capable to offer its own 6th house result only during Rahu bukthi or Rahu anthara or Rahu Sookshama.

6th house contains matters of several level, like borrowing, receipt of money, disease, to have success, separation from wife and so on. How such matters Moon, lord of 6th is deposited. For Kumbha lagna- if Moon is in the star of Jupiter, then it will be 2-6-11- that is inflow of money; if Moon is in the star of Mercury then it will be 2-5-8-6 - that is one will have debts; if Moon is in its own constellation, then it will be sickness or separation of wife. As such to offer these results of the 6th house of the Moon, it will be during Moon dasa-Rahu bukthi OR Moon bukthi-Rahu anthara periods only. Further when the 6th

house matters are required, Sun transit also has to be there- that is Sun has to transit in any one of the stars of Rahu, when alone 6th house matters will result.

I have explained above so far, about Rahu conjunct with Moon. In the **same** manner everything should be understood for Rahu conjunct with Venus.

In chart No.2, Rahu is aspected by Jupiter. If a Native runs Jupiter dasa, Jupiter will offer the results of the constellation lord in whose constellation it is and then the houses owned by that constellation lord. But for Kumbha lagna Jupiter is lord of 2 and 11. Therefore during Jupiter dasa to get the results of houses 2-11, you have to wait till Rahu bukthi period. If **Gurubukthi** is on you have to wait till Rahu anthara period. Next, if Rahu dasa itself is on, then Rahu will offer the results of house 2 and 11 of Jupiter in full. That is- what we mean by- that Rahu will give the results of planets- those planets conjunct with Rahu or those planets that aspect Rahu- Rahu will offer the results of houses owned by those planets.

Next we take up Chart No.3. In this chart Mars is deposited in the constellation of Rahu- i.e. Arudhra. As mars is lord of 3 and 10 for Kumbha lagna. Rahu will offer the results of houses 3-10 during Rahu dasa or Rahu bukthi. During Mars dasa, the results of houses 3-10 will be offered by Rahu only during Rahu bukthi or Rahu anthara.

That is houses 3 and 10 may indicate several matters out of which it indicates sale of one's land or house.

That is 4th bhava indicates our house or land. 3rd bhava being 12th to 4th indicates, the house being separated from us- that is sale of house. Similarly 10th bhava is the 4th bhava to the opponent- counted from 7th. Therefore when our land or house getting separated from us and this same house by way of sale simultaneously joins the opponent who gets ownership right- is indicated by houses 3-10. As such in Mars dasa or Rahu dasa is on during this Mars dasa Rahu bukthi or Rahu dasa Mars bukthi only the house go on sale.

No.4 Rahu is stationed in Mesha in the star of Sun (Krithika). When Rahu is not conjunct with any planet, when Rahu is not aspected by any planet, when no planet is found in the stars of Rahu, for this Kumbha lagna, Rahu will offer the results of the 7th house in full whose lord is Sun. Rahu being stationed in the 3rd- acting as owner of 3-10 will offer the result of the 7th house.

To tell the above said in a different way- it will be - the Native will sell his house in the name of his own wife. Similar such other level matters will also be there. All these have to be Understood as we analyse such matters.

Now we will discuss about Kethu. Kethu will not subject itself to several level matters, like that of Rahu, while offering results. Kethu will offer results, according to its star deposit only and as occupant of the house.

When a planet is conjoined with Kethu, that planet is under the aspect of Rahu. For this reason Kethu cannot act for the conjoined planet.

When Jupiter, Saturn, Mars happens to aspect Kethu, by their special aspects, then kethu will offer the **results** of the aspecting planets Jupiter-Saturn and Mars.

ALL ABOUT LAGNA LORD :

The lagna lord also known as the Ascendant Lord according to birth, has certain objective levels circumventing this objective level of the lagna lord, all other levels good or bad, rich or **poor**, educated or rustic, and still other matters of life are formed either in abundance or found wanting or found in a middle level.

When we say all other levels, starting from lagna level every level is subjective, which includes all the shades of human life, in which 2nd **bhava-wealth**, 4th **bhava-Education** and yet other bhavas, each one of the, as they have to indicate all of the destined matters, but only under the umbrella of the lagna lord. Anything surprising? Never a surprise- Everything is true to the core.

When a Lagna lord stands powerless, accordingly all other bhavas stands weakened. All other bhavas other than the lagna lord, even if they are strong, they can offer the results, only on the strength of the lagna lord. Accordingly, the results offered will be more or stand reduced. No doubt about it.

Certain examples will be self explanatory to prove what is said above.

In a gathering for a small function, few people have assembled. As the function is on, tea & snacks was needed for

this small gathering. A simpleton in the true sense, was requested to procure the required teas & snacks. That simpleton also did the job. This simpleton is one amongst the gathering. A person who had no status, no prestige- that Mr.Simpleton was selected to do the catering job. The gathering could not select someone else. What is the reason? Other than this Mr.Simpleton all other persons in the gathering were found to be popular and had some status. Therefore this catering job was not to be done by these higher-ups.

Our Mr.Simpleton, like all other persons, also had a lagna. Needless to say also the other 11 bhavas. Certain levels might also be found strong. But his lagna lord was not a strong one. Hence, he was selected and directed to the menial servicing job. All this was said for an example. Therefore if the lagna lord stands weak, then all other levels in ones life stands reduced or even crippled.

Whatever may be the matter, that matter travels towards lagna. The very lagna and the lagna lord are the path. Of the 12 rasis any one of it is formed as lagna, according to birth time. This lagna is called the 1st house, followed by the other 11 houses. Lagna- the 1st house, is the first door of all the other bhavas. When this first door is opened, then only, we will be able to know the levels of other houses.

Let us look at another example. A carpenter makes bureau or cupboard. According to his thinking the cupboard or bureau may be big or small or of medium size. If the bureau or cupboard is big, the doors and other chambers also will be big; if the bureau or cupboard is small- naturally the door and other chambers also will be small. By sheer common sense we can

understand the benefit and advantage between the big and small sized cupboard. Similarly we will take **this example** for a lagna lord. If the lagna lord is strong, the other bhava levels equally favourable will offer favourable results in abundance. If the lagna lord is weak, even if other bhavas are sufficiently strong then the results to be offered will be very much reduced.

About lagna lord- How to judge- and	A strong lagna lord A weak lagna lord
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Human births can only be born embracing the three levels which are -

Chara rasi	One type of level.
Sthira rasi	One type of level.
Ubhaya rasi	One type of level.

A particular human birth will also have to be under one of the three levels. Based on one of these 3 levels as a source, the other bhava levels are formed

Here,

- the 4 Chara rasis always aspect their respective **11th** rasi.
- the 4 Sthira rasis always aspect their respective **9th** rasi.
- the 4 Ubhaya rasis always aspect their respective **7th** rasi.

This is how the rasi structures are **formed**. As **such for** persons born in Chara rasis, the **11th** house is badhakasthana, for persons born in Sthira rasis, the **9th house** is the badhakasthana and for persons **born** in **Ubhaya** rasis, the **7th** house is the badhakasthana. This badhakasthana **indication** is only for the particular Chara, **Sthira, Ubhaya rasis**. The **11th**

house, a badhakasthana for Chara barns, is a good one for Sthira bombs.

Why is it so? Because, the aspected rasis receive the harmful cosmic rays from the aspecting rasis, and thereby destroys all that is good and also anything good that can be delivered. Naturally any one rasi, that does not receive the harmful cosmic rays from the aspecting rasis offer good results.

Chara rasis

Mesha-Karkata-Thula-Makara

Sthira rasis

Rishaba-Simha-Vrischika-Kumbha

Ubhaya rasis

Mithuna-Kanya-Dhanus-Meena.

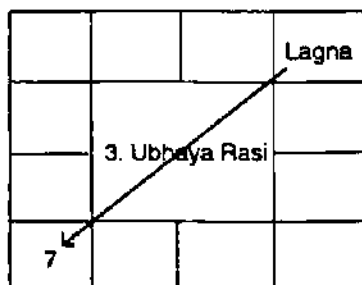
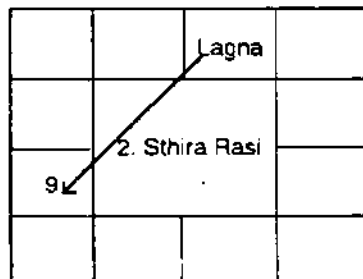
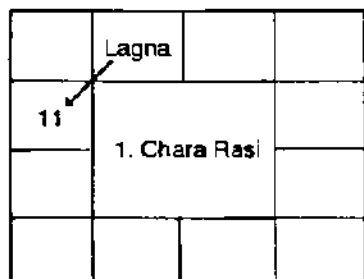


Chart No.1 - has Mesha being one of the 4 Chara rasis. Chart No.2 - has Rishaba being one of the 4 Sthira rasis. Chart No.3 - has Mithuna being one of the 4 Ubhaya rasis.

The said badhakasthanas are marked by arrow indication and number, as 11-9-7. The aspected 11th house Kumbha, is unable to offer the beneficial favourable results to Mesha borns, as Mesha rasi aspects the 11th Kumbha by its harmful cosmic rays. Hence the 11th house is totally destroyed by all the Chara lagna rasis. At the same time, this 11th house is in no way harmful to Sthira and Ubhaya lagna rasis. To the contrary they offer good results.

As such, under the circumstances explained above, if a lagna lord is stationed in a badhakasthana, the Native's longevity is a middle life one. The Native may have all comforts in life and still he will have no peace of mind. Taking into account of the other planets role also, the degree of favourable results will also be of a downward trend, and will never reach a higher level. All rasis have 2 1/4 stars. Then again the lagna lord, who is stationed in a badhakasthana, if deposited in the stars of lords of 6-8-12 or 5-8-12, then that lagna lord loses his total strength absolutely.

Such a weak level of the lagna lord, is well estimated by other bhavas, and accordingly the other bhavas control themselves to see the favourable results to be offered are reduced or even denied to the Native. The planets of such of those bhavas, be they exalted or having a ownership status, they can offer results only according the relationship between the lagna lord and the respective bhavas.

What I have said above is explained through an example-Imagine a Ration shop. Many persons are standing in the **que/line**. A Native born in Mesha having a weak lagna lord is also standing in the que. A person ahead of this Mesha born, is

supplied of. his ration materials. Next is the turn of this Mesha lagna born. The person before him had 10 kgs-Sugar, 4 kgs-Rice, etc. Now the same person (Ration shop man) supplies every material to Mesha lagna born also. **How** and what was the supply. Sugar 2kgs and Rice 1 Kg only. Why was it so; because in that Ration card nothing more was written. Hence, as found in the Ration card the supply was made. Next the Mesha person moves to the place wherefrom oil is supplied. Here, too the Mesha born receives a less quota as per his Ration card. There are 12 rooms in the Ration shop with several types of provision materials, for supply to the public. But this **Mesha lagna born**, according to the quota, found in his Ration card, gets only reduced supply from all the 12 rooms. The suppliers are strong and hefty fellows. But these supplies will supply, exactly what is written in the Ration card- and never a single rice more.

Similarly, every Native has a Brought Forward surplus or deficit financial/material balance sheet, brought from his previous birth on the basis of "As you sow, So you Reap". Accordingly, a Native is born with a lagna and a lagna lord, and gets a Ration card, only for reduced supplies. Ration cards with increased supplies, will not be given to our Mesha lagna born. The 12 bhavas are already stored with several matters. Accordingly, the good and bad are offered to a Native correlated to the **strength of the Lagna lord and the respective other bhavas**.

Here **what is written in the Ration card- is to be thought of** from our previous birth on the basis of "As **you** sow, So you Reap"-

- | | |
|---------------------------------|---|
| a. Brought Forward- Strong/weak | Lagna & lagna lord. |
| b. Supplies- Strong/fat/lean | Planets exalted or with ownership rights. |
| c. People in que | Dasa/bukthi. |
| d. The 12 rooms | The 12 bhavas. |

I hope my Readers are able to understand easily.

A Mesha lagna born though he lived a pitiable life for sometime, he also lived a comfortable life. Similarly, another Mesha lagna born who lived a comfortable life for sometime, also lived a miserable life. In our day to day experience we come across such people, not only of Mesha lagna birth, but other lagna births also. Sum totally, for all the ups and downs in life of any individual, it is the lagna and the lagna lord which is responsible.

Even when lagna and lagna lord is strong a few for sometime live a life of distress. Such persons are similar to the people standing in que- that is, adverse dasa/bukthi is the main cause.

The lagna and lagna lord is strong. But the native suffers. This will be till the arrival of planets to run the dasa/bukthi, free of **5-6-8-12** connection.

When lagna and lagna lord is strong and, if dasa/bukthi lords are connected to **5-6-8-12**, then life will be a miserable one.

When lagna and lagna lord is weak, and when strong planets in no way connected to **5-6-8-12**, run the dasa, then also life will not be a comfortable one.

We. come across a few persons who are posted as clerk. They retire as clerk only. Still a few run a cigarette/Beedi stall. Their life will be over without a rise in life. And yet a few will be telling astrology. Without a rise in life, this astrologer reaches the heavens.

A Native will be a half-baked astrologer. During his middle age, this astrologer will be earning a few lakhs and have a comfortable life.

Few persons will be in simple occupations, and in their middle of life they will be leading a life like a Minister or VIPs.

All such changes happen when lagna and lagna lord is strong followed by fruitful dasa/bukthi, during which time, persons reach a higher status.

When lagna and lagna lord stands weak, any fruitful dasa/bukthi cannot give a comfortable life, to the Native. Such a Native to get 10 kgs Rice, gets only 2 kgs rice. That is their happiness in life will be a very narrow one. The said fruitful dasa/bukthi lords even if they are exalted or has the ownership right or a strength in any manner, the weak lagna lord gets everything reduced (as said by Ration card example, of any provision material from the 12 rooms of the Ration shop) from all the 12 bhavas, as these bhavas keeps their doors closed. So much so any birth according to a birth time, if a lagna and the lagna lord is not found to be strong the word "comfortable life", cannot be found in the Native's dictionary.

If the lagna lord is strong and the lagna formed is weak, the Native will have a middle level comfort in life but will not have

higher comforts or prosperity etc. At the same **time, they** will not have a life of disgrace.

By an example chart, it is explained about strong lagna and lagna lord, but a weak 4th bhava made the Native a Graduate. Similarly, a lagna and the lagna lord being weak, but the 4th bhava being strong the Native did not even had his SSLC is also explained as below.

Birth **14-9-1941** - Sunday **10.30 PM**.

Planetary positions-

Sun-Uthira 1st

Venus - **Chithra** 4th

Moon- **Arudhra** 1st

Saturn - Krithika 3rd

Mars - Aswini 1st

Rahu - **Uthira** 1st

Mercury - Hastha 3rd

Kethu - P.badhra 3rd

Jupiter - Mrigasira 2nd

Lagna - Krithika 4th.

	Mars	Lagna Jup Sat	Moon
Ke	Native is a M.A. M.Ed Lagna & Lagna lord is strong Rahu Dasa balance 15-4-20		
			Sun Rahu
		Ven	MER

The Native has the Rishaba lagna and the lagna is on Krithika star. Lagna lord is Venus, though stationed in the 6th, Venus has the ownership right. Lagna lord Venus is deposited in

the star of Mars- lord of 7-12, thereby Venus is not connected to the **8th** house. Venus is also not connected to the **9th** house Makara- a badhakasthana for Rishaba lagna as Venus is not deposited in **the stars** of Saturn or conjunct with Saturn or aspected by Saturn. Venus is stationed in the 6, and for this 6th house, Venus is the rightful owner. Naturally, he is the rightful owner of lagna, but this lagna ownership of Venus, does not in any way make Venus a strong lagna lord. At the same time Venus has not gone down as a weak lagna lord

Similarly the lagna bhava is on the star of Sun who is lord of **4th**, similar to lagna lord Venus deposited in the star of the 7th Kendra **lord** Mars. Thereby both the lagna bhava and the lagna lord are to be known as strong. Had this Venus, either stationed in the **8th**, or in the 9th house or in the stars of Saturn or conjunct with Saturn aspected by Saturn who is the badhakadhipathi, then the lagna lord is totally a weak lord.

If the lord of 8th and lord of 9th- the badhakathipathi- are stationed in the lagna bhava, they have nothing to do, to tell about a lagna bhava or about a lagna lord. That is the lagna bhava and the lagna lord should be directly connected to 8 and 9 in all respects. That is lagna bhava should be in the star of Jupiter who is lord of 8th or in the stars of Saturn- the badhakathipathi.

PLEASE NOTE : The lagna bhava means Lagna cuspal sublord. This lagna cuspal sublord should not be deposited in the constellation of Jupiter- Lord of 8th or in the constellation of Saturn, the badhasthanadhipathi.

Similarly will be the same as explained above for lagna lord. Here too, if there is no connection to 12-6, then the lagna lord will be very very strong. If 8th and badhakasthana is connected, then the lagna lord will be very very weak.

As it is, for this lagna, Rahu is in the 4th. The general saying will be Rahu will spoil the education. But Moon the chief significator for Mother in the star of Rahu, and Moon as lord of the 3rd, the Native lost his mother at the young age. This is a different type of observation. We have taken up for analysis about the education. The lagna bhava is in the star of lord of 4th and gets fortified. The lagna lord is in the star of Mars who is lord of 4th to 4th i.e. 7th and stationed in Thula, his own house. Thereby, the lagna lord also attains the strength. Hence, the Native during Jupiter dasa itself (Jupiter- lord of 8th) became a graduate. Jupiter though lord of 8th, he is also lord of 11th, Jupiter stood hidden from 8th, which made the 11th a strong one, and the dasa was on. This strength may be a small one, and the dasa was on. this strength may be a small one, but the lagna bhava and lagna lord are strong. This is similar to getting a loan without any difficulty by pledging our own gold ornaments. Similar to the example, the Native had his education upto M.A. M.Ed without any hurdles. He is working as a Head Master and is having a happy life. From this what is it we are able to understand. That is when lagna bhava and lagna lord having attained a good strength, and inspite of the 4th house being weak, the Native became a graduate, during the dasa of lord of 11th. Because the lord of 11th was also the lord of 8th, the Native first completed his B.A and then with an income from "Even while your learn", completed his M.A. That is in over stretch he did not come to the M.A. level. The reason for such a small strain is the 8th level matters. The lagna lord if it had no

connection to 6-12 and lagna also had it not been in the star deposit of the 4th, the Native would have had his education upto Ph.D level. That is, though 6-12 connection was here, and as there was no connection to the 8th and the badhakasthana 9th, the lagna bhava and the lagna lord had only middle level strength to make the Native a mere degree holder.

We are now taking up an example chart, wherein the lagna lord is weak but the 4th bhava is strong which levels did not make the Native to have an education even upto SSLC.

Lagna Ke	10 9 1923 5.30 PM Ven. dasa bal 11-6-0		
			Sun Moon Rahu Mars Ven
		Jup	MER Sat

Planetary positions-

Sun - P.Palguni 4

Moon - P.Palguni 2

Mars - P.Palguni 1

Mercury - Hastha 3

Jupiter - Vishaka 1

Venus - P.Palguni 4

Saturn - Chithra 1

Rahu P.Palguni 2

Kethu - Sathabisha 4

Lagna - Dhanishta 4

The lagna is Kumbha, lagna lord is in the 8th. This 8th house, except long life, cannot give any other benefits. Lagna

lord Saturn is also conjunct with Mercury, who is lord of the 8th. Saturn and Mercury are intimate friends. Lagna lord stationed in the 8th is in the star of Mars who is lord of 3 and 10.

Lagna bhava is in the star of Mars. Mars is in the star P.Palguni of Venus, who is a badhakathipathi for Kumbha lagna. Venus being lord of 9th. Therefore, lagna bhava lost its strength. Lagna lord Saturn, as owner of 1 and 12, stationed in the 8th. That is lagna lord also lost his strength. Saturn being in the star of Mars signifying 3-10, the Native was not pushed to any disgrace will reput, but at the same time it cannot be denied that Saturn lost its strength. To be stationed in the 8th and signifying houses 3 and 10, and without being stationed in the houses 6-8-12 and signifying houses 3 and 10 are of a very different type. To be stationed in the 8th and signifying houses 3 and 10, the results of which will be of a very narrow level. But to be stationed in 4-7-10-11-2 and signifying houses 3 & 10- the results of which will be of a very broad level. Therefore, it will now be very clear to understand that both the lagna bhava and the lagna lord lost its strength.

Next- 4th bhava falls in Rishaba in the star of Sun (Krithika). Venus lord of 4th is in his own star P.Palguni. Sun is also in the star of Venus lord of 4th. Therefore, the 4th house is a very strong one. Further, Venus lord of 4th is stationed in the 7th attained the Kendra strength. Venus is along with Sun who has the ownership right. Thus the 4th house has become very strong. But the Native did not even come upto SSLC level in education. Astrology tells, that the 4th house indicates education and the 9th house indicates higher education, Houses 4 and 9- the house of education being strong not only strong. but also planets like Moon, Mars, Rahu are in the stars of 4 and 9.

Further during the age of education, the Native inspite of having Sun, Moon, Mars and Rahu dasa, did not have any education. What is the reason? The reason is the lagna bhava and the lagna lord was deposited in the stars of lord of the 3rd which is detrimental for education. Further lagna lord is stationed in the 6th. Lagna bhava in the star of Mars and Mars in the star of Venus the badhakasthanathipathi. Summing up, the one and the only reason, that the Native did not have any education is, because the lagna lord and lagna bhava lost its strength. The 4th bhava inspite of being strong, followed by very favourable dasa could not give any education- is made very clear.

Not only this, Jupiter, the lord of 2nd, is in his own star, Jupiter- the chief significator of Dhana is in his own star with all this the Native did not enjoy a comfortable life financially and materially. Similar to the Ration card example, the Native could get only 2 kgs of rice instead of 10 kgs. All the other 11 bhavas weak or strong stands helpless, as the very lagna bhava and lagna lord is weak and totally powerless. For this reason, the Native had no status in life. To tell in a nutshell, the Native did not have a rise or push in any one walk of his life.

The same lagna lord had it not been stationed in the 8th, but stationed in the 4th in the star Mrigasira of Mars, signifying 3-10 or in the star of Jupiter or in the star of Sun in Simha, the Native would have come out as a Graduate. And the other 11 bhavas also would have helped the Native to have a rise. At the onset of Jupiter dasa around the age of 50, the Native had a small increase in betterment. Jupiter in his own star ought to have made the Native rich but because of the weak lagna bhava and lagna lord, Jupiter stood helpless. Similar to the Ration card example, destiny through all other bhavas, had reduced every

item of his life, because of weak lagna bhava and lagna lord. Under such a circumstance, what Jupiter can do, inspite of he being strong. Jupiter cannot offer anything, even substantially.

To repeat again- when a lagna lord and the lagna bhava when stands weak, the other bhavas and planets however strong they may be, what favourable results expected of them is not offered and to the contrary offer only meagre results.

When we say the lagna bhava and lagna lord is weak, in it these **are** different **types**- like- very badly spoiled, ordinary, middle level, high level- each of its strength again weak or strong.

A strong **level** :

Lagna lord having no connection at all to the 8th, but connected to houses **1,2,3,10,9** and except for Chara borns, connected to **11th** also, with Jupiter aspect- that lagna is a strong one. Along with **2-3-10-9**, the 6th house also connected, but not the 1st, such a lagna level is the strongest. Such a Native will amass wealth in crores. At the same time the lagna sub lord, deposited in a star, that star lord should not be connected houses 8 and 5. In **a** way, separately the 5th connection can be **there**; but, at one and the same time 5-8 connection should not be there. That is lagna bhava connected to 5-8 at one and the same time, that lagna will not be a strong one.

When lagna lord is strong and lagna bhava weak, such a lagna level is strong of a middle level.

When lagna lord is weak, and the lagna bhava is also weak, such a lagna level Native's likelihood will be through begging.

Therefore, lagna bhava and lagna lord being strong- that lagna level is a very strong one of a very high level.

When one is strong and the other one is weak (lagna lord- lagna bhava)- that lagna level is of a middle level.

If both lagna lord and lagna bhava are weak then that lagna level is of a very low level.

The Chara rasi lagna- lagna lord and lagna bhava when connected to houses **1,2,3,10,5,9**, it is a strong level. Hence, 8th house connection should not be there. Needless to say the **11th house** badhakasthana connection should also not be there.

For Sthira rasi lagna- lagna lord and lagna bhava when connected to houses **1,2,3,10,11,6** it is a strong level 9th house badhakasthana connection should not be there.

For Ubhaya rasi lagna- lagna lord and lagna bhava when connected to **6-2-3-10-11-9**, it is a strong level. **The 7th** to be decided according to the matter that is being analysed as 7th is the badhakasthana.

Other than all explained above, the rest are weak levels. In that again, we have middle level, ordinary level, very low level and so on. These weak levels depends on how lagna lord emerges.

All human beings, having a strong lagna or having a weak lagna, even/ individual will have a routine levels of results.

But,

Natives having a strong lagna level will have a good **wife**, status, good health, popularity, prestige, prosperous and a happy **life**.

And,

Natives having a weak lagna level, will have a low level education, non-cooperative wife, problematic children, no status in the society, no reward for a hard work and so on. They will not be able to reach a higher status in life.

Therefore persons born in any lagna or rasi, when one has a strong lagna bhava and lagna lord they enjoy a happy and prosperous life. **If** one has a weak lagna bhava and lagna lord, even when other 11 bhavas are strong and the planets also are strong to offer favourable results, one cannot have a happy, glorious and prosperous life. I have been repeating these lines only to make the readers understand very clearly.

For the reasons explained above, I am repeating again and again. When one analyses several lagna borns as explained in the above pages, the real impact can be understood. Therefore, when we venture to predict, it is our prime duty to verify the lagna bhava and the lagna lord. **Accordingly-**

1. Chara rasi lagna borns, having a strong lagna bhava and lagna lord, connected to houses **1-2-3-10-9-6**, their prosperity in life will be of a high level. But 8th house connection should not be there in any manner.

2. Sthira rasi lagna borns, having a strong lagna bhava and lagna lord, connected to houses **1-2-3-10-11-6**, their prosperity

in life will be of a high level. Here too, **5-8-12** houses connection should not be there in any manner.

3. Ubhaya lagna **borns**, having a strong lagna bhava and lagna lord, connected to houses **2-3-6-11-5-9**, their prosperity in life will be of high level. Here, the 7th house connection should not be there in any manner.

All explained above speaks the How and What of a strong or weak lagna bhava and lagna lord.

PROFESSION - Part I

We have 9 planets, 27 stars and the 12 signs- all in one word, under the zodiac all births take place, and for all of them professions are also there in varying degrees. One type of profession stipulated for a particular lagna may take place or may change without a similarity or resemblance to the set professions for that Lagna Native. All these vast changes are due to the **signs/houses** rising at birth, planetary positions- having aspect or conjunctions, and certain deep matters contained, when **Rahu/Kethu** connections happen to the 10th house. **This** change is not for the profession alone but for all other matters like family, children, wife, life span, name and fame, politics, richness, poverty, research studies, marriage, more than one wife, no marriage, twins, to be a monk and so on.

That is-

1. Of the 12 signs - each **sign** having 30°, at birth where the cusp **falls**.
2. Changes that are to happen on account of planets that are deposited in stars.

3. Changes that happen due to conjunction or aspect of planets.

4. **Rahu/Kethu** - their several natures - on account planet aspecting or planets conjoined or planets deposited in Rahu/Kethu stars and so on.

The above 4 factors make, remake, create, change alter and what not- a change in tune or out of tune to the Natives destined at the very birth.

Keeping in mind all the above points and when predictions made, they will be **100%** correct.

To sum up the whole thing- what ever may be the lagna- for all matters to **materialise**- the final signal has to come from the SUPREMO the Sublord- arising out of every cusp to begin with from Lagna.

For any given lagna, the 10th house is the house of Profession- that is occupation for livelihood. If we study the characteristics of this **10th** house, relevant to profession then, only a selected few occupations are mentioned. In that case is it possible for any lagna born to have his or her profession with in that limited scope that **10th** house sign has to **offer**? We find millions of birth having an occupation which is not said from the **10th** house. Therefore, if we strictly refer to the professions, that we know from the 10th which are only few, the other type of professions other than what is said for the 10th should not come. But in our day to day life we find a particular lagna born having Profession not at all contemplated to fit in the 10th. Still funny will be to see, the occupation of the Native is, as expained to the **10th** of some other lagna. What I have said is not only for

profession but for several other aspects of life. To sum up, it will be, for example, a Mesha born having several activities of his life connected or not connected, exact or changed, or to look like as if the Mesha- 10th is of some other lagna-10th. All these seemingly confusions are due to the planets stellar positions, at the time of birth. For example, Makara the 10th house for Mesha is the house of Saturn. In this 10th house, some other planets may be stationed or not stationed. As such the profession will be all related to Saturn or all related to the planet occupying Makara, the 10th house. In case No planet has occupied Makara, Saturn himself has to reflect in full of his own house- the 10th house- which signifies professions like oil, Iron, slavery, research, monks, waste or second hand materials and so on. Here, some of the Mesha borns will have professions which are not at all said for Saturn. The Native may be a Newspaper man, finance, police officers and so on. As explained above, this type of other level professions not connected to Saturn is due to the other Planets connected to 10th, which changes or modifies or alters the profession. The 10th by itself on account of ownership, Saturn, will give a profession that are under its command.

Therefore, it is here the utmost attention of an astrologer is required to tell clearly the profession of a Native. What is said is not only for 10th level matters alone but for all other house level matters.

For example, certain signs of the zodiac forming the lagna, having the 7th house as dual nature (sign), in a natural way offers two wives. This is a general view- a level for Dhanur lagna and Kanya lagna born, for the reason the 7th houses are Mithuna and Meena respectively which are dual signs. Even,'

one born in Dhanur and Kanya do not have two wives. But few persons born in Lagnas other than Dhanur and Kanya, do have two wives. All these observations, we find in our daily life. This is because the other planets connection, by conjoining, **aspect**, occupy makes the big change. Such a change will be there for every lagna and for all matters.

PROFESSION - "WHICH PROFESSION IS A SUITABLE PROFESSION" - I

Every person according to him runs a suitable profession, and at a given time his fame and prosperity may go down for reasons beyond his control. There is no doubt on this.

When a person undertakes a profession not suited to him, he runs into loss and gets weakened. Whether a person undertakes a profession suited to him or not suited to him, the net results are offered only by the planets. If that is so, everyone will undertake a profession only according to his destiny. So much so, what change can be there? We have explained clearly as below -

According to the set up of one's birth chart, the 9 (nine) planets instead being beneficial or non-beneficial - some planets will be offering good results and some will be giving adverse results. This happens according to the frame of each one's birth chart. Beneficial planets give good results in their total outlook in profession and adverse results in their total outlook in their profession.

One person starts a profession and gets greater profit. Another person starts a profession and lands in a colossal loss. Why is it?

Every one according to the frame of his birth chart will have beneficial or adverse results according to Dasa/bukthi, while starting a profession or during the profession.

In this if a person had selected a profession suited to him, even though adverse Dasa/bukthi is running, these adverse results will affect some other matters and it will not spread in the area of profession, for the reason he has selected the right profession suited to him in accordance with his birth chart.

Planets related to his profession, and when they are set in tune with his destiny will always protect him. Similarly when the planetary set up related to his profession are not set in tune with destiny, much benefits can be experienced in other several matters but not in the field of profession, inspite of a favourable Dasa/bukthi. To explain this an example chart is given below -

III 24.44	MER 3.37 Sun 14.50 IV 25.21	Ven 6.45 V 22.34	Jup 1.45 VI 18.43 Ke 25.23
II 20.47 Moon 18.16	28-4-1954, Wednesday 1.02 AM (Night) K. Ayanamsa 23-07 Lat 11° Lon 77° Rahu balance 2-4-2		VII 16.52
I 16.52			VIII 20.47
Ra 25.23 XII 18.43 Mars 11.59	XI 22.34	X 25.21 Sat 12.46	IX 24.44

As on 20-6-83 age - Saturn Dasa Sun bukthi balance 0-1-13

Planet	Starlord	Sublord
Sun	Ven	Ven
Moon	Ra	Moon
Mars	Ke	MER
MER	Ke	Sun
Jup	Mars	MER
Ven	Sun	MER
Sat	Ra	MER
Ra	Ven	MER
Ke	Jup	MER

Sun	3,4,5,8,10.
Moon	1,12,7.
Mars	11,6,4.
MER	6,9,3.
Jup	5,4,11,12,3.
Ven	4,5,10,8,3.
Sat	9,12,3,1,2.
Rahu	12,3,4,5,10.
Kethu	6,9,3,12,5.

	MER Sun	Ven	Jup Ke
Moon	28-4-1954, Wednesday 1.02 AM (Night) K. Ayanamsa 23-07 Lat 11°- Lon 77° Rahu balance 2-4-2		
Lagna			
Ra Mars		Sat	

Graha Pada Sara

Sun	Bharani 1
Moon	Sathabisha 4
Mars	Moolam 4
MER	Aswini 2
Jup	Mrigasira 3
Ven	Krithika 4
Sat	Swathi 2
Ra	Poorvashada 4
Ke	Punarvasu 2

The Native of the above chart is a graduate and also a little well off **financially**.

Around the time of completing his graduation and while thinking what next to do, he received an order to a Govt.related job.

A

As a little well off financially, hesitating to go **for** a job, he thought of commencing a private business. He then consulted a leading astrologer with his birth chart and explained to him his position, thereby revealing his (mental) indication towards an independent business. This consultation and analysis of his birth chart was made during **1980**.

Then in 20.6.1983 he consulted me. Prior to consulting me what the leading astrologer said - Sir, you are a Makara Lagna person. Saturn in **10th** is exalted. Jupiter aspects 10th Saturn Venus in 5th in his own house. Therefore he recommended a profession connected to **Iron** • Vehicle and also quoted a **poem**:

tallying his recommended profession - that has to yield good profits. The poem reads - *

"Weighty 9-6-11-3

Sun's son (Saturn) in 10th

Destiny is well of

Dhana is assured by a good natured profession.

Good person (Saturn) the ruler-profession through vehicles

So much so do not talk like a dead body

My poem be praised on this earth"

As the poem reads the astrologer encouraged the Native with a tall picture and sent him off.

The Native needless to say was happy over the consultations made. He purchased a Town Bus Service at second hand rate for a little less than a Lakh. Time passed as days-months. The Town Bus Service started running on weakness. Then T B S started its run on Losses. Atlast the TBS was ready for sale on "As is where basis"

Note : TBS - Town Bus Service.

Now he again met the leading astrologer. The Birth chart was verified, and he said the present loss is due to according to your Son's chart who is now running 7 1/2 Saturn. When half the 7 1/2 Satum period is over profits are sure. To cross the half of the 7 1/2 Saturn time 2 years has to elapse. He does not have now sufficient money to pay -the Tax. He had to ask his parents. At last, at a lesser rate he sold the TBS. A few months roled by. He was keeping idle. During these circumstances he approached me and explained everything.

What is the reason for such a failure. He did not undertake a profession suited to him in accordance with planetary position, tuned to his destiny.

The above said matters are explained clearly as below. Readers are requested to read with patience and then decide which profession is suited to you and be benefited.

There was no fault in the poem or astrologer. The inner meaning of the said poem, the analysis and the application was not properly made. Hence such a great harm took place.

10th Cusp - Thula - 25.21 - Rasi Lord Ven- Star Lord Jup and Sub lord is MERCURY.

MERCURY is posited in the constellation of Kethu

Planetary positions & Significators - Please refer Chart.

According to KP one's profession is indicated by the Star Lord in whose constellation the **10th** Sub lord is deposited, if it is connected to 6th House, profession is by Service, and if connected to 7th House independent business. After ascertaining whether Service or business, according to the planet significations the nature and line of profession is indicated.

In this chart, 10th Sublord MERCURY is deposited in the constellation of Kethu, Kethu is connected to 6th House and **there** by a clear indication is given that this Native cannot undertake independent business during his life time. At this planetary set up was well in order long back he received the **order** to join the **Govt.** service. As he did not undertake the profession suited to him and at that time the **Dasa/buk** running

were also adverse, resulted in heavy loss through profession. Had he undertaken the profession suited to him the adverse Dasa/bukthi at that time would have given the loss in some other aspects but not in the area of profession. The planetary set up which gave him **the** profession suited to him, will also protect him, all along the adverse periods.

Each and every one amongst many of us, as we do not undertake the profession suited to us, many professions in the world ends in a grinding halt. This is the reason, and due to this reason certain unexpected or contrary to natural, developments takes place. When a person undertakes a profession not suited to him not only undesirable developments in profession takes place but it affects other matters also by the same planetary set up. That is these planetary set up, to cause adverse results during their Dasa/bukthi affects both in the area of profession and in the area of other matters. That is these adverse Dasa/bukthi which is to cause adverse results in other matter area - are unable to enter into that area and therefore yields an unexpected or unforeseen or undesirable or unnatural adverse results.

If I were to explain this point this article will run to more pages. Therefore a small example.

Our elders, while matching the horoscopes in the event of marriage - they look to Rajju match. If Rajju matches there is no harm to the couples. If Rajju does not match it may cause death to one amongst the Husband or Wife. The elders are well aware that death is a matter already a decided one. Knowing this fully well, still they have informed of this match by Rajju. Why? For What?

If that which is suited to - is set - then even in the adverse Dasa/bukthi, adverse effects cannot enter in the field of Wedlock area - but adverse results will materialise in other matters between the **Husband/Wife** relations - i.e other than death. Keeping this in mind our elders have done beautifully well to set the matching of horoscopes in terms of Rajju. The same, above said meaning is conveyed to in respect of profession.

The Native of this chart, consulted the leading astrologer prior to his starting of the Town Bus Service. That astrologer quoted a poem from the ancient scripts. But was the birth chart had any relevance to the poem. It is the failure of the Astrologer to verify the chart correctly correlating to the poem, landed the Native to a heavy loss.

What the poem says - Saturn is in 10th
The poem is Correct - Is Saturn in 10th? Had Saturn been in the 10th, then the poem is also correct. 10th Cusp falls in Thula- 25⁰.21'. Saturn in the **same** sign is in 12⁰.46'. That is in the 9th House limits - and Saturn has no connection in any manner to the 10th House. Had that Astrologer known this fact the entire matter i.e loss to the Native could have been averted and lead to a successful path.

These several stages in a Bhava chart was analysed in depth "and still deeper by the great intellectual Jyothish Marthand late Prof KSK whether it is Saturn or any other planet, how they should be connected to 10th House was found by KSK

As such (in the chart) Saturn in 9th House, signifying 3,12,9,1,2 Houses, and Venus at that-time who run the

Dasa/bukthi signified 4,5,8 Houses. Therefore during these periods as the Native had the profession not suited to him, the adverse Dasa/bukthi at the time had their upper hand to cause the very harmful results in the profession itself.

There is not even a small error either in Astrology or in the poem of the elders. Therefore the Readers have now clearly understood, that it is the failure of proper analysis, that leads to great blunders.

Next, which profession is suited to one, to be explained in full - will get very lengthy, hence, a selected few are explained,

If every one of you desire to know the profession suited to him/her. please have your birth chart or Horary chart (No 1 to 249) analysed by any experienced KP Astrologer.

1) First we should know whether the profession suited to one is by Service or independent business. If it is independent business the nature of business.

2) Then we have to look to the 10th Sub lord. The nature of profession is to be judged from the Star lord in whose constellation this 10th Sub lord is deposited.

3) Whatever may be the Lagna - if the 10th Sub lord is Sun and signifying 2,6,10,11, the Native will have independent business inherited from his father connected to brass, gold etc and his **profession will** be set towards business line

4) If the 10th Sub lord Moon and connected to **2,6,10,11** and if it is **Service** it will be shipping, Dam, Reservoirs, Petrol, Kerosene, **Brandy/Wine** shop etc.

If it (10th Sub lord) indicates Independent business he will deal in Orange, **Ice** cream, Milk, Butter, Eversilver, Soda, Mess, Petrol Bunk etc.

Any House connected to 6th House, the profession is to be judged as **SERVICE**.

If connected to 7th House profession should be judged as **Independent** Business.

If both 6th and 7th Houses are connected the Native should set his profession according to the **Dasa/bukthi** in accordance with planet signifiers.

5) Similarly if the 10th Sub lord is Mars and if connected to 6th House One's profession will be by Service in Police, Military, Steam Engine, Boilers, Fire, Arrack distillation etc.

If connected to 7th House the profession of the Native will be Doctors, Medical shop, Agriculture, Barber shop, Mutton stall, Industrial rubber, Tyre, Retreading, Cooking, Stove making, Dealer in Coral gem etc.

6) If the 10th Sub lord is **MERCURY** and connected to 6th House - a profession by Service he will serve in a Radio **shop**, Cinema, Paper Mart, Teacher, Tax Collector, Tax **Officer**., Revenue Dept, Press reporter, Ambassador. If it indicates

independent business i.e 7th House connection is **there** - the Native should set his profession - as **Astrologer**, Designing, Press, **News** paper Agency, Printing Paper Mart, Photography, Stationery Mart, Pen making etc.

7) If the 10th Sub lord is Jupiter and connected to 6th **House**, a profession by Service, he will serve as Professor, Lecturer, Higher Education, Service in Bank, Cashier, Executive Officer in Temples etc.

If connected to 7th House, profession by Independent business in Paddy, Rice, Sugar, Pawn broker, Confectionery, Directors, Share brokers, Share holders, Chit Funds, Commission agency, Tenders, Enterprises etc.

8) If the 10th Sub lord in Venus and connected to 6th House a profession by Service he will serve Transport, Cloths, job in Mills, Cinema Theatre.

If connected to 7th House profession by Independent business Actor, Music,. Hotels, Boarding & Lodging, Plastic materials, Jewellery shop, Textiles, Tailoring Machine making, Fancy goods, Sale of all materials related to ladies, Handicraft, Decorative materials, Mica etc.

9) If the 10th Sub lord is Saturn and connected to 6th House, a profession by Service he will serve in factories where **Iron** is mainly used, Forest, Repair of Vehicles, Mosaic stones, Stone crushing, Roads, Cement factories etc. If connected to 7th House profession by Independent business he will deal in Waste Cotton Mill, Thick Cotton ropes, making of **Black** coloured materials, any material which is of sub-standard quality- Cement

factory, Coal, Low grade oils, Stone slabs, Lavatory materials etc.

10) If the 10th Sub lord Rahu or Kethu, it should be ascertained from which planets they are conjoined to or in which of the 12 Houses they occupy and that owner of the House should be taken into consideration while judging the Native's profession by Service or Independent business.

To conclude what we understand from this is that anyone who sets his profession, Service or Independent business as indicated in his birth chart or Horary chart by planetary set ups in tune with his destiny, any adverse **Dasa/bukthi**, or even favourable **Dasa/bukthi** his profession will never be weakened at any length of time. This I say with certain.

71/2 Saturn, Ashtama Sani, **Panchama** Sani Ghanda Sani or passing through adverse **Dasa/bukthi** - Whatever may be the effects of Saturn - they will do harm only in the sphere of other matters, of those who have undertaken the correct profession suited to him and these adverse effects will never approach even very near to the profession area.

When the Native undertakes the ill-suited profession, even though the Native does not pass through 71/2 Saturn, or inspite of a Raja Yoga Dasa/bukthi periods, during one adverse bukthi period in that favourable Dasa, having not selected the profession suited to the Native, this bukthi lord who is not under the control of the 10th Sub lord, and the planets connected to 10th Sub lord cannot come forward to protect the Native - not only this - an unfavourable Anthara Natha also joins the

unfavourable Bukthi Natha and can do very much harm. This I wish to emphasise for the Readers to understand very clearly.

Those who undertake a profession by Service or Independent business if their Native chart or Horary chart is subjected to analysis as said above, and then commence a profession, I say with full confidence, their future will be a glorious and prosperous one.

PROFESSION - Part II

How to probe which Profession is suited to a Native.

Of the 12 signs from Mesha to Meena according to birth time, one sign will rise as lagna. Counted from lagna, the 10th sign (house-Bhava) is the house of **Profession**. i.e. Occupation. i.e. either service or business.

The intellectual giant, late Sri KSK, has taught us to prepare the Nirayana Bhava chakra as per the Placidus System. Accordingly, the 10th bhava will fall in a **Deg-Min-Sec** which will be read as a Sign-Star-Sub. The said sub is one of the 9 divisions of that star. Sri KSK has already explained to us very beautifully, how to judge the profession of a Native. The star and sub plus the sign- that is the Sign lord + Star lord + Sub lord will precisely tell the profession of a Native.

As such-

Some of the births have a high profile profession and some have a low profile profession, varying from a peon to an IAS cadre or from a big industrialist to a road side box type- shop owners. Some of the Natives will be doing the same job till their

end, and ~~some~~ other Natives will be doing one kind of profession for a certain period and then change for a different type of profession. Some Natives, in their profession improve, advance in several ways and proper day by day. Some Natives, in their profession go down very badly like a river of no return.

Human births, has Male and Female. Many of the Female birth are confined to the Kitchen as house wife. Few of the female births in these modern days are employed in the Government or Private firms, or self-employed entrepreneurs or coming up as Chief **Minister/Prime** Minister and so on.

Therefore be it a Male or Female birth - the 10th house is there without fail. According to birth time of a lagna and counted from lagna - the 10th house is the house of Profession. This 10th house falls in a Deg-Min-Sec to be read as a Sign-Star-Sub, which makes, remakes, or no change or see change in the professions of countless of Natives.

Every human birth according to a birth time has a lagna. Counted from lagna, the **10th** house is the house of Profession which tells what is in store in that 10th house. An example chart-

		1 27.53	
X 21.10	Jup - P. Parguni 3rd Venus - Jyeshtha 4th		
			Jup
	Ven VII 27.53		

in this example chart. 10th house in **Kumbha falls in 21°10'**. That is Saturn sign - Jupiter star and in **Jupiter sub**. Therefore the set up of 10th house is Sat-Jup-Jup. From this, first we should study what **Saturn-the sign lord** has to **say- then** what- **Jupiter - the Star lord** has to say and then what **Jupiter- the sublord** has to tell, about the profession of this Rishaba Native. The combined voice of the sign-star-sublord, said in one voice about profession, has to be decisively fixed while fixing the profession-

1 We have to decide which profession is suited **to a Native**.

2 Secondly. after deciding a profession- we have to study whether the profession so selected will give profits.

3. Third. our analysis should be to find out whether this profession will be on a permanent footing. that is long lasting.

When we analyse on the above said lines, we will be coming across a volley of occupations indicated. Naturally, it is here. the attention of the astrologer is of utmost importance. Why? Because the planets are only 9, the signs are only 12 and the stars are 27 only. But the profession/occupation are manifold. being interlinked in one way **or the other, in these** modern days.

The 10th house will tell only the profession suited to the Native. Beyond this it will not tell anything more. That is, this 10th house will not be in a position to tell whether one will get profit or loss for the simple reason, this 10th house is a Vryasthana to the 11th house. Therefore the 10th house will never tell a single word about profit or **loss**. The 10th house

reveals that on what basis, such and such occupations are indicated.

The **10th** house, similar to all other houses contains 30° . In this example chart, the 10th house found in Kumbha falls in $21^{\circ}10'$. From this we have to study, whether the Native will take up to independent business or will go for a paid job (i.e service) or in a job for sometime and having an independent business for sometime or both simultaneously.

How to judge this?

1. **10th** sublord if connected to 6-8, the Native is destined to go only for a paid job (service)

2. 10th sublord if connected to 6,8 and also connected to 7-10, the Native is destined to be in service for some time and to have independent business for some time, or the other way round, according to the running dasa/bukthi. During the dasa/bukthi of lords of 6-8, the Native will be in a paid job. During the dasa/bukthi of lords of 7-10 the Native will be handling an independent business.

3. 10th sublord signifying houses **7-10-11** and not at all connected to 6-8, then the Native will do independent business only, till the end of his life.

What is meant by the 10th sub- signifying houses 6-8 or 7-10-11?

The 10th sub- the lord of which will be deposited in a star. This star lord in turn because of its star deposit indicates, that is signifies houses 6-8 or houses 7-10-11.

In this example chart, 10th sublord is Jupiter. **How** this sublord Jupiter signifies houses 6-8 or houses 7-10-11 is to be explained. This 10th sublord Jupiter when deposited in a star-**that star lord** in turn by its star deposit indicates/signifies houses 6-8 or house 7-10-11. This is exactly what is called the 10th sub signification.

Again- in this example chart, the 10th sublord Jupiter is stationed in Simha rasi - in the star of Venus - P.Palguni thereby Jupiter signifies the 6th house. Venus is stationed in the 7th house. Venus is deposited in the star of Jyeshtha (4th pada) • that is the star lord is MERCURY.

As such 10th sublord Jupiter is posited in the star of Venus. Now take up this Venus. Venus is deposited in the star of Mercury who is lord of 2 and 5, that is indicating/signifying/connecting houses 2 and 5, but Venus is stationed in the 7th house. Therefore, the Native for ever will be handling an independent business of his own. and will never go for a paid job. **Here, because 10th sublord Jupiter is deposited in the star of Venus and to say the signification is of the 6th house is not correct and will not be correct.**

Jupiter in the star of Venus, this Venus if deposited in his own star as owner of the 6th of Rishaba lagna or this Venus If it occupies the 6th, then only it will be known as 6th house signification or connection. This is what is known as 10th sub signification.

Already we are aware that Venus is lord of 6, but being in the star of Mercury, Venus signifies houses 2 and 5; therefore this 6th house will not be useful or operational.

Likewise all the cuspal subs are to be understood.

Therefore, through 10th sublord signification, we must determine, whether the Native will go for a paid job or take up to independent business, as explained in the above paras.

Next our analysis is to find out which profession is suited to the Native.

In the example chart, 10th house is in Kumbha, rising in $21^{\circ}10'$. That is Saturn sign, Jupiter star. The sublord is also Jupiter. How Jupiter acts to signify the houses was already explained.

Now our analysis is to know the profession suited to the Native. We have already understood that the 10th cusp signification is clearly not for a paid job, by the 10th cusp sublord- Jupiter in the star of Venus and Venus in the star of Mercury. It is Venus, that has said NO for a paid job and an YES for independent business. Therefore for the independent profession - which profession is suited to the Native is to be studied.

Saturn is lord of Kumbha- the 10th house. The 10th cusp falls in P.badhra star- whose lord is Jupiter. Now, we must blend the Karakathwa or the Natural in built characteristics of Saturn and Jupiter. Then, this Saturn and Jupiter are owners of which houses are to be studied. Then, according to the blend of the planets, relevant to the ownership of the houses, the profession suited has to be arrived at very clearly.

In this chart, we know Saturn is lord of 9 and 10, and Jupiter is lord of 8 and 11. Now mix the **Karakathwa** of Saturn and Jupiter • **that** is provision store, Rice shop, sale of sugar, money lending, to independently run a tutorial school and then determine the **profession**.

If the 10th cusp sub Jupiter, signifies a paid job, the type of job may be a teacher, principal, a higher post in municipal corporations, executive **officers**, and so on.

Therefore, if our analysis to determine a profession exactly and accurately, suited to the Native- then,

1. According to birth time- find out the correct 10th cusp- its deg-min-sec read as sign-star-sub. This reading will be whether it be a Birth chart or a Horary chart.

2. Then, as the 10th cusp rising in deg-min-sec read as Sign-star-sub, know the sign lord and the star lord.

3. Next, know and understand the sublord.

4. Next, find out in which STAR this 10th cusp sublord is deposited.

5. Next, this star lord in whose constellation this 10th cusp sublord is deposited - is a significator of which of the houses is to be sorted out.

6. Then, that profession signifying, star lord if it signifies houses 6-8, the Native's profession is a paid job; if its signification is to 7-10-11 houses, then independent business

This should be clearly sorted out- that is the **nature of a** profession for a Native.

7. If the 10th cusp sub signification is a mixture of 6,8 and 7-10-11, then according to Dasa/bukthi, for a certain period the Native will be in a paid job, and for a certain period the Native will be doing an independent business. Then ascertain what the dasa lord and buktii lord signify; that is the signification is for 6-8 or 7-10-11. Accordingly, one must predict, from which period to which period the Native will be in a paid job or independent business.

If the 10th cusp sublord signification is not there for houses 6 or 10 or 7, then the Native in his life time cannot have an occupation or set a livelihood for himself; instead he will be roaming about and waste his life time.

8. Thus after ascertaining the correct level of the 10th cusp sublord signification- we must next find out which profession is suited to the Native.

According to one's birth time, where the 10th cusp commences, **therefrom the lord of the 10th cusp- Bhava.**

The 10th cusp rising in a deg-min-sec read as sign-star-sub **take that star lord** and blend the characteristics of the sign lord and star lord.

To repeat again- **in this example chart, 10th cusp rises is Kurnbha in 21°10'. Therefore we understand sign lord is Saturn and the star lord is Jupiter, whose characteristics in a combined**

manner are to be sorted out to select the profession suited to the Native.

On the basis explained above- the different levels of profession is explained from Mesha to Meena.

When **10th** cusp rises in **Mesha** in Kethu star- Note down in **which** sub it rises. **From this sublord - that is by 10th cusp sub** signification as explained in the above paras- we **must** determine whether the Native is destined for a paid job or **for** independent business. **Then, if It is a paid job-**

- | | |
|--|----------------------|
| 1. Working in a factory. | 2. Police, Military. |
| 3. Medical department- Doctor (Government) | 4. Job in Railways. |
| 5. Postal service and so on. | |

If it is an independent business-

- | | |
|---|-------------------------------|
| 1. A doctor (Private) | 2. Trading in Iron and steel. |
| 3. Medical shop. | 4. Courier service. |
| 5. Timber depot wherein bamboo, tiles etc are sold. | |

The above said are the professions suited to the Native, whose 10th cusp falls in Mesha and in Kethu star.

To repeat again, know the Karakathwa of 10th bhava lord and then the Karakathwa of the star lord, that is in which star the 10th cusp/bhava rises. **Then the blend of the 2 planets - that is sign lord and star lord** tells the **profession of the Native**, according to their typical characteristics.

To repeat again- In this example chart- the 10th cusp sign lord is Saturn. Every astrologer knows the Karakathwa of **Saturn** by their knowledge in Astrology. Likewise every astrologer knows the Karakathwa of all the 9 planets fairly well. For example, if it is **Saturn**- it means all connected to Iron, underground materials, old ones, oils, second hand materials and so on. If it is Jupiter- it means all connected to money matters, finance, teaching, religion and so on.

If it is Mercury- it means education, astrology, communication, printing press and so on.

If it is Mars- it means Police, military, railways and so on.

Here, what we should realise is, that every planet according to its characteristics, will tell about a hundred type of profession. Therefore, the astrologer by his experience and intelligence should know the Karakathwa of the lord of 10th cusp and in it the lord of the star, where the 10th cusp rises- blend the Karakathwa of sign and star lord and arrive at the correct profession suited to the Native.

When the 10th cusp rises in Mesha and in Bharani star, and if the 10th cusp sub signification- is a paid job- then,

- A) 1. The Native is a worker, employed, where musical instruments like veena, flute, violin, saxophone are made.
 2. Worker in a textile mill. ' 3. Worker with a building contractor.
 4. Salesman in a textile shop. 5. Bus driver, rail engine driver and so on.

Likewise, there are several other professions, according to the Karakathwa of Mars and Venus which are to be studied to select the profession suited to the Native, which will also prove correct,

B) If it is an independent business - then

1. To run an industry.
2. To run a Cinema theatre.
3. To run hotels.
4. Sale of eversilver utensils.
5. To be a veterinary doctor (private doctor)
- 6 Dealing in milk.
7. Sale of furniture and so on.

As said above, there are still several professions. The astrologer has to intelligently select the correct profession based on the Karakathwa of the planet.

When the 10th cusp rises in Mesha and in Krithika star and if the 10th cusp sub signification

A) If it is a paid job- then

1. Police, military.
2. Worker in a chemicals factory
- 3 Worker in a fireworks, match box industry and any other factory which has the element fire and is also subject to explosion due to heat and so on.

B) If it is an independent business - then

- 1 To run a saw mill (to cut timber)
- 2 To run an Ammunition factory to prepare guns, rifles etc or even explosives.
3. To prepare all Iron materials used in building construction
4. To have an electrical goods shop and everything connected to electricity materials

When the 10th cusp rises in Rishaba and in Krithika star, and if the 10th cusp sub signification-

A) If it is for an independent business- then,

1. To have a Jewellery shop.
2. To run a ready made garment shop.
3. To conduct cultural and fine arts programmes.
4. Photography.
5. Medical shop which deals with Homeopathy or Allopathy, Ayurvedic, Unani, Siddha and so on- that is one amongst the several types.

B) If it is a paid job the Native will be employed in any one of the above said concerns.

When the 10th cusp rises in Rishaba and in Rohini star and if the 10th cusp sub- signification-

A) If it is an independent business- then

1. To run a hotel or bakery.
2. Boarding and Lodging.
3. Selling of yarn.
4. Cloth shop.
5. Transport.
6. Icecream parlour, soda, cool drinks.
7. Manufacture of oils like coconut oil and so on.
8. To run a Paint shop.

Likewise still there are many professions all of which cannot be said at a time.

B) If it is a paid job, the Native will be employed in any of the above said concerns like-

- | | |
|--------------------------------|---|
| 1. A server in the hotel. | 2. Bus conductor. |
| 3. Assistants in a cloth shop. | 4. Assistant in <i>an</i> Oil shop or store keeper and so on. |

When the 10th cusp rises in Rishaba and in Mrigasira star and if the 10th cusp sub signification-

A) If it is a paid job- then

1. The Native will be employed in Estates.
2. He will be employed in pesticides shop.
3. He will be a washerman/dhobi.
4. One will be employed in tobacco company.
5. One will be working on land as an agricultural labourer.
6. Or as a person who issues cinema tickets in a theatre.

B) If it is an independent business- then

- | | |
|-----------------------|---|
| 1. Automobiles. | 2. Engineering. |
| 3. Wine-brandy shop. | 4. Trading in leather goods or leather. |
| 5. Flower, fruit etc. | 6. Tooth powder-face powder etc. |

When the 10th cusp rises in Mithuna and in Mrigasira star and if the 10th cusp sub signifies-

A) If it is an Independent business- then

1. Tools, machine-tools manufacturers.
2. Manufacturers of electrical goods, washing machines.
3. Manufactures of drugs and pharmaceuticals.
4. Battery, acids etc.
5. Production of telephones, wireless, telegraph equipments.

B) If it is a paid job then-

The Native will be employed as a worker, low or high in any one of the above said concerns.

When the 10th cusp rises in Mithuna and in Arudhra star and if the 10th cusp sub **signification-**

A) If it is an Independent business- then

- | | |
|---------------------------|------------------------------|
| 1. Book shop, paper mart. | 2. Advertising. |
| 3. Medical shop | 4. Finance broker. |
| 5. Newspaper industry. | 6. TV Radio sales and so on. |

Further, where in which house the Rahu is stationed Rahu will reflect that house. Therefore, we must take the Karakathwa of that planet along with Karakathwa of Mercury, the blend of the two should be judged to select the right profession.

B) If it is a paid job then-

the Native will be employed in any one of the above said concerns, like-

1. Employee in a post office, telegraph office.
2. As a mechanic in a radio shop.
3. As assistant in a pesticides shop.
4. Distributor of newspaper like newspaper boy.

When the 10th cusp rises in Mithuna and in Punarvasu star and if the 10th cusp sub **signification.**

A) If it is for an independent business, then-

the Native will be a self employed, engineer, astrologer, story writer, runs a cloth shop, runs a newspaper mart, a financier, export business, commission business and so on.

B) If it is a paid job, then-
the Native will be employed as a teacher, as, an agent in Insurance company, postman, other higher posts in the postal department, ambassador, diplomat and so on.

When the 10th cusp rises in Cancer (Karkata) and in Punarvasu star, and if the 10th cusp sub signification-

A) If it is for an independent business-
the Native will be a financier, temple trustee, religious head and so on.

B) If it is a paid job, then-
the Native will be employed as doctor M.D. (Govt.), nurse, engineer in water supplies, bank job and so on. The high or low profile in a job depends on the fundamental strength or weakness of the birth chart.

When the 10th cusp rises in Karkata and in Pushya star, and if the 10th cusp sub signification-

A) If it is a paid job, then-
the Native will be employed in a corporation, worker in water supplies department as a plumber or engineer from an ordinary labourer to officer in big oil companies, worker in a petrol bunk and such similar jobs.

B) If it is an independent business, then
running of toddy shop, blood bank, seller of low grade yarn, oil shop, manufacture of icecreams, production of thick bed spreads, blankets, digging canals as a contractor and several such items.

When the 10th cusp rises in Karkata and in the star Aslesha, and if the 10th cusp sub signification

A) If it is an independent business, then-
the Native will have a printing press- of his own, textile mill owner, artist writing sign board, running a travel agency, manufacturing of paints and so on.

B) If it is a paid job, then-
the Native will be a worker in the printing press, he will be a sales assistant in a lottery ticket shop, selling tickets in a cinema theatre, a worker similar to a cleaner in bus, lorry etc, employed as a painter, worker in a textile factory, worker as a printing & dyeing and so on.

When the 10th cusp rises in Simha and it in the star Maka, and if the 10th cusp sub signification-

A) If it is a paid job, then-
the Native will be a Government pleader, Government doctor, security officer or staff in the Government department and so on.

B) If it is an independent business, then-
Production of chemicals, doctor (Private), jewellery shop, covering gold ornaments, and similar such professions.

When the 10th cusp rises in Simha and in P.Palguni star, and if the 10th cusp sub signification-

A) If it is for an independent business, then -
Transport service, selling of radio/T.V sets, teaching

music/dance or singer/dancer, automobiles, to run a cinema theatre and similar such profession.

B) If it is a paid job, then-
bus driver/conductor, worker in a radio/T.V. shop, doing sundry jobs in drama/cinema troupe, salesman, using a hand cart for door delivery, or operating a supply van and so on.

When the 10th cusp rises in Simha and in Uthira Parguni star and if the 10th cusp sub signification-

A) If it is for an independent business then-
to have a very big electrical shop, to run a big level iron & steel company, to invest in crores to make big size materials out of iron & steel for trading, and so on.

B) If it is a paid job, then-
IAS officer, IG (Police), from peon to a high official in Government service- in which the low and high level status are to be judged from the birth chart.

When the 10th cusp rises in Kanya and in Uthira Parguni star and if the 10th cusp sub Signification-

A) If it is an independent business, then-
astrologer, palmist, tourism organisers, production of chemical and engineering goods, manufacturing loud speakers, amplifiers and so on.

B) If it is a paid job, then-
college lecturer, ambassador, higher posts - all in government

When the 10th cusp rises in Kanya and in Hastha star and if the 10th cusp sub signification-

A) If it is for an independent business, then-
dealing in yarn, lawyer, export-import, artist, textile shop, trading in tobacco, dry cleaning and similar such profession.

B) If it is a paid job, then-
the Native will be employed in any one of the above said organisations.

When the 10th cusp rises in Kanya and in Chithra star and if the 10th cusp sub signification-

A) If it is for an independent business, then-
Self employed engineer, lawyer, to run a printing press, financier, production of industrial goods, electrical goods, financial agents, jewellery mart, and a similar such profession.

B) If it is a paid job, then-
From assistant to officer in Sales tax department, accountant, brokerage, commission agents, working in subordinate cadres in the judicial courts, lower or higher posts in the defence department and a similar type profession.

When the 10th cusp rises in Thula and in Chithra star and if the 10th cusp sub signification-

A) If it is for an independent business, then-
Building contractors, production of automobile spare parts, tyre retreading, to run a chemical factory, and a similar type profession.

B) If it is a paid job, then-
the Native will be employed in any one of the above said organisations, and one may work as an Engineer in a private concern, or employed in army canteens, or employed in arts & culture - academies and so on.

When the 10th cusp rises in Thula and in Swathy star and if the 10th cusp sub signification-

A) If it is for an independent business, then-
Transport agents, paint shop, selling of fridge, selling of x-ray components. cosmetics, fancy goods. ladies garments, to conduct exhibitions and other professions related to **Karakathwa** of planets for whom Rahu will act as agent.

B) If it is a paid job, then-
the Native will be employed in hospital, health services, as a maid servant. bus/lorry/tractor-driver, employed in spinning mills and so on.

When the 10th cusp rises in Thula and in Vishaka star and if the 10th cusp sub signification-

A) If it is a paid job. then-
employed as a driver in **tourism bus**, a sailor in the ship, employed in revenue department, employed in banks and so on.

B) If it is for an independent business, then-
To conduct tourist **travel service**, **real estates**, financing, **exports**, **owner of textile mills**, **owner of big textile shops**, **organising chit funds**. having big flour mills.

When the 10th cusp rises in Vrischika and in Vishaka star and if the 10th cusp sub signification-

A) If it is a paid job, then-

Lawyer, judge, insurance officer, customs, defence department, village head man and so on.

B) If it is independent business, then-

Estate owner, share market, chemicals and drug manufacturer-agricultural land lord (Zamindar), preparing ayurvedic medicines and similar such professions.

When the 10th cusp rises in Vrischika and in Anuradha star and if the 10th cusp sub signification-

A) If it is a paid job, then-

employed in a big engineering concern, weaving woolen clothes, employed in tanneries, employed in textiles, employed in wine shop and so on.

B) If it is independent business, then-

Owner of textiles mills, owner of tannery industries, selling of low grade oils like diesel, grease, selling pure organic fertilisers, collecting scrap iron materials-casting new material and then put it for sales.

When the 10th cusp rises in Vrischika and in Jyeshtha star and if the 10th cusp sub signification-

A) If it is independent business, then-

To have a printing press, to prepare alphabets moulds for the press, to prepare advertising materials, preparation of materials

for textile industry, doctor(Private), manufacture of calculators. TV. radio- and other electrical and electronic goods for sales and so on.

B) If it is a paid job, then-
the Native will be employed in any one of the above concerns.

When the 10th cusp rises in Dhanus and in Moola star, and if the 10th cusp sub signification-

A) If it is independent business , then-
Religious head, trustee, ayurvedic doctor (private), wholesaler in fruits and flowers, departmental stores and similar such professions.

B) If it is a paid job, then-
Lawyer, judge. teacher, cabinet rank ministers, Govt ambassadors and so on.

When the 10th cusp rises in Dhanus and in Poorvashada star, and if the 10th cusp sub signification-

A) If it is independent business, then-
Restaurant, textiles, bus service, film show, exports, financing. marketing and similar such professions.

B) If it is a paid job, then-
Lawyer, judge, bank employed, accounts and auditor general. welfare officer, high level post in child and health care. veterinary doctor (Govt) and so on.

When the 10th cusp rises in Dhanus, and in Uthirashada star, and if the **10th** cusp sub signification-

A) If it is paid job, then-

Government pleader, Attorney, **Govt.** ambassador, customs officer, Jail Superintendent, and so on.

B) If it is independent business, then-

Private doctor in Ayurvaidhya, Siddha vaidhya, private bankers, financing, exports and similar such professions.

When the **10th** cusp rises in Makara, and in Uthirashada star, and if the **10th** cusp sub signification-

A) If it is independent business, then-

Real estates, supply of steel materials to Government, engineering concerns, private doctor in Siddha vaidhya, running old age homes and similar such professions.

B) If it is a paid job, then-

Higher to lower level posts in city or Municipal corporations, service engineer or maintenance engineer in construction and repairs of drainage systems, sewage boards, public lavatories and so on.

When the 10th cusp rises in Makar and in Sravana star, and if the **10th** cusp sub signification-

A) If it is a paid job, then-

Employed in petroleum companies, petrol bunks, employed in dam construction sites, digging drainage tunnels, plumber, worker in a ship attending several type of works and so on.

B) If it is independent business, then-

Mines and mining, like granite stones, oil mills*, to run petrol bunks, manufacture of different grades of oil, preparing coarse yarns, preparing different type of cool drinks, and similar such profession.

When the 10th cusp rises in Makara and in Dhanishta star, and if the 10th cusp signification-

OR

When the 10th cusp rises in Kumbha and in Dhanishta star and if the 10th cusp signification-

A) If it is independent business, then-

Agriculture (farming), reclamation of lands for agriculture- say coffee/tea estates, trading in leather and leather goods, trading in mutton/beef and similar such professions.

B) If it is a paid job, then-

employed in police or military, working in big factories, employed as junior engineers, assistant engineers, employed in Government electricity departments, and so on.

When the 10th cusp rises in Kumbha and in Sathabisha star and if the 10th cusp sub signification-

A) If it is independent business, then-

Independent research work doing research in ancient scripts expert in palmistry, owner of big warehouses, manufacturing different type of glass materials, manufacturer of drugs & chemicals -

AND

Rahu stationed in which house acting as agent of that house

lord- according to the Karakathwa of those planets, professions should be predicted.

B) If it is paid job, then-

Employed as doctors in mental hospitals, lunatic asylums, and employed in several categories in such mental hospitals, employed in censor board, employed as jail superintendent or in different cadres in the jail department, or astrologer in Nadi-jyothisha, employed in electrical works or in the Statistics department and so on.

When the 10th cusp rises in Kumbha and in Poorvabadhra star and if the 10th cusp sub signification-

A) If it is a paid job, then-

Employed in municipality, employed in Statistics department, air pilots, higher to lower level jobs in big city corporations, and so on.

B) If it is independent business, then-

Palmist, astrologer, research undertakings, finance, banking, export of food items like wheat flour, tapioca flour, that is all in powder forms, and similar such professions,

When the 10th cusp rises in Meena, and in Poorvabadhra star, and if the 10th cusp sub signification-

A) If it is independent business, then-

Active participation in politics, honorary trustee in temples, tourist, travel service, banking, money lending, trading in high quality fabrics, wholesale trader in Rice, and similar such professions.

B) If it is a paid job, then-

College professor, councillor, judge, jail superintendent and other higher posts and so on.

When the 10th cusp rises in Meena and in Uthirabadhra star and if the 10th cusp sub signification-

A) If it is independent business, then-

Engineers, restaurants, provision stores-department stores, clubs for entertainments, import-export business, and similar such professions.

B) If it is a paid job, then-

C.I.D., police, jail officials, ambassadors, employed in Government hospitals, insurance officers, store keepers in Mills, Employed in fisheries department, employed as executive officers in religious and endowment board, and so on.

When the 10th cusp rises in Meena, and in Revathy star, and if the 10th cusp sub signification-

A) If it is independent business, then-

Newspapers with big circulation, astrologer, auditors, lawyers, advertising agencies, share brokers, everything connected to printing, communication, courier services, banks, finance, chit funds, and similar such professions.

B) If it is a paid job, then-

Judge, **engineer, MLA, councillor, Government auditor,** higher officials in Government printing press, lawyer, ambassadors, employed in customs and excise departments and so on.

From Mesha to Meena, according to birth time there will be 12 different lagnas, and according to birth lagna any one bhava-house will be the 10th house. Accordingly, this 10th house having 3 different stars, the 10th cusp will rise in any one of these 3 stars along with the lord of the 10th house. As such, I have explained how several profession are formed arising out of the 10th cusp- read as, at sign-star level in a broad sense and of approximate levels.

Therefore, from Mesha to Meena, in a sign, of the 10th house, there will be 3 levels of profession only- that is 1) Mars-Kethu 2) Mars-Venus and 3) Mars-Sun. Therefore and likewise, we will have $12 \times 3 = 36$ levels of profession, to indicate the paid job or independent job. Of these 36 levels, each level has manifold type of occupations. It is an impossible task to explain in one book every type of occupation/profession. It is possible to sort out the profession only to a general, broad, and approximate **level**. Ditching on the Karakathwa of planets at sign-star **level**.

For example, of a 10th house level, that 10th cusp - sub signification, if it is independent business, and accordingly if you have to predict the Native to be an industrialist, then in it there are hundred type of industries. Therefore based on industries, as you analyse the Karakathwa of planets, an astrologer can certainly predict, that a Native will be an industrialist to produce a particular product, or boldly indicate half a dozen product.

Similarly, if the 10th cusp sub signification- if it is a paid job, and if you have to **predict**- say teacher, then on the strength of

the birth chart one can **boldly predict** a Native will be a lecturer or professor, again if you say an ordinary job in Government based on birth chart, the job may be from peon to clerk, attender and so on. Therefore to specifically select a few jobs it is the birth chart that has to speak. The low and high profiles of the jobs are to be verified through birth charts only.

Profession wise, as per birth chart, how to judge the low and high status, be it an independent business or a paid job?

Any birth chart, that is taken up for analysis, it is the lagna lord that has to be very strong. Then again, how do we judge the strength of a lagna lord?

A lagna lord may be of a -

1. A High or very high level.
2. Middle level.
3. Low level.
4. Very low level.

The above are the 4 levels of a lagna lord.

That is a lagna being a Chara rasi and that lagna lord connected to houses 2,10,6,7 and also to the 3rd house, but, without any connection to the 8th house, this is a high level.

Lagna lord if not at all connected to 2nd or 10th but dasa lord alone is connected to 2nd and 10th, and also runs the dasa- this will be a **middle level**.

Lagna lord connected to houses 2-10 and also connected to 8th house- then it is a **low level**.

Lagna lord with no connections at all to houses 2-10-6, but connected to all other houses along with 8th, then it is to be clearly understood to be of a **very very low level**.

As read above, and further to it, if the lagna lord, for a Chara rasi lagna **NOT** to mix up with 11th, for Sthira rasi lagna **NOT** to mix up with 9th, for Ubhaya rasi lagna **NOT** to mix up with the 7th, and every analysis made as said above- then it will be of a **high/very high level**.

Here too, to the immediate above paras, if the lagna lord is connected to the 8th, it is to be judged as a **little low** from the **high/very high level**. Likewise, we have to **first** decide the level of strength of **the** lagna lord.

If a Native, as per the 10th house level matters, runs an industry/mill, the lagna lord connected to houses 2,6,10,11 without any connection to the respective **Chara-Sthira-Ubhaya** badhakasthanas and also runs the favourable dasa/bukthi who in turn are favourably linked to houses 2-11, the Native will run even 10 or 20 industries- that is the Native will be an industrial magnet or industrial wizard or industrial giant.

Now, say a low level- A Native has a mechanised handloom. i.e. **powerloom**- here if the lagna lord, the 2nd dhana lord, the 11th **labha** lord found to be weak, the Native will have only a handloom and never he will have a powerloom.

On this basis only, even if a Native is qualified to run an Independent business or to go in for a paid job, only on the strength of lagna lord, the dhana lord and the labha lord, the low

and high levels in a profession is formed. Contrary to the strength required from **lagna-dhana-and** labha lords, any planet be it exalted or ruling own house, everything becomes USELESS, without a single advantage, resulting only in FAILURES in the profession.

Now let us see what a **poem/couplet/sloka** says

Poem 1

"Of the **10th** - the Dhana lord- the Nidhi lord (9th)
the Labha lord - the lagna lord - strong
by occupying **kendra/kona** -
Others wherever they are/may be-
The Native of this earth will have
Name and fame through
enormous wealth."

Poem 2

" Of the **10th** - the Dhana lord - the **Nidhi** lord -
the labha lord
the Lagna lord- spoiled in their strength-
and occupying **vraya(12)**- Eight and six-
The Native of this Earth is a
dead-dead body."

That is the Native will be begging on the streets. The above 2 poems were written by Maharishi Bhogar.

What is said in the poem?

Of the 10th	•	Lord of the House of Profession.
Lagna lord	-	Lagna lord
Labha lord	-	Lord of 11th.
Dhana lord	-	Lord of 2nd.
Nidhi lord	-	Lord of the 9th.

Here we must know the lord of 11-9-7 for Chara-Sthira and Ubhaya and then apply in our analysis.

The above lords if found strong, Name-fame and wealth. The above lord if found weak, the profession will fall to disgrace, that is very low level.

High level means - Name, fame and wealth in abundance. Low level means - loss of name, fame and wealth. Loss of reputation and falling to a disgrace- almost reduced to begging.

Therefore the above 2 levels are judged through 10th lord- the lagna lord- the lord of the 2nd, the lord of the 9th and the lord of 11th.

Therefore to judge the profession suited to the Native,

1) We must correctly find out according to one's birth time the 10th cusp rising in a Sign on a particular deg-min-secs read as sign-star-sub.

2) Next we must know about that sign lord, the cuspal star lord, that is in which star the cusp falls.

3) Next the 10th cuspal sub lord who/which has been deposited in which constellation - that constellation lord, if it signifies 1,7,10,11 - it tells the independent business, and if it signifies 6,8,12 - it tells the paid job. This much we must, first clearly understand.

The lord of the sign- where the 10th cusp rises. The lord of the star - in whose star the 10th cusp rises. The general nature-characteristics of the sign lord and the star lord- their Karakathwa are to be taken as one blend to decide the profession.

For example,

Jupiter means - Karaka for dhana, child birth, higher studies etc.
Mercury means - Karaka for art, education, communication, printing, double tongue, plurality and so on. Venus means - Karaka for anything attractive, dance-drama-cinema, clothings, transport, hotels etc. Moon means - Karaka for all liquids blood, oils, milk, butter milk and so on. Mars means - Karaka for all heat, fire, police, -military, post office, railway, blue print for building constructions and so on. Rahu means - Karaka for - to which house and planet he is the agent, the Karaka of planets conjoined with Rahu or aspecting Rahu. Rahu will always equal itself mainly to Saturn.

Likewise. through experience in astrology, natural characteristics and Karakathwa of each and every planet should be well sorted out, before fixing a profession.

In a profession, to reach a high level or reduced to a low level, be it independent business or paid job, the lord of 10th must be connected in any manner to the 2nd house. Then alone, a profession can be thought of or said to be of a higher level. Otherwise, the profession is said to stand at a lower level.

Along with, what has been explained above, according to the co-operation or non-cooperation of dhana lord, labha lord, lagna lord and dasa/bukthi lords, we are in a position to determine the grade levels of profession as

1. Very very high level.
2. Ordinary high level.
3. Middle level.
4. Low level,
5. Very low level
6. Very very low level-

to that of a livelihood through begging. Thus, the entire human race- their status, their grades through the profile under profession, can be well defined as per the above mentioned 6 levels.

So much so, in the present modern days, we come across, many women* well qualified through education and fit for a competitive profession, they are maintained as house wife, for

the simple reason, their lagna lords will be found **to be very**, very weak, relevant to profession.

Next important observation will be to see not only **the** lord of 10th is weak, the **dasa/bukthi** lords also do not operate during middle age to undertake a favourable profession.

Our next study is about the 5th house - 5th house has to be strong. When the 5th house is strong it is advantageous to the husband and children but disadvantageous or even damaging to the wife. From such levels of analysis alone that we come across, we find such of those women cannot undertake any profession, but remain as house wife during their entire life time.

Some of the women, even though less qualified, their lagna lord, lord of **10th**, lord of 2nd being strong, along with favourable **dasa/bukthi**, say even a SSLC women reaches a higher level profession.

We find few persons who are clerks, are the same clerks till their death without any rise in their status by way of promotions and so on. The reason is - lagna lord will be stationed in the **4th**; the 10th lord will not be having any connection to 2 and 10; the **dasa/bukthi** also will not be operating during their middle age. Naturally the Native will have stagnant set up of life.

Again, we find few persons who started their life as a peon, coming upto a higher post. Here the reasons are the 10th

house well connected to houses **2-3-7-10-6**, of course subjected to **Chara-Sthira-Ubhava**, along with lagna lord and dhana lord being strong, and also having favourable dasa/bukthi during their middle ages, pushes the Native from a low level to a higher level. This type of analysis will hold good for Natives,' relevant to profession - be it a paid job or independent business. All explained above are the secrets of the **10th** house.

With a sense of satisfaction within me and for the benefit of my fellow K.P. enthusiasts, I made this Book

Astrosecrets and Krishnamurti Padhathi" - Part I.

Right earnest I have commenced the work on

Part II

of "Astrosecrets and Krishnamurti Padhathi"
and hope to meet you all around this time in **1996**.

With pranams to Guruji Sri. KSK.